



*Welcome to
Rehoboth New
Life Center
Bible Study
Tuesday
June 28th
2016*

The Ministry

Angels



Psalms 103:20 Bless the LORD, ye his angels, that excel in strength, that do his commandments, hearkening unto the voice of his word.

What are they really?



- Hebrews 1:7 And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire.
- Angels => SPIRITS
- Ministers => Flames of Fire

When were they created?



- Job 38:4 ¶ Where wast thou when I laid the foundations of the earth? declare, if thou hast understanding.

7 When the morning stars sang together, and *all the sons of God* shouted for joy?

Why were they Created ?



- Hebrews 1:13 But to which of the angels said he at any time, Sit on my right hand, until I make thine enemies thy footstool?
- 14 Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?

1 Corinthians 6:3 Know ye not that we shall judge angels? how much more things that pertain to this life?

The Created beings

- There are four types of created being
- Cherubim
- Seraphim
- Man
- The Chief Princes “Sar im” ArcAngel
- Angel is not a type, it’s a function!
- There are many functions! Or assignments!

Created but not begotten!



Hebrews 1:2 Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds;

3 Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

4 ¶ Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they.

5 For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son?

6 And again, when he bringeth *in the first begotten into the world*, he saith, And let all the angels of God worship him.

The B'nai Elohim: sons of God



Job 1:6 ¶Now there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them.

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The Four Types



• ***Cherubim***

- Guardian, warrior, defender
- Genesis 3:24 So he drove out the man; and he placed at the east of the garden of Eden ***Cherubims***, and a flaming sword which turned every way, to keep the way of the tree of life.

The Covering Cherubim



- Ezekiel 28:14 Thou art the anointed (Chosen) cherub that covereth; and I have set thee so: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire.

The Four Types



- *Seraphim*

- Destroyer, Executor,
- Reflect Gods Glory

- Hebrews 1:7 And of the angels he saith, Who maketh his angels spirits, and his *ministers a flame* of fire.

Seraphim: “The burning ones”



- Isaiah 6:1 ¶ In the year that king Uzziah died I saw also the Lord sitting upon a throne, high and lifted up, and his train filled the temple.
- 2 Above it stood the *Seraphim's*: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly.

Divine creatures from the Old Testament, The root of Seraphim comes either from the Hebrew verb *saraph* ('to burn') or the Hebrew noun *saraph* (a fiery, flying serpent).

The Four Types



• **Watchers**

– Judges

Daniel 4:23 And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and let his portion be with the beasts of the field, till seven times pass over him;

The Four Types



- Angel
 - Messenger
 - Luke 1:19 And the angel answering said unto him, ***I am Gabriel, that stand in the presence of God***; and am sent to speak unto thee, and to shew thee these glad tidings.

The Origin of Lucifer



Ezekiel 28:12Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty.

13 Thou hast been in Eden the garden of God; every precious stone was thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created.

The Origin of Lucifer



Ezekiel 28:14 **Thou art the anointed cherub that covereth; and I have set thee so:** thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire. 15 Thou wast perfect in thy ways from the day that thou wast created, till iniquity was found in thee. 16 By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of fire.

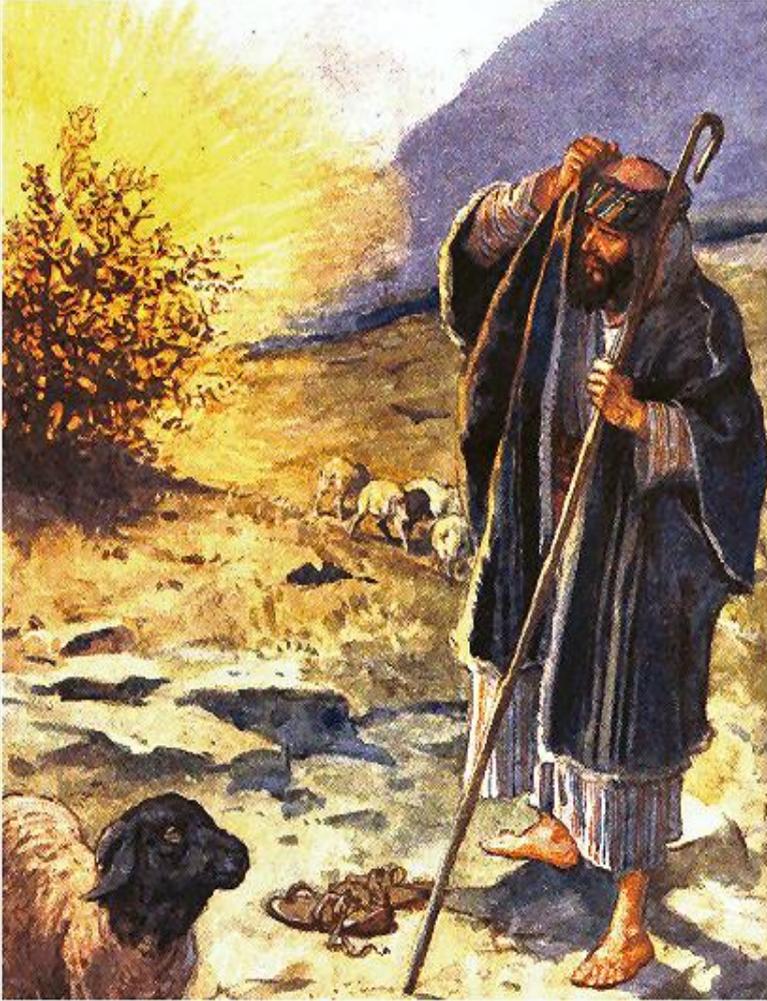
The Nature of Angels



- The “Malak Yahweh”
“messengers of God”
- Heb 1:7 And of the angels he saith, Who maketh his angels spirits, and his ministers a **flame of fire**.

Ezekiel 8:2 Then I beheld, and lo a likeness as the appearance of fire: from the appearance of his loins even downward, fire; and from his loins even upward, as the appearance of brightness, as the colour of amber.

The Nature of Angels



- The “Malak Yahweh”
“messengers of God”

And when forty years were expired, there appeared to him in the wilderness of mount Sinai an angel of the Lord in a *flame of fire* in a bush.

Acts 7:30

Angels ...AND... Celestial beings!



- 22 Peter 2:10 ¶ But especially hard on those who follow their own evil, lustful desires and flesh in the lust of uncleanness, and despise government. Presumptuous are they, selfwilled, they are not afraid to speak evil as trembling. ¶ But the angels, even though they are angels, which are greater in strength and might, bring not railing accusation against them before the Lord. ¶ Whereas angels, which are greater in strength and might, bring not railing accusation against them before the Lord.

Cherubim

- Ezekiel 1:1 ¶ Now it came to pass in the thirtieth year, in the fourth month, in the fifth day of the month, as I was among the captives by the river of Chebar, that the heavens were opened, and I saw visions of God.
- 2 In the fifth day of the month, which was the fifth year of king Jehoiachin's captivity,
- 3 The word of the LORD came expressly unto Ezekiel the priest, the son of Buzi, in the land of the Chaldeans by the river Chebar; and the hand of the LORD was there upon him.
- 4 ¶ And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness was about it, and out of the midst thereof as the colour of amber, out of the midst of the fire.

Likeness of the Cherubim



Ezekiel
1:5 Also out of
the midst thereof
came the
likeness of four
living creatures.
And this was
their
appearance; they
had the likeness
of a man.

- 10 As for the likeness of their faces, they four had the face of a man, and the face of a lion, on the right side: and they four had the face of an ox on the left side; they four also had the face of an eagle.

Symbol of the Cherubim: the Ox or Calf



- Ezekiel 10:14 And every one had four faces: the first face was the face of a cherub, and the second face was the face of a man, and the third the face of a lion, and the fourth the face of an eagle.

- 22 And the likeness of their faces *was the same faces which I saw by the river of Chebar*, their appearances and themselves: they went every one straight forward.

The guardians of ancient civilizations

The Hebrew term *cherubim* is cognate with the Assyrian term *karabu*, Akkadian term *kuribu*, and Babylonian term *karabu*; the Assyrian term means 'great, mighty', but the Akkadian and Babylonian cognates mean 'propitious, blessed'.^{[2][3]} In some regions the Assyro-Babylonian term came to refer in particular to spirits which served the gods, in particular to the *shedu* (human-headed winged bulls),^[3] the Assyrians sometimes referred to these as *kirubu*, a term grammatically related to *karabu*.^[2] They were originally a version of the *shedu*, protective deities sometimes found as pairs of colossal statues either side of objects to be protected, such as doorways.



A Shedû



Symbol of the Seraphim: The Eagle or The Snake



Aquila : The eagle

- Isaiah 14:29 Rejoice not thou, whole Palestina, because the rod of him that smote thee is broken: for out of the serpent's root shall come forth a cockatrice, and his fruit shall be a **fiery flying serpent.**

Sar : Prince, Commander,



13 Now when Joshua was near Jericho, he looked up and saw a man standing in front of him with a drawn sword in his hand. Joshua went up to him and asked, "Are you for us or for our enemies?" 14 "Neither," he replied, "*but as commander of the army of the LORD I have now come.*" Then Joshua fell facedown to the ground in reverence, and asked him, "What message does my Lord have for his servant?" 15 The commander of the LORD's army replied, "Take off your sandals, for the place where you are standing is holy." And Joshua did so.

The Chief Princes



- Daniel 10:13 But the prince of the kingdom of Persia withstood me one and twenty days: but, lo, Michael, **one of the chief princes**, came to help me; and I remained there with the kings of Persia.

Daniel 12:1 And at that time shall Michael stand up, the great prince which standeth for the children of thy people: