



Welcome to
Rehoboth New
Life Center
Bible Study
Tuesday 15 2016

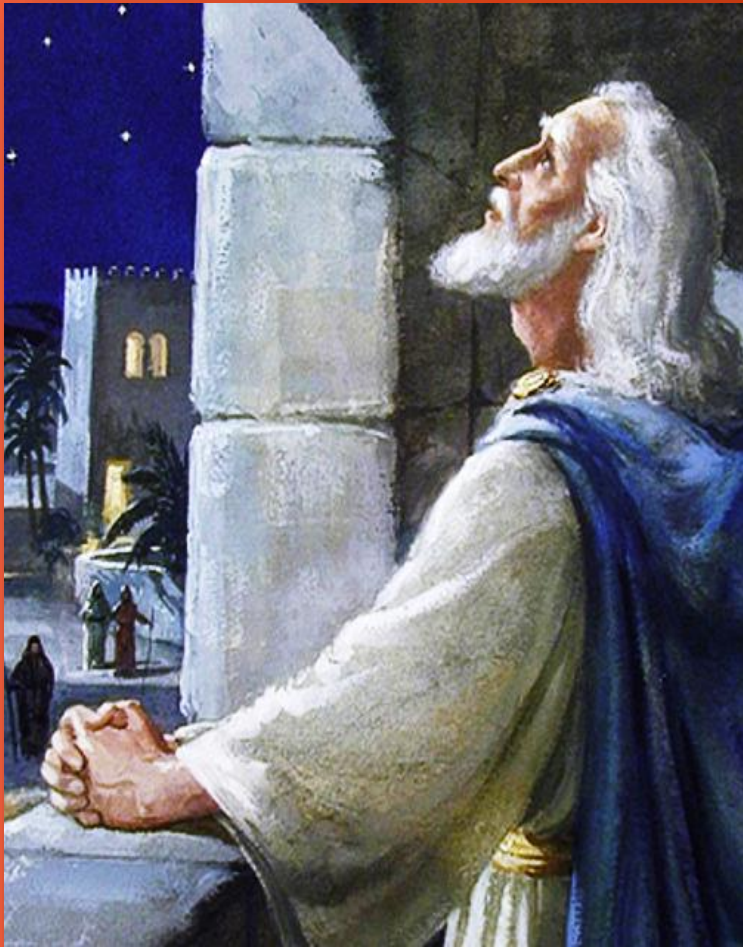
End times: Israel in the book of Romans

Romans 11:26 And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:

27 For this is my covenant unto them, when I shall take away their sins.

28 As concerning the gospel, they are enemies for your sakes: but as touching the election, they are beloved for the fathers' sakes.

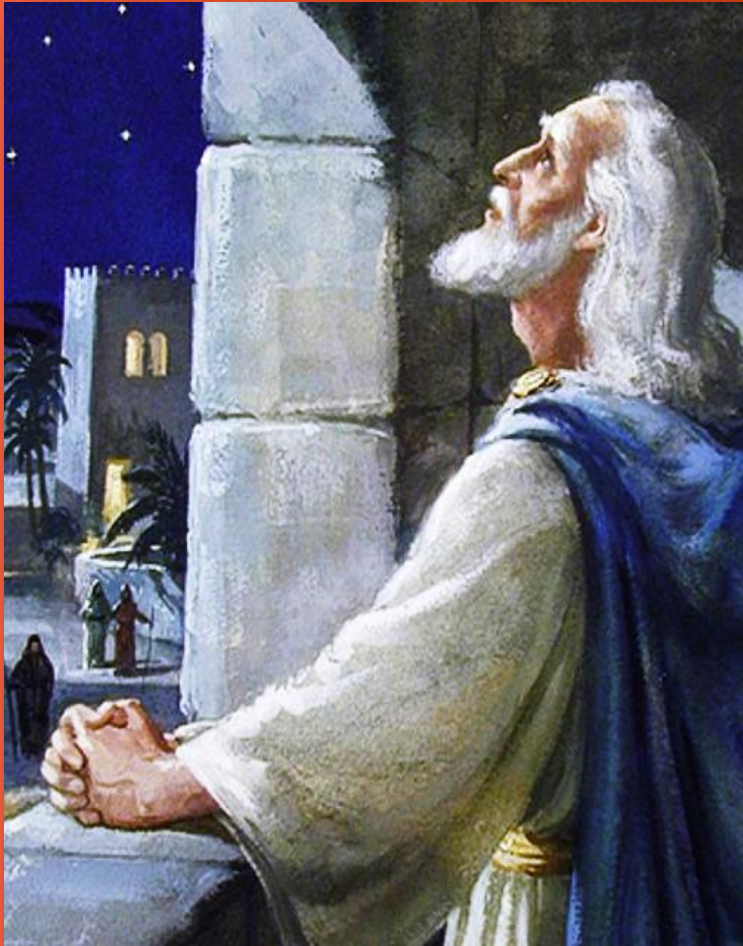
The Time of the End: The prayer of Daniel



Daniel 9:1 It was the first year of the reign of Darius the Mede, the son of Ahasuerus, who became king of the Babylonians. 2 During the first year of his reign, I, Daniel, was studying the writings of the prophets. I learned from the word of the LORD, as recorded by Jeremiah the prophet, that Jerusalem must lie desolate for seventy years. 3 So I turned to the Lord God and pleaded with him in prayer and fasting. I wore rough sackcloth and sprinkled myself with ashes. 4 I prayed to the LORD my God and confessed: "O Lord, you are a great and awesome God! You always fulfill your promises of unfailing love to those who love you and keep your commands. 5 But we have sinned and done wrong. We have rebelled against you and scorned your commands and regulations.

Jeremiah 25:11 And this whole land shall be a desolation, and an astonishment; and these nations shall serve the king of Babylon seventy years.

The Time of the End: The prayer of Daniel



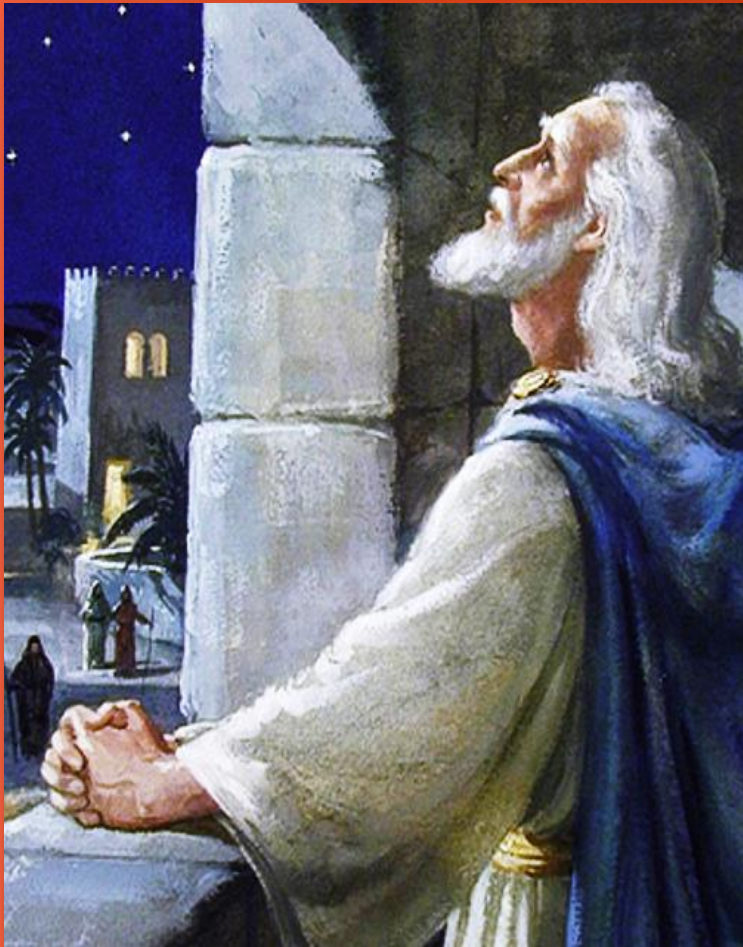
6 We have refused to listen to your servants the prophets, who spoke your messages to our kings and princes and ancestors and to all the people of the land." 7 "Lord, you are in the right; but our faces are covered with shame, just as you see us now. This is true of us all, including the people of Judah and Jerusalem and all Israel, scattered near and far, wherever you have driven us because of our disloyalty to you. 8 O LORD, we and our kings, princes, and ancestors are covered with shame because we have sinned against you. 9 But the Lord our God is merciful and forgiving, even though we have rebelled against him. 10 We have not obeyed the LORD our God, for we have not followed the laws he gave us through his servants the prophets.

The Time of the End: The prayer of Daniel



11 All Israel has disobeyed your law and turned away, refusing to listen to your voice." So now the solemn curses and judgments written in the law of Moses, the servant of God, have been poured out against us because of our sin. 12 You have done exactly what you warned you would do against us and our rulers. Never in all history has there been a disaster like the one that happened in Jerusalem. 13 Every curse written against us in the law of Moses has come true. All the troubles he predicted have taken place. But we have refused to seek mercy from the LORD our God by turning from our sins and recognizing his truth. 14 The LORD has brought against us the disaster he prepared, for we did not obey him, and the LORD our God is just in everything he does."

The Time of the End: The prayer of Daniel



15 "O Lord our God, you brought lasting honor to your name by rescuing your people from Egypt in a great display of power. But we have sinned and are full of wickedness. 16 In view of all your faithful mercies, Lord, please turn your furious anger away from your city of Jerusalem, your holy mountain. All the neighboring nations mock Jerusalem and your people because of our sins and the sins of our ancestors." 17 "O our God, hear your servant's prayer! Listen as I plead. For your own sake, Lord, smile again on your desolate sanctuary." 18 "O my God, listen to me and hear my request. Open your eyes and see our wretchedness. See how your city lies in ruins - - for everyone knows that it is yours. We do not ask because we deserve help, but because you are so merciful."

2 Chronicles 7:14 If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.

The Time of the End: The Answer!



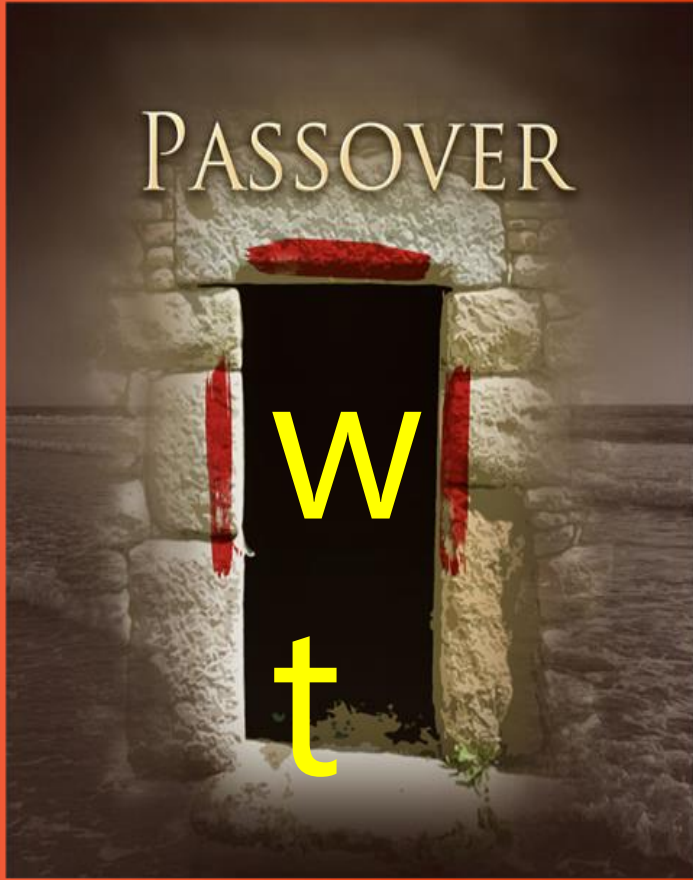
- 23 The moment you began praying, a command was given. I am here to tell you what it was, for God loves you very much. Now listen, so you can understand the meaning of your vision."
- 24 "A period of seventy sets of seven has been decreed for your people and your holy city to put down rebellion, to bring an end to sin, to atone for guilt, to bring in everlasting righteousness, to confirm the prophetic vision, and to anoint the Most Holy Place.

The Plan for Israel, The Plan for the church

- 1 To finish Transgression
- 2 To make an end of Sins
- 3 To atone for sin(reconciliation for iniquity)
- 4 To bring in everlasting righteousness
- 5 To seal up vision & prophecy
- 6 To anoint the most holy (Place)

24 A period of seventy sets of seven has been decreed for your people and your holy city to put down rebellion, to bring an end to sin, to atone for guilt, to bring in everlasting righteousness, to confirm the prophetic vision, and to anoint the Most Holy Place.

To make an end to sin



- The feast of Passover (Pesach)
- Genesis 22:8 And Abraham said, My son, God will provide himself a lamb for a burnt offering: so they went both of them together.
- John 1:29 ¶The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.

Ezekiel 9:4 And the LORD said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark(SEAL) upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof.

2. To make an end of sin



Strong's Number: 2403


Original Word

חַטָּאתָה

Transliterated Word

Chatta'ah

Phonetic Spelling

khat-taw-aw' 

Definition

sin, sinful

sin, sin offering

- Chatta'ah = “Sin offering”
- John 19:30 When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost.
- 1 John 2:2 And he is the **propitiation(SIN OFFERING)** for our sins: and not for ours only, but also for the sins of the whole world.

To make an end to the Sin offering!



- Matthew 27:51 And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;
- Hebrews 10:4 For it is not possible that the blood of bulls and of goats should take away sins.

To Finish Transgression

- Finish

- = חלק “Kalah” means to “shut up”, “to Restrain”

- Transgression

- = עֲשָׂה “Pesha” means Transgression, Rebellion.

To Restrain The Rebellion

The Rebellion has not occurred... Yet

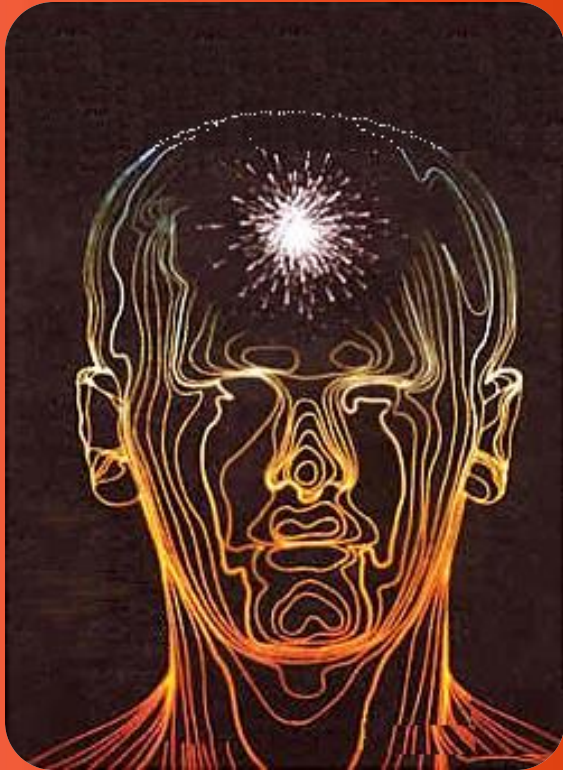


Luke 4:5 And the devil, taking him up into an high mountain, shewed unto him all the kingdoms of the world in a moment of time.

6 And the devil said unto him, All this power will I give thee, and the glory of them: ***for that is delivered unto me; and to whomsoever I will I give it.***

7 If thou therefore wilt worship me, all shall be thine.

To Restrain the Rebellion !



- 2 Thess 2:3 Don't let anyone deceive you in any way, for that day will not come until the rebellion occurs and the man of lawlessness is revealed, the man doomed to destruction. 3 Don't be fooled by what they say. For that day will not come until there is a great rebellion against God and the man of lawlessness is revealed -- the one who brings destruction. 4 He will oppose and will exalt himself over everything that is called God or is worshiped, so that he sets himself up in God's temple (NAOS), proclaiming himself to be God.

7 For the secret power of lawlessness is already at work; but the one who now holds it back (RESTRAINS) will continue to do so till he is taken out of the way

The Restrainer comes with Power!



Acts 1:8 But ye shall receive power, after that the Holy Ghost is come upon you:

John 14:26 But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto

The Feast of Pentecost(Shavuot)

Sivan = "their covering"



- Acts 2:1 ¶ And when the day of Pentecost was fully come, they were all with one accord in one place.
- 2 And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.

3 And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.

4 And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

The Holy Spirit : The Restrainer!



Strong's Number: 2920


Original Word

κρισις

Transliterated Word

Krisis

Phonetic Spelling

kree'-sis 

Definition

a separating, sundering, separation
a trial, contest
selection
judgment

- John 16:7 ¶ Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, **the Comforter will not come** unto you; but if I depart, I will send him unto you.
- 8 **And when he is come, he will reprove the world of sin, and of righteousness, and of judgment:**
- 9 Of sin, because they believe not on me;
- 10 Of righteousness, because I go to my Father, and ye see me no more;
- 11 **Of judgment, because the prince of this world is judged.**

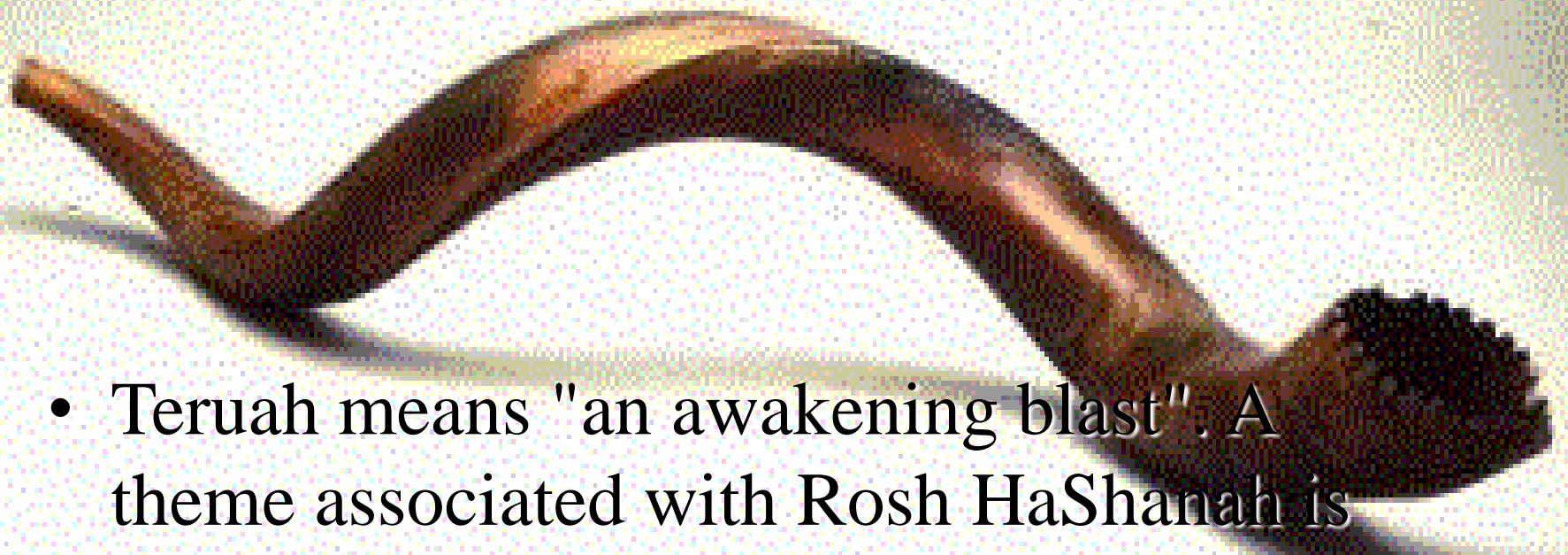
To Bring in everlasting Righteousness

Yom Teruah; The Feast of Trumpets



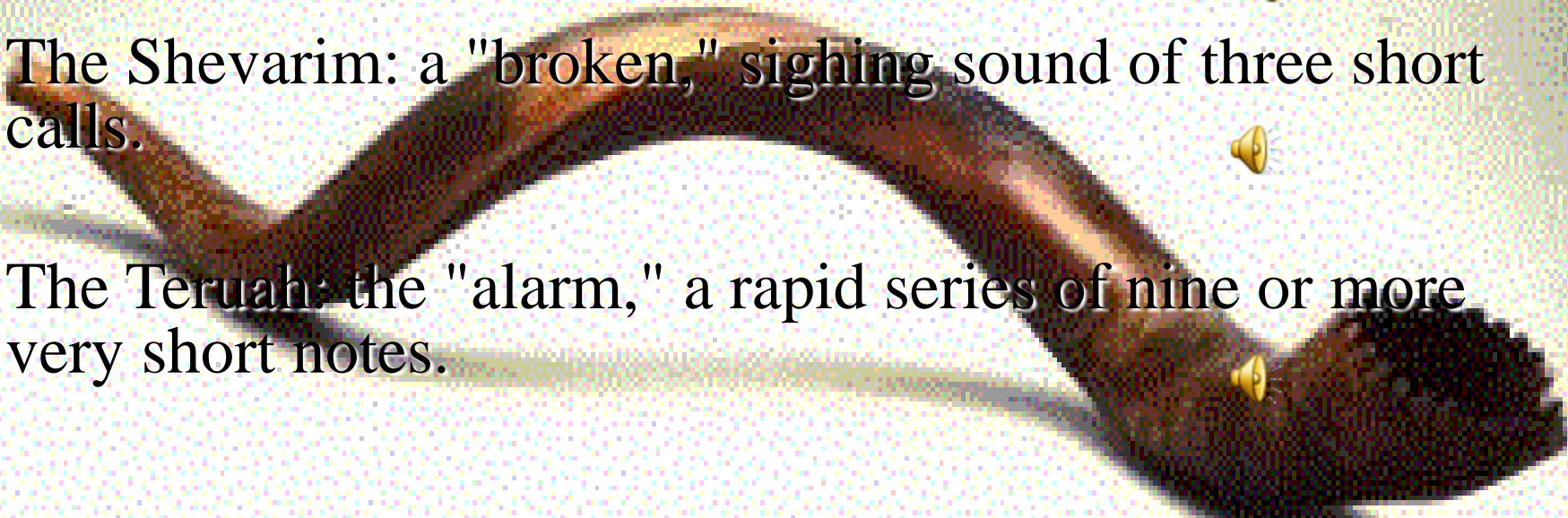
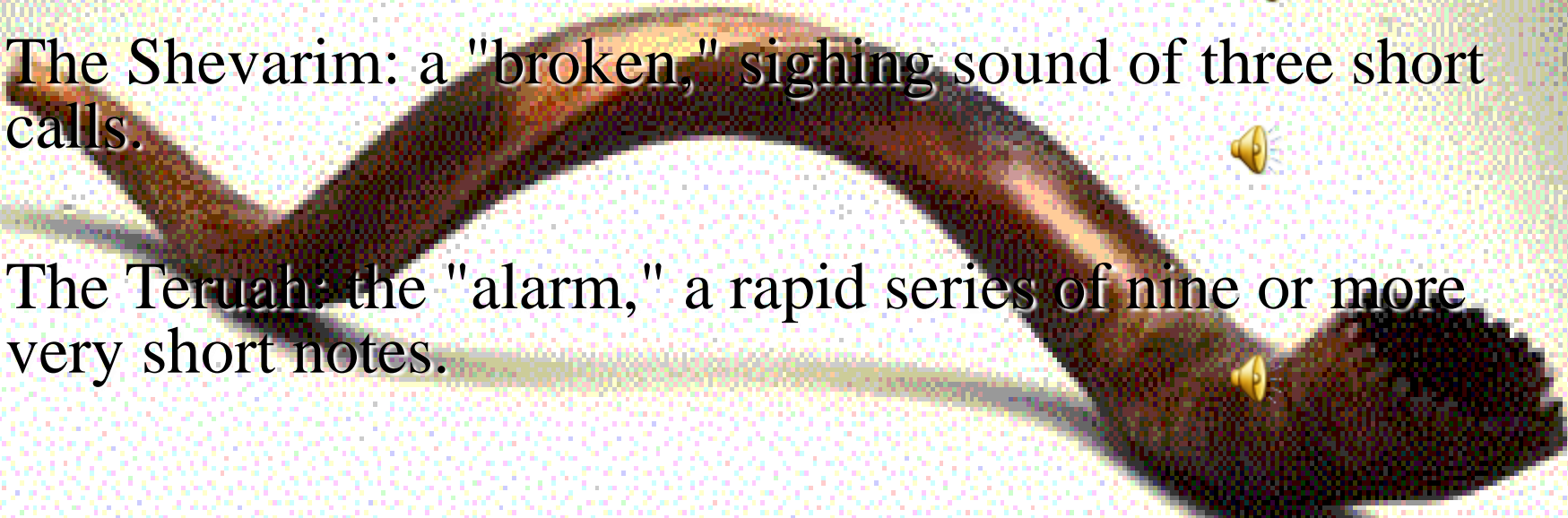
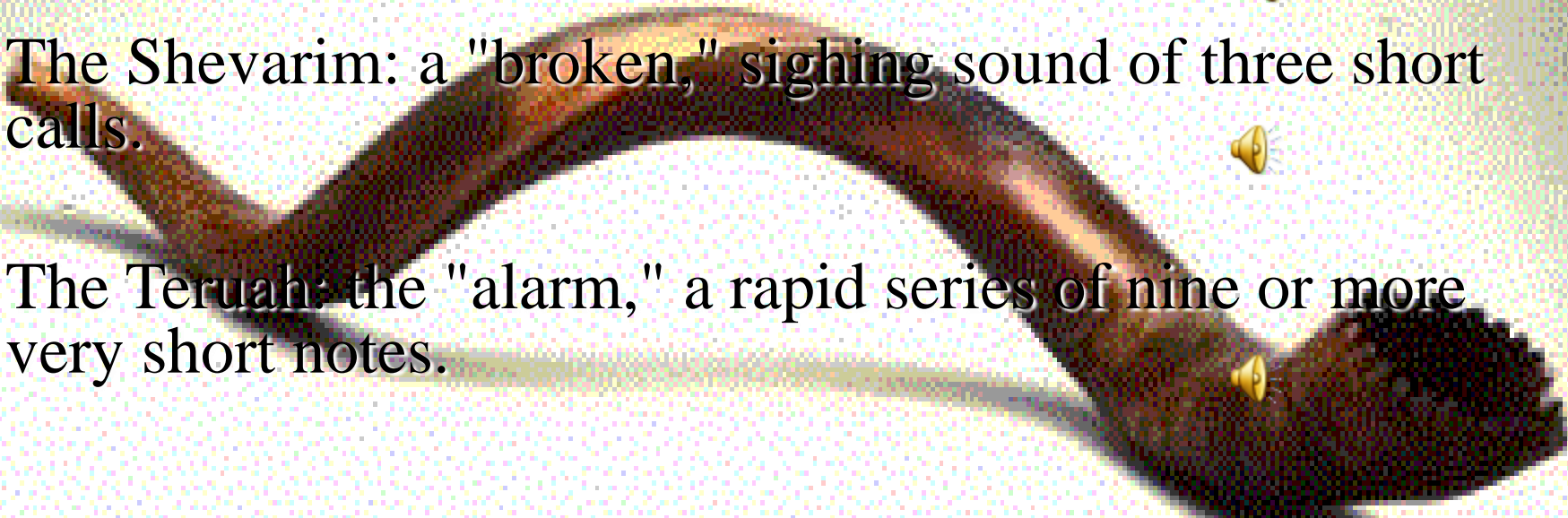
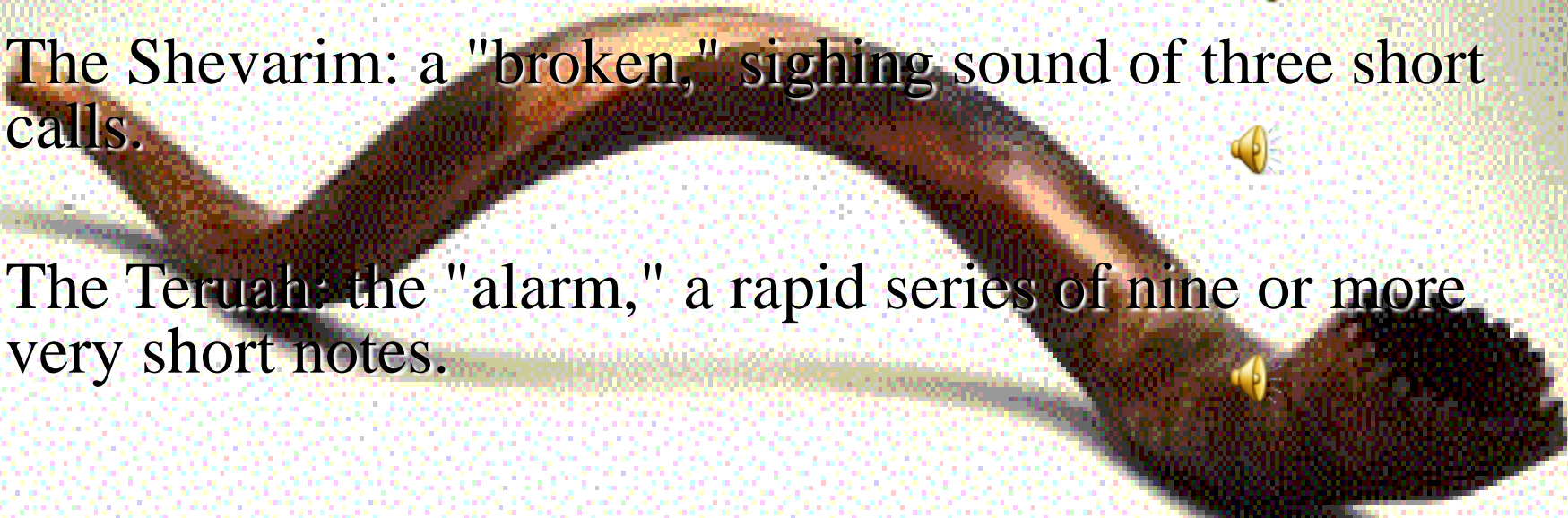
- Rosh Hashanah, Yom Teruah
- Leviticus 23:23-24, "And the LORD spake unto Moses, saying, Speak unto the children of Israel, saying, In the seventh month, in the first day of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation."

Numbers 29:1 ¶ And in the seventh month, on the first day of the month, ye shall have an holy convocation; ye shall do no servile work: it is a day of blowing the trumpets unto you.



- Teruah means "an awakening blast". A theme associated with Rosh HaShanah is the theme "to awake". Teruah is also translated as "shout".

The Shofar calls; Shema: "Hear"

- The "Tekiah": the "blast," one long blast with a clear tone 
- The Shevarim: a "broken," sighing sound of three short calls. 
- The Teruah: the "alarm," a rapid series of nine or more very short notes. 
- The Tekiah Gedolah: "the great Tekiah," a single unbroken blast, held as long as possible (The Last Trump) 



The Last Trumpet



Rosh HaShanah is referred to in the Torah as YOM TERUAH, the Day of the Sounding of the shofar (or the day of the awakening blast). On Yom Teruah (Rosh HaShanah), it is imperative for every person to hear (Shema) the shofar. The mitzvah (biblical commandment) of the shofar is to HEAR (Shema) the shofar being blown, not actually to blow it yourself, hence the blessing for the shofar, "to hear the sound of the shofar".

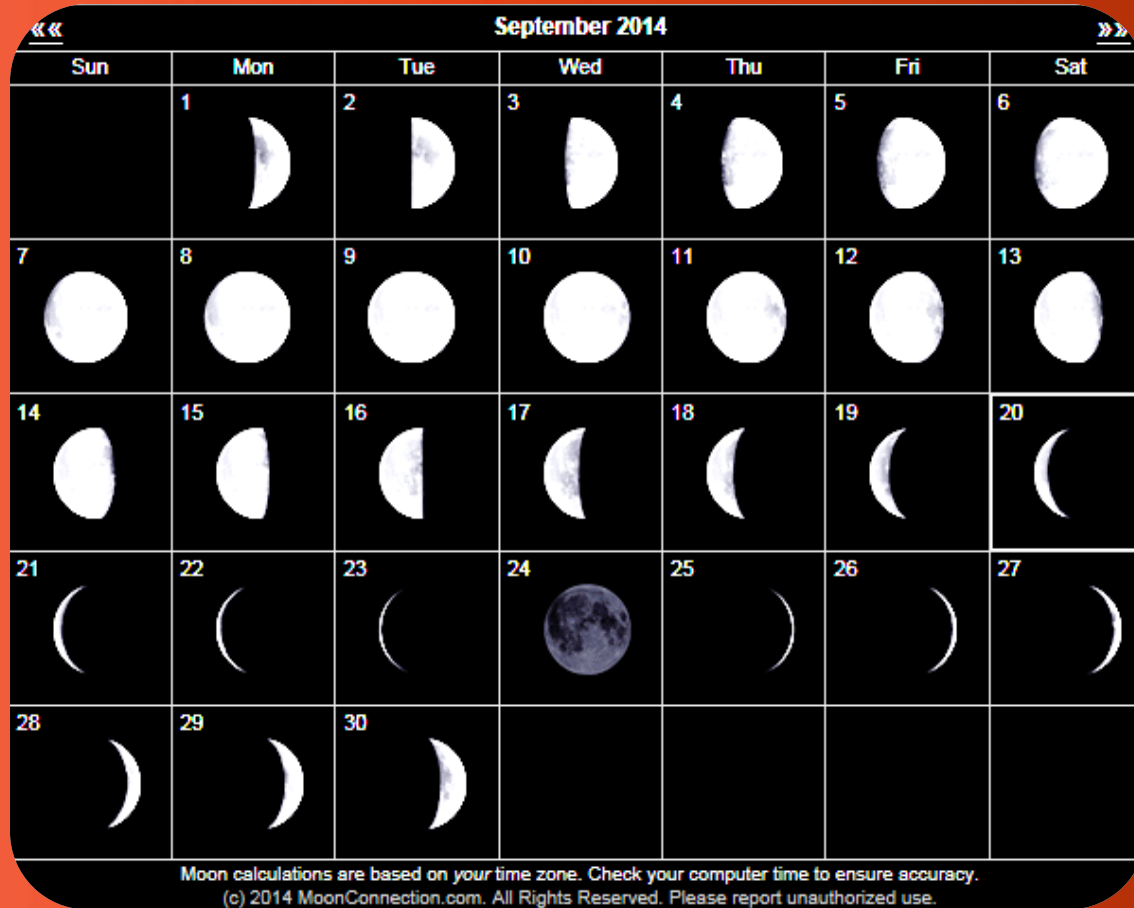
The Trumpet



- Exodus 19:19-20, "And when the **voice of the trumpet** sounded long, and waxed louder and louder, Moses spake, and God answered him by a voice. And the LORD came down upon mount Sinai, on the top of the mount: and the LORD called Moses up to the top of the mount; and Moses went up."

1 Corinthians 15:52 In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

Will it be a known day?



Matthew
24:36 But of that
day and hour
*knoweth no
man*, no, not the
angels of heaven,
but my Father only.

Two witnesses to confirm !



On the 30th of each month, the members of the High Court assembled in a courtyard in Jerusalem, where they waited to receive the testimony of two reliable witnesses. They then sanctified the new moon. The new moon is very difficult to see on the first day because it can be seen only about sunset, close to the sun, when the sun is traveling north. So, looking for a very slim faint crescent moon, which is very close to the sun, is a very difficult thing to do. If the moon's crescent was not seen on the 30th day, the new moon was automatically celebrated on the 31st day.

Two witnesses to confirm !



- 3 ¶ And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth.
- 4 These are the two olive trees, and the two candlesticks standing before the God of the earth.
- Rev 11

So final salvation comes at the rapture

- Revelation 12:9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.
- 10 And I heard a loud voice saying in heaven, **Now is come salvation, and strength,** and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.