



Welcome to
Rehoboth New
Life Center
Sunday
September 17th
2017

The Lord's Supper

1 Corinthians 11:23 ¶For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the same night in which he was betrayed took bread:

24 And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.

25 After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me.

The work of the helper ?



Genesis 14:14 And when Abram heard that his brother was taken captive, he armed his trained servants, born in his own house, three hundred and eighteen, and pursued them unto Dan.

15 And he divided himself against them, he and his servants, by night, and smote them, and pursued them unto Hobah, which is on the left hand of Damascus.

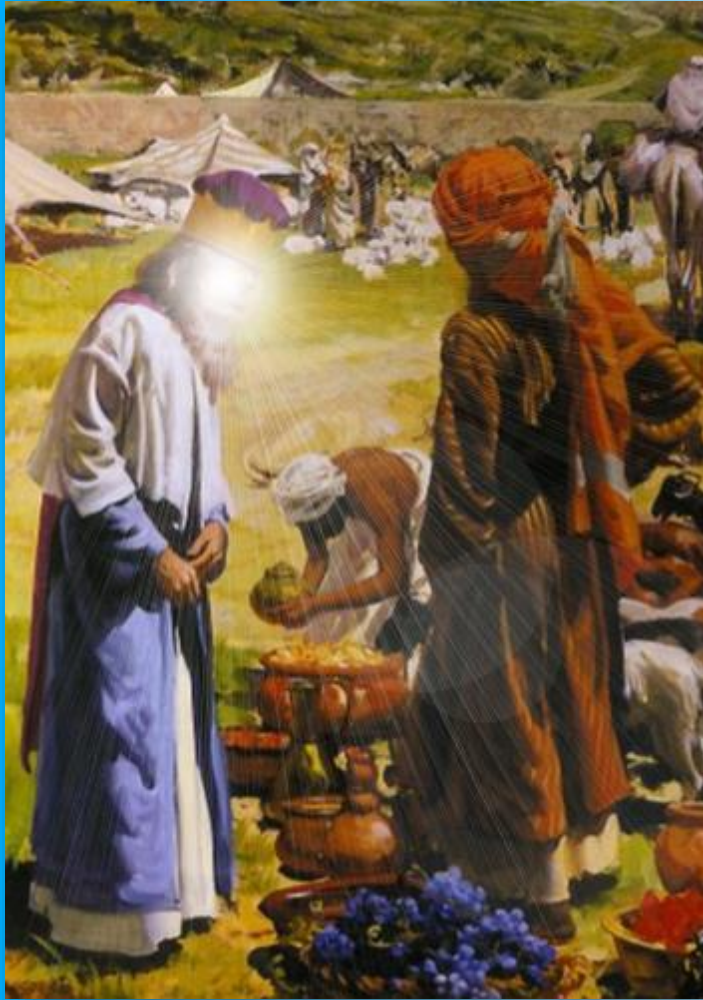
16 And he brought back all the goods, and also brought again his brother Lot, and his goods, and the women also, and the people.

The work of the helper: The Number of his Name ? אליעזר



- 318 is the sum of all the prime numbers between 7 and 7^2 , : 7, 11, 13, 17, 19, 23, 29, 31, 37, 41, 43, & 47
- Twelve Prime Numbers in all:
- There is a name that was close to Abraham that has the numerical value 318
- (א= 1; ל= 30; י= 10; ע= 70; ז= 7; ר= 200) IS “Elieser”

The Priest who was King !



Hebrews 7:1 ¶ For this Melchisedec, **king of Salem**, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him;

2 To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;

3 Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.

4 Now consider how great this man was, unto whom even the patriarch Abraham gave the tenth of the spoils.

The Comforter & The High Priest



- Genesis 14:18 And Melchizedek king of Salem brought forth bread and wine: and he was the priest of the most high God.
- 19 And he blessed him, and said, Blessed be Abram of the most high God, possessor of heaven and earth:
- 20 And blessed be the most high God, which hath delivered thine enemies into thy hand. And he gave him tithes of all.

The Prefiguring of the Communion

The Return of the King &.... Priest

- John 8:56 Your father Abraham rejoiced to see my day: and he saw it, and was glad.
- 57 Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham?
- 58 Jesus said unto them, Verily, verily, I say unto you, **Before Abraham was, I am.**

Jesus' Seven "I am ..." Statements

John 6:48
"I am the
bread of life."

The
Sustainer

He gives us all
we need.

John 8:12
"I am the light
of the world."

The
Illuminator

He brings the
energy of light into
our dark world.

John 10:9
"I am the
door."

The
Mediator

He brings us
where we other-
wise could not go.

John 10:11
"I am the
good shep-
herd."

The
Caretaker

He cares for us
just like we
need it.

John 11:25
"I am the
resurrection
and the life."

The
Life-giver

He brought us
from death into
life eternal.

John 14:6
"I am the way,
and the truth,
and the life."

The
Leader

He guides us
through life's
difficult ways.

John 15:1
"I am the
true vine."

The
Success-maker

He makes us
unbelievably
productive.

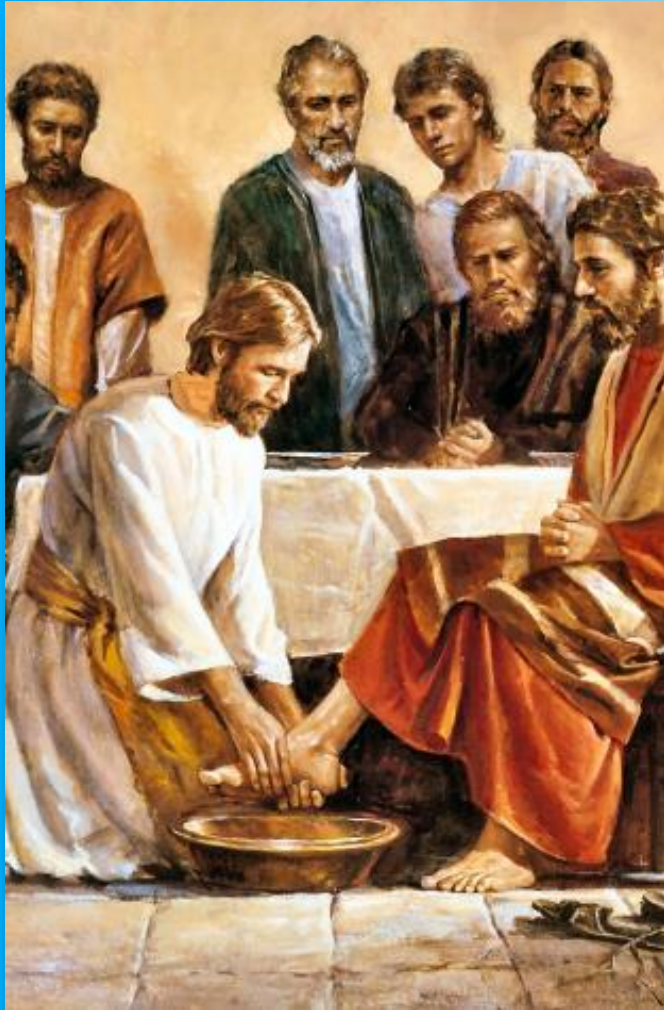
The Evening meal: Matthews version

- Matthew 26:19 And the disciples did as Jesus had appointed them; and they made ready the passover.
- 20 Now when the even was come, he sat down with the twelve.
- 21 And as they did eat, he said, Verily I say unto you, that one of you shall betray me.
- 22 And they were exceeding sorrowful, and began every one of them to say unto him, Lord, is it I?
- 23 And he answered and said, *He that dippeth his hand with me in the dish, the same shall betray me.*
- 24 The Son of man goeth as it is written of him: but woe unto that man by whom the Son of man is betrayed! it had been good for that man if he had not been born.
- 25 Then Judas, which betrayed him, answered and said, *Master, is it I?* He said unto him, Thou hast said

The Evening meal: Marks version

- Mark 14:17 And in the evening he cometh with the twelve.
- 18 And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me.
- 19 And they began to be sorrowful, and to say unto him one by one, Is it I? and another said, Is it I?
- 20 And he answered and said unto them, *It is one of the twelve, that dippeth with me in the dish.*

John explains

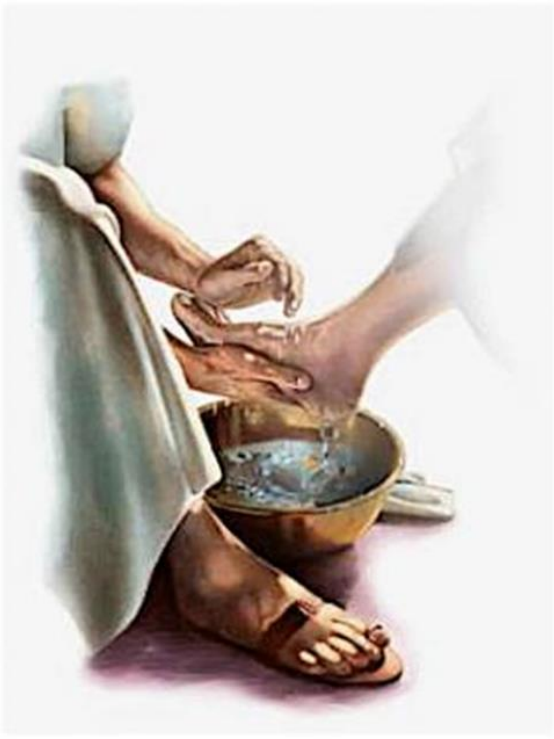


John 13:2 *And supper being ended*, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him; 3 Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God;

4 He riseth from supper, and laid aside his garments; and took a towel, and girded himself.

5 After that he poureth water into a bason, and began to wash the disciples' feet, and to wipe them with the towel wherewith he was girded.

The Washing by the Word



John 13:8 Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me. 9 Simon Peter saith unto him, Lord, not my feet only, but also my hands and my head. 10 Jesus saith to him, He that is washed needeth not save to wash his feet, but is clean every whit: **and ye are clean, but not all.** 11 For he knew who should betray him; therefore said he, Ye are not all clean. 12 So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you? 13 Ye call me Master and Lord: and ye say well; for so I am. 14 If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet. 15 For I have given you an example, that ye should do as I have done to you.



John 13:18 ¶ I speak not of you all: I know whom I have chosen: but that the scripture may be fulfilled, He that eateth bread with me hath lifted up his heel against me.

19 Now I tell you before it come, that, when it is come to pass, ye may believe that I am he.

John 13:26 Jesus answered, He it is, to whom I shall give a sop, when I have dipped it. **And when he had dipped the sop, he gave it to Judas Iscariot, the son of Simon.**

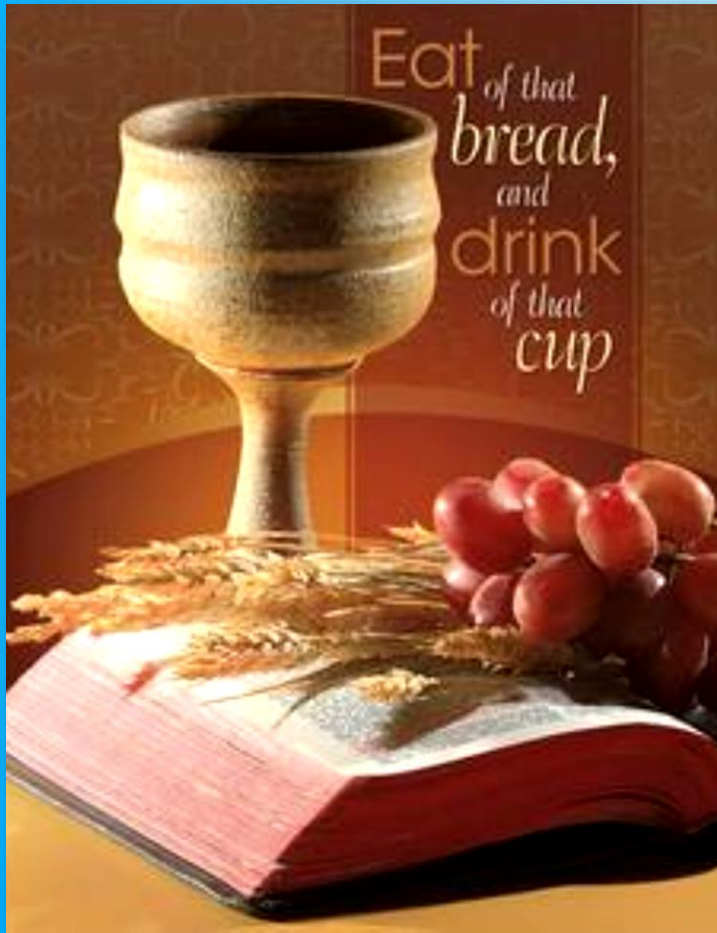
27 And after the sop Satan entered into him. Then said Jesus unto him, That thou doest, do quickly. 28 Now no man at the table knew for what intent he spake this unto him. 29 For some of them thought, because Judas had the bag, that Jesus had said unto him, Buy those things that we have need of against the feast; or, that he should give something to the poor. 30 **He then having received the sop went immediately out: and it was night**

The Communion begins

- John 13:31 ¶Therefore, when he was gone out, Jesus said, Now is the Son of man glorified, and God is glorified in him.
- 32 If God be glorified in him, God shall also glorify him in himself, and shall straightway glorify him.



“...And supper being ended...”



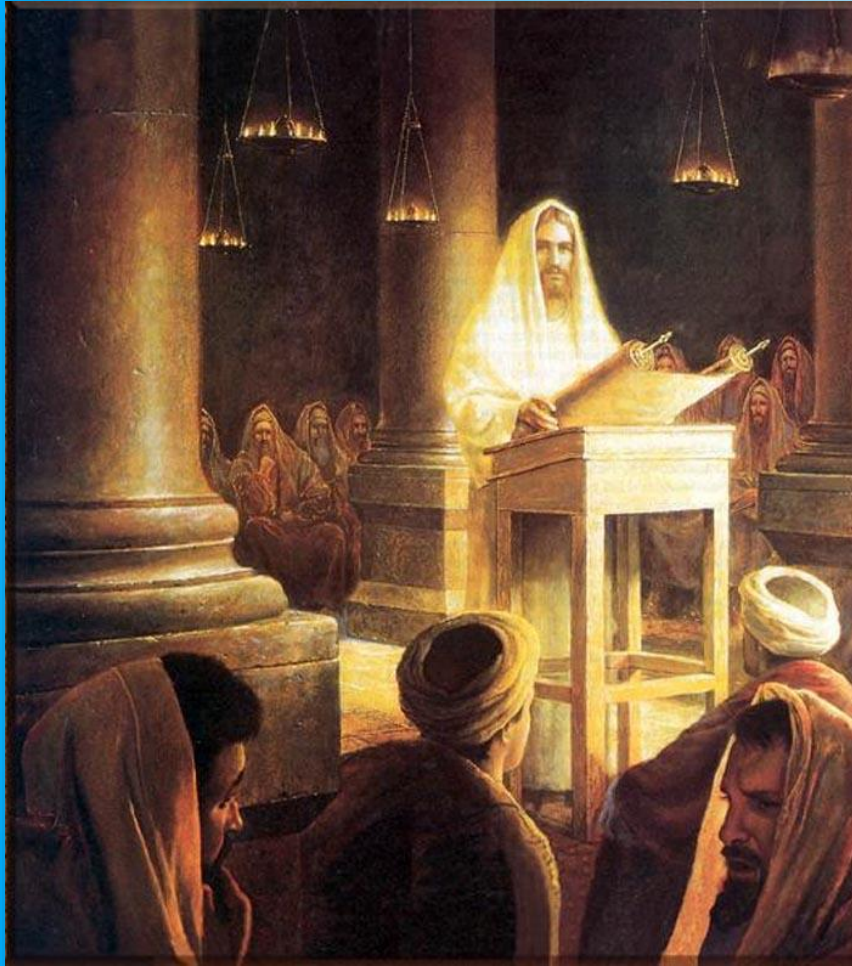
- Luke 22:14 And when the hour was come, he sat down, and the twelve apostles with him.
- 15 And he said unto them, With desire I have desired to eat this passover with you before I suffer:
- 16 For I say unto you, *I will not any more eat* thereof, until it be fulfilled in the kingdom of God.

The Old Covenant



- Leviticus 21:16 ¶And the LORD spake unto Moses, saying,
- 17 Speak unto Aaron, saying, Whosoever he be of thy seed in their generations **that hath any blemish**, let him not approach to offer the bread of his God.
- 19 Or a man that is brokenfooted, or brokenhanded,
- 20 Or crookbackt, or a dwarf, or that hath a blemish in his eye, or be scurvy, or scabbed, or hath his stones broken;
- 21 No man that hath a blemish of the seed of Aaron the priest shall come nigh to offer the offerings of the LORD made by fire: he hath a blemish; **he shall not come nigh to offer the bread of his God.**

The New Covenant



- Luke 4:16 And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read.
- 17 And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written,
- 18 The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,
- 19 To preach the acceptable year of the Lord.

The Body which is broken for you!

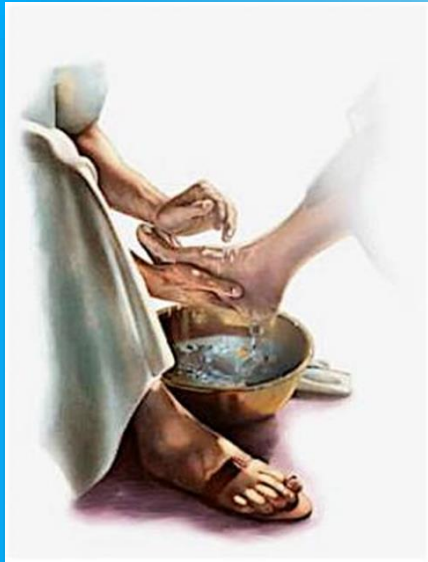


- Luke 22:17 And he took the cup, and gave thanks, and said, Take this, and divide it among yourselves:
- 18 For I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come.
- 19 And he took bread, and gave thanks, and brake it, and gave unto them, saying, This is my body which is given for you: this do in remembrance of me.
- 20 Likewise also the cup after supper, saying, This cup is the new testament in my blood, which is shed for you.

Reverencing Christ's sacrifice

- 1 Corinthians 11:25 After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me.
- 26 For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.
- 27 Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

The Washing of the Word makes us worthy!



1 Corinthians 11:28 But let a man examine himself, and so let him eat of that bread, and drink of that cup.

29 For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.

30 For this cause many are weak and sickly among you, and many sleep.

31 For if we would judge ourselves, we should not be judged.

32 But when we are judged, we are chastened of the Lord, that we should not be condemned with the world.

**Ephesians 5:26 That he might sanctify and cleanse it
with the washing of water by the word,**