



Welcome
to
Rehoboth New Life
Center
Adult Study
December 27th 2015

Immanuel; God with us

Part 4: Generations

Matthew 1:17 So all the generations from Abraham to David are fourteen generations; and from David until the carrying away into Babylon are fourteen generations; and from the carrying away into Babylon unto Christ are fourteen generations.

Finding Jesus



Matthew 2:10 When they saw the star, they rejoiced with exceeding great joy. 11 And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh. **12 And being warned of God in a dream that they should not return to Herod, they departed into their own country another way.**

A Model fulfilled ?



Matthew 2:13 ¶ And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him. 14 When he arose, he took the young child and his mother by night, and departed into Egypt:

The first Joseph in Egypt



- Genesis 45:3 And Joseph said unto his brethren, I am Joseph; doth my father yet live? And his brethren could not answer him; for they were troubled at his presence.
- 4 And Joseph said unto his brethren, Come near to me, I pray you. And they came near. And he said, I am Joseph your brother, whom ye sold into Egypt.
- 5 Now therefore be not grieved, nor angry with yourselves, that ye sold me hither: **for God did send me before you to preserve life.**

Out of Egypt



- Matthew 2:14 When he arose, he took the young child and his mother by night, and departed into Egypt:
- 15 And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, **Out of Egypt have I called my son.**

The Prophecy!



Jeremiah 31:9for I am a father to Israel, and Ephraim is my firstborn.

- Exodus 4:22 And thou shalt say unto Pharaoh, Thus saith the LORD, **Israel is my son, even my firstborn:**
- Hosea 11:1 ¶When Israel was a child, then I loved him, **and called my son out of Egypt.**

Out of Egypt: Israel and Jesus



Isaiah 53:11 He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall **my righteous servant** justify many; for he shall bear their iniquities.

Jesus' life is a picture of Israel's history. Israel went to Egypt, the house of bondage; Jesus went to Egypt to escape Herod. Egypt was not a friendly place for Israel; in Jesus' time, it was no different. Jews were persona non grata. Israel was called out of Egypt to travel the wilderness to be tested and tried; Jesus goes through His own wilderness to be tested and tried, but He went through it all without sin, far different from Israel.

Why the Genealogy ?

- 1 Timothy 1:4 Neither give heed to fables and endless genealogies, which minister questions, rather than godly edifying which is in faith: so do.
- Titus 3:9 ¶But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain.

His Lineage

Lineage of Yeshua/Jesus

As Summarized in Matthew 1

14 Generations
From Abraham
to David

14 Generations
From David
to the captivity

14 Generations
From the captivity
to Yeshua-Jesus

As Given in Matthew 1

Abraham	1
Isaac	2
Jacob	3
Judas	4
Phares	5
Esrom	6
Aram	7
Aminadab	8
Naasson	9
Salmon	10
Booz	11
Obed	12
Jesse	13
David	14

Solomon	1
Reaboam	2
Abia	3
Asa	4
Josaphat	5
Joram	6
Ozias	7
Joatham	8
Achaz	9
Ezekias	10
Manasses	11
Amon	12
Josias	13
Jechonias	14

Salathiel	1
Zorobabel	2
Abiud	3
Eliakim	4
Azor	5
Sadoc	6
Achim	7
Eliud	8
Eleazar	9
Matthan	10
Jacob	11
Joseph	12
Mary	13
Jesus	14?

Matthew 1:1 **The book of the generation of Jesus Christ**, the son of David, the son of Abraham.....

17 So all the generations from Abraham to David are fourteen generations; and from David until the carrying away into Babylon are fourteen generations; and from the carrying away into Babylon unto Christ are fourteen generations.

His Lineage

2nd Column with missing kings and details

Solomon	1
Roboam	2
Abia	3
Asa	4
Josaphat	5
Joram	6
Ahaziah	
Joash	
Amaziah	
Ozias	7
Joatham	8
Achaz	9
Ezekias	10
Manasses	11
Amon	12
Josias	13
Jehoiakim	
Jechonias	14

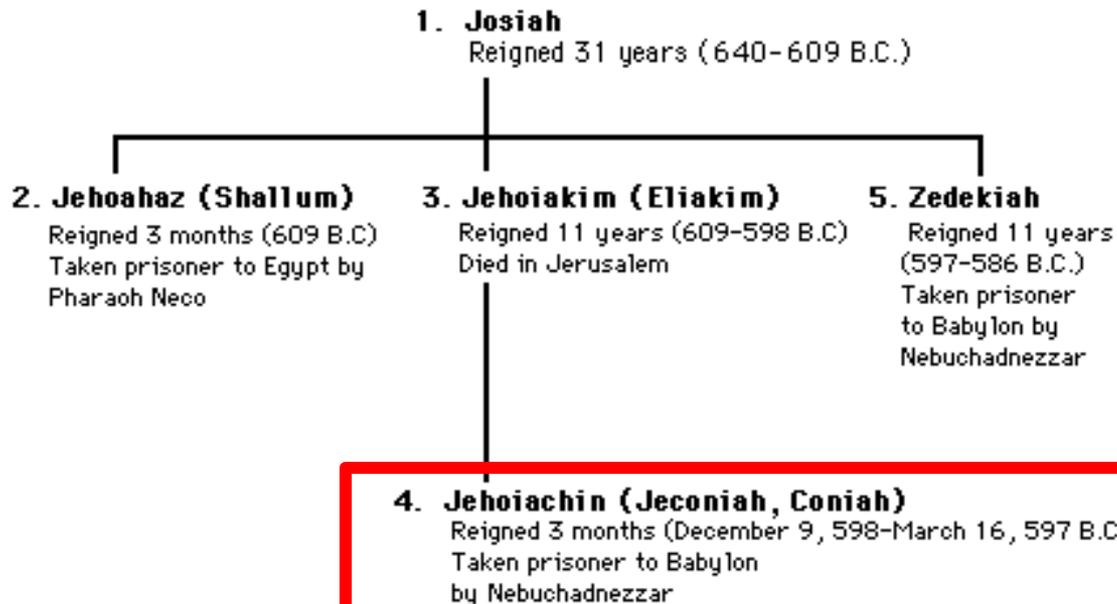
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The Curse of Jeconiah

(BKC [OT] p. 584)

The Last Five Kings of Judah



1 Chronicles
3:16 And the sons
of Jehoiakim:
Jeconiah his son,
Zedekiah his son.
17 And the sons of
Jeconiah; **Assir,**
Salathiel his son,
2 Kings 24:6 So
Jehoiakim slept
with his fathers:
and

Jehoiachin his son reigned in his stead. Jeremiah 22:28 Is this man Coniah a despised broken idol? is he a vessel wherein is no pleasure? wherefore are they cast out, he and his seed, and are cast into a land which they know not?

The Curse of Jeconiah

Jeconiah's Descendants	
Jechonias	14
Salathiel	1
Zorobabel	2
Abiud	3
Eliakim	4
Azor	5
Sadoc	6
Achim	7
Eliud	8
Eleazar	9
Matthan	10
Jacob	11
Joseph	12
Mary	13
Jesus	14?



No
more
as
King !

Jeremiah 22:28 Is this man Coniah a despised broken idol? is he a vessel wherein is no pleasure? wherefore are they cast out, he and his seed, and are cast into a land which they know not?

29 O earth, earth, earth, hear the word of the LORD.

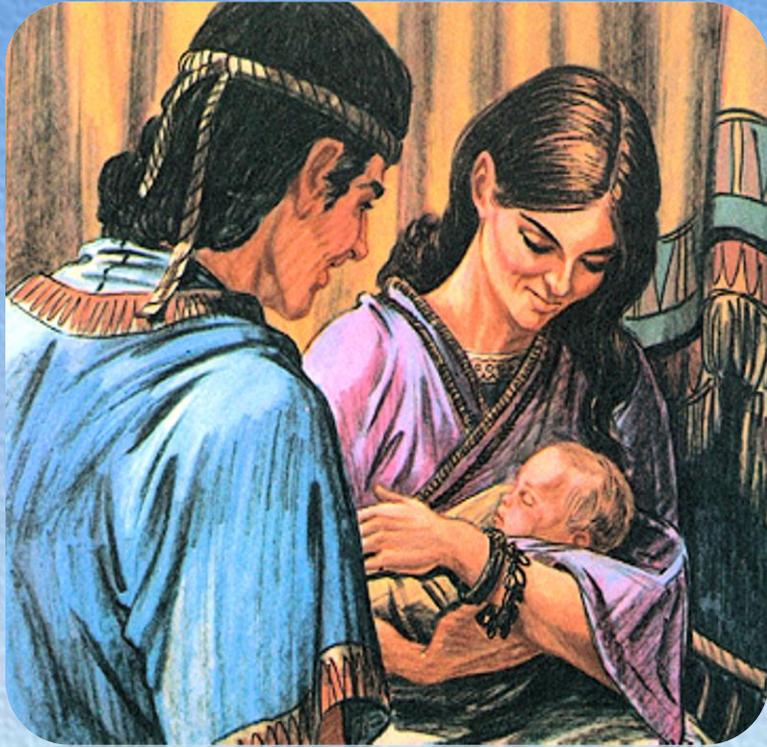
30 Thus saith the LORD, Write ye this man childless, a man that shall not prosper in his days: **for no man of his seed shall prosper, sitting upon the throne of David, and ruling any more in Judah.**



So how is Jesus a descendant of
David going to become King ?

How Can Gods word for the Curse
And Gods word for the Messiah Both
be fulfilled ?

Matthew Son of Man Luke Son of God



Luke 3:23 And Jesus himself began to be about thirty years of age, being (as was supposed) the son of Joseph, which was the son of Heli,

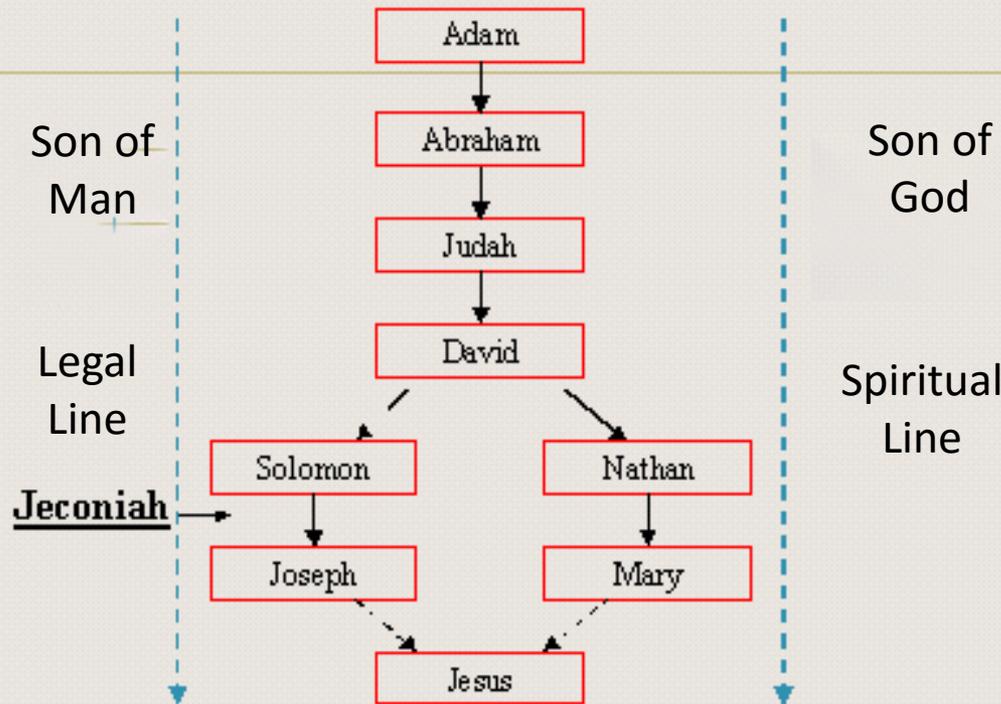
24 Which was the son of Matthat, which was the son of Levi, which was the son of Melchi, which was the son of Janna, which was the son of Joseph,.....

31 Which was the son of Melea, which was the son of Menan, which was the son of Mattatha, which was the son of Nathan, which was the son of David,

38 Which was the son of Enos, which was the son of Seth, which was the son of Adam, which was the son of God.

Gods double solution

Genealogy of Jesus



Isaiah 7:14

Therefore the Lord himself shall give you a sign; **Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.**

Luke 1:32 He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David:

The Levite: A Priest



Luke 1:36 And, behold, **thy cousin Elisabeth**, she hath also conceived a son in her old age: and this is the sixth month with her, who was called barren.

Luke 1:5 ¶There was in the days of Herod, the king of Judaea, **a certain priest** named Zacharias, of the course of Abia: and his wife was of the **daughters of Aaron**, and her name was Elisabeth.

Judah : A King

The KJV Old Testament Hebrew

Strong's Number: 07626 [Browse Lexicon](#)

Original Word

שֵׁבֶט

Word Origin

from an unused root probably meaning to branch off

Transliterated

Word

Shebet

TDNT Entry

TWOT - 2314a

Phonetic Spelling

shay'-bet 

Parts of Speech

Noun Masculine

Definition

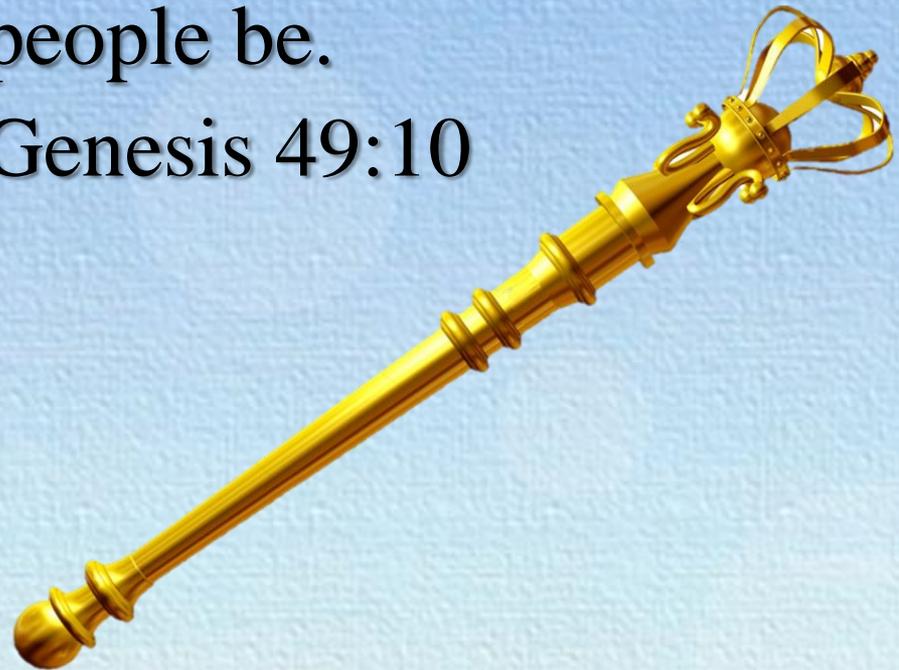
1. rod, staff, branch, offshoot, club, sceptre, tribe
 - a. rod, staff
 - b. shaft (of spear, dart)
 - c. club (of shepherd's implement)
 - d. truncheon, sceptre (mark of authority)
 - e. clan, tribe

King James Word Usage - Total: 190

tribe 140, rod 34, sceptre 10, staff 2, miscellaneous 4

The Scepter shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him shall the gathering of the people be.

Genesis 49:10



King ...and Priest



Genesis 14:18 And **Melchizedek king of Salem** brought forth bread and wine: and he was the **priest of the most high God.**

Hebrews 7:1 ¶For this **Melchisedec, king of Salem, priest of the most high God,** who met Abraham returning from the slaughter of the kings, and blessed him;

2 To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;

3 Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.

Psalms 110:4 The LORD hath sworn, and will not repent, Thou art a priest for ever after the order of Melchizedek.

The Sceptre of Judah

After the death of the procurator Festus, when Albinus was about to succeed him, the high priest Ananius considered it a favorable opportunity to assemble the Sanhedrin. He therefore caused James, the brother of Jesus, who was called Christ, and several others, to appear before this hastily assembled council, and pronounced upon them the sentence of death by stoning. All the wise men and strict observers of the law who were at Jerusalem expressed their disapprobation of this act... Some even went to Albinus himself, who had departed to Alexandria, to bring this breach of the law under his observation, and to inform him that Aranius had acted illegally in assembling the Sanhedrin without the Roman authority.⁹

- **The scepter shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him shall the gathering of the people be.**
- **Genesis 49:10**

The Sceptre Departs



10. Babylonian Talmud, Chapter 4, folio 37; also, Augustin Lemann, Jesus before the Sanhedrin, 1886, translated by Julius Magath, NL#0239683, Library of Congress #15-24973.

When the members of the Sanhedrin found themselves deprived of their right over life and death, they covered their heads with ashes and their bodies with sackcloth, and bemoaned, "Woe unto us for the scepter has departed from Judah and the Messiah has not come!"⁽¹⁰⁾ They actually thought that the Torah, the Word of God, had failed! They should have known better.

The scepter had, indeed, been removed from Judah, but Shiloh had come. While the Jews wept in the streets of Jerusalem, a young son of a carpenter was growing up in Nazareth. He would present Himself as the Meshiach Nagid, Messiah the King, on the very day which had been predicted by the Angel Gabriel to Daniel five centuries earlier.¹¹

Generations of the years



Daniel 9:25 Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

26 And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.

The Priestly Line



- Luke 1:5 ¶ There was in the days of Herod, the king of Judaea, a certain priest named **Zacharias, of the course of Abia:** and his wife was of the daughters of Aaron, and her name was Elisabeth.

, the eighth to Abijah



1 Chr 24:19 These were the orderings of them in their service to come into the house of the LORD, according to their manner, under Aaron their father, as the LORD God of Israel had commanded him.

There were 24 courses. Abijah was the eighth course. David divided them and gave them instructions concerning the time they were to serve.

The Services of the priests

- David on God's instructions (1 Chr 28:11-13) had divided the sons of Aaron into 24 groups (1 Chr 24:1-4), to setup a schedule by which the Temple of the Lord could be staffed with priests all year round in an orderly manner. After the 24 groups of priests were established, lots were drawn to determine the sequence in which each group would serve in the Temple. (1 Chr 24: 7-19). That sequence is as follows:

Courses of the priests

1 Chr 24:7

1 Chr 24:8

1 Chr 24:9

1 Chr 24:10

1 Chr 24:11

1 Chr 24:12

1 Chr 24:13

1 Chr 24:14

1 Chr 24:15

1 Chr 24:16

1 Chr 24:17

1 Chr 24:18

1. Jehoiarib

3. Harim

5. Malchijah

7. Hakkoz

9. Jeshuah

11. Eliashib

13. Huppah

15. Bilgah

17. Hezir

19. Pethahiah

21. Jachim

23. Delaiah

2. Jedaiah

4. Seorim

6. Mijamin

8. Abijah

10. Shecaniah

12. Jakim

14. Jeshebeab

16. Immer

18. Apses

20. Jehezkel

22. Gamul

24. Maaziah

The foundation of the temple laid



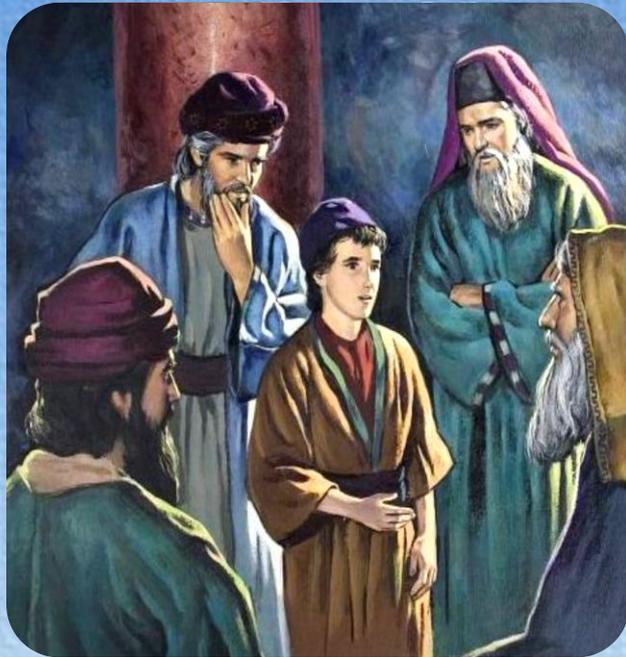
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It is instructive to note the remarkable precision of the Scriptures: The city of Jerusalem was invaded on the tenth day of the tenth month, Tebeth, in the ninth year of Zedekiah in 589 B.C. 5 (And for 25 centuries this day has been observed as a fast by Jews in every land.)

Haggai 2:18 Consider now from this day and upward, from **the four and twentieth day of the ninth month**, even from the day that the foundation of the LORD'S temple was laid, consider it.

The Life of christ Psalm 69

The Death of Christ Psalm 22



I am become a stranger unto my brethren, and an alien unto my mother's children. - Psalm 69:8

Mary had other children, which confirms the record in the Gospels (Mt 13:55; Mk 6:3). He became an alien unto His mother's children—not His father's children because Joseph was not His father. They were half-brothers and half-sisters. It may have been a very unhappy home. (This verse also teaches the virgin birth of Christ.)

I made sackcloth also my garment; and I became a proverb to them. - Psalm 69:11

They that sit in the gate speak against me; and I was the song of the drunkards. - Psalm 69:12

Those who are “sitting in the gate” are the high officials of the town, the judges. The drunkards and the best people in Nazareth both spoke against Him. (You know how forgiving small towns are!) His life in Nazareth was not nice. Recall the vicious exchange between Jesus and the Pharisees in John 8: “...We be not born of fornication...” (Jn 8:41).

Forty two 6x 7 the number of deliverance



- Isaiah 53:3 He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.
- 4 ¶ Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.
- 5 But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.