



Welcome
to
Rehoboth New
Life Center
Tuesday
November 14th
2017

The Aleph-Tav



Revelation 1:8 I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.



Review

Part 2

John 5:39 Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me.

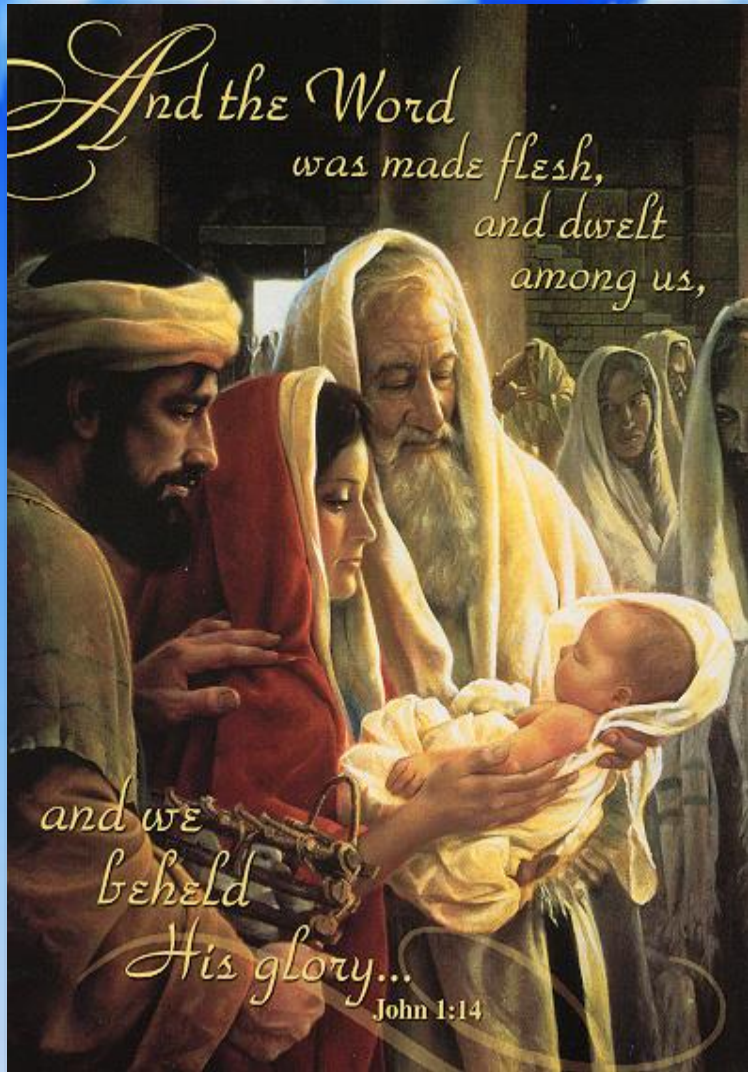
The Word is God!



John 1:1 In the beginning was the Word, and the Word was with God, and the Word was God. 2 The same was in the beginning with God. 3 All things were made by him; and without him was not any thing made that was made.

10 He was in the world, and the world was made by him, and the world knew him not.

The Word Became Flesh

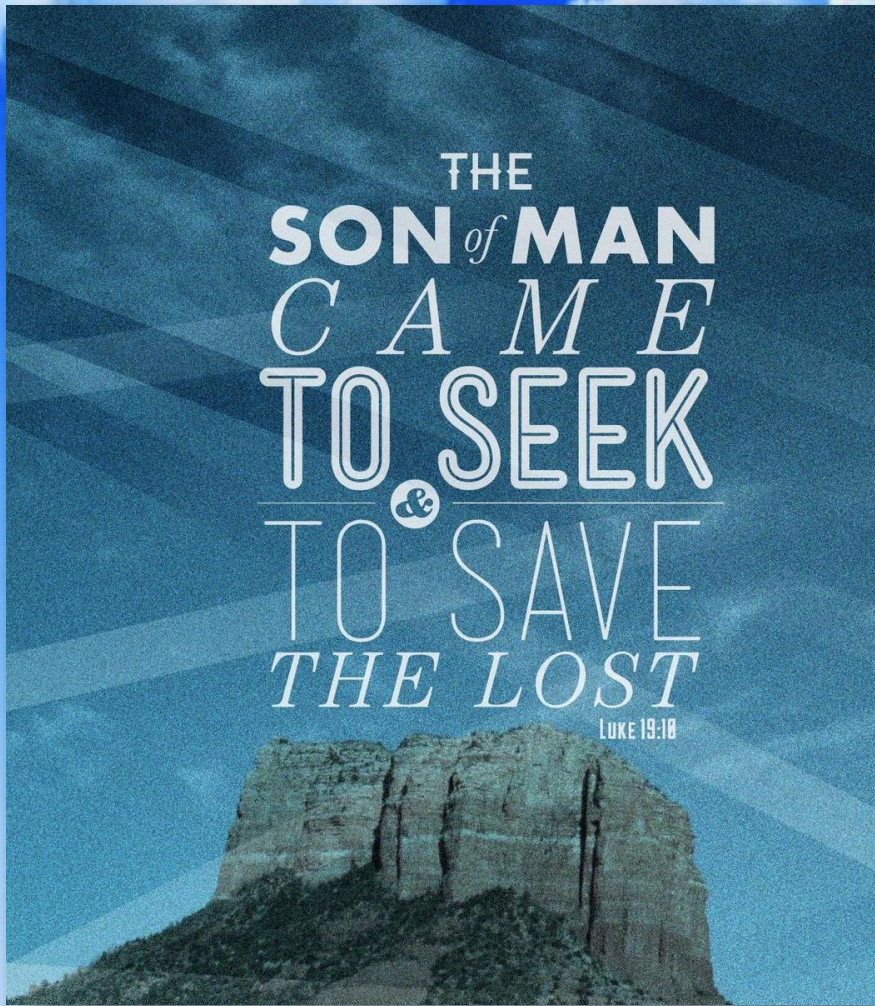


John 1:14 And **the Word was made flesh, and dwelt among us,** (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

So

THE WORD = JESUS !

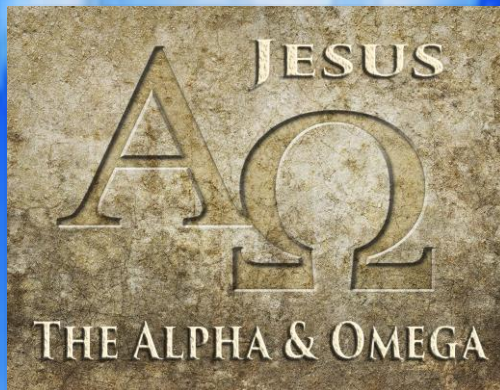
Who is The Son of Man ?



- Matthew 16:13 ¶ When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say **that I the Son of man am?**
- Matthew 18:11 For **the Son of man is come to save** that which was lost.
- Mark 2:10 But that ye may know that **the Son of man hath power on earth to forgive sins,**

THE SON OF MAN ISJESUSWHO IS.....THE WORD!

The Alpha & Omega



JESUS IS THE
ALEPH TAV !



Revelation 1:10 I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet,

11 Saying, **I am Alpha and Omega**, the first and the last: and, What thou seest, write in a book, and send it unto the seven churches which are in Asia; unto

12 And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks;

13 And in the midst of the seven candlesticks **one like unto the Son of man(JESUS)**, clothed with a garment down to the foot, and girt about the paps with a golden girdle.

14 His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire;

15 And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.

16 And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance was as the sun shineth in his strength.

17 And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; **I am the first and the last:**

SO JESUS.WHO IS, THE WORD IS ALSO THE **AΩ** IS **אָת**

Ancient Hebrew Pictographs

Aleph Image: Ox Head Meaning: Strong, Power, Leader		Lamed Image: Shepherd Staff Meaning: Teach, Yoke, Bind, Toward	
Beit Image: Tent Meaning: Family, House, In		Mem Image: Water Meaning: Chaos, Mighty, Blood	
Gimel Image: Foot Meaning: Gather, Walk		Nun Image: Sprout Meaning: Continue, Hair	
Dalet Image: Door Meaning: Move, Hang, Entrance		Samekh, Sin Image: Thorn Meaning: Grab, Hate, Protect	
Hey Image: Man with arms raised Meaning: Look, Reveal, Breath		Ayin Image: Eye Meaning: Watch, Know, Shade	
Vav Image: Tent Peg Meaning: Add, Secure, Hook		Pey Image: Mouth Meaning: Blow, Scatter, Edge	
Zayin Image: Mattock (Hoe) Meaning: Food, Cut, Nourish		Tsadey Image: Man on his side (Trail?) Meaning: Wait, Chase, Snare, Hurt	
Hhet Image: Wall Meaning: Outside, Divides, Half		Qoph Image: Sun at the horizon Meaning: Condense, Circle, Time	
Tet Image: Basket Meaning: Surround, Contain, Mud/Clay		Resh Image: Head of a man Meaning: First, Top, Beginning	
Yud Image: Arm and closed hand Meaning: Work, Throw		Shin, Sin Image: Two front teeth Meaning: Sharp, Press, Eat, Two	
Kaph Image: Open palm Meaning: Bend, Open, Allow, Tame		Tav Image: Crossed Sticks Meaning: Mark, Sign, Monument	

John 1:1 **In the beginning was the Word**, and the Word was with God, and the Word was God. 2 The same was in the beginning with God. 3 All things were made by him; and without him was not any thing made that was made.

את = JESUS = THE WORD!

776 [e]	853 [e]	8064 [e]	853 [e]	430 [e]	1254 [e]	7225 [e]
hā-'ā-reṣ.	wə-'ēt	haš-šā-ma-yim	et	'ē-lō-hîm;	bā-rā	bə-rê-šît
הָאָרֶץ:	וְאֵת	הַשָּׁמַיִם	אֵת	אֱלֹהִים	בָּרָא	בְּרֵאשִׁית 1
the earth	and	the heavens	-	God	created	In the beginning
Noun	Acc	Noun	Acc	Noun	Verb	Noun

John 1:3 All things were made by him (**THE WORD**); and without him was not any thing made that was made.

The Untranslatable MARK!

◀ 853. eth ▶

Strong's Concordance

eth: untranslatable mark of the accusative case.

Original Word: ἄϛ

Part of Speech: Untranslatable mark of the accusative; mark of accusative

Transliteration: eth

Phonetic Spelling: (ayth)

Short Definition: a

NAS Exhaustive Concordance

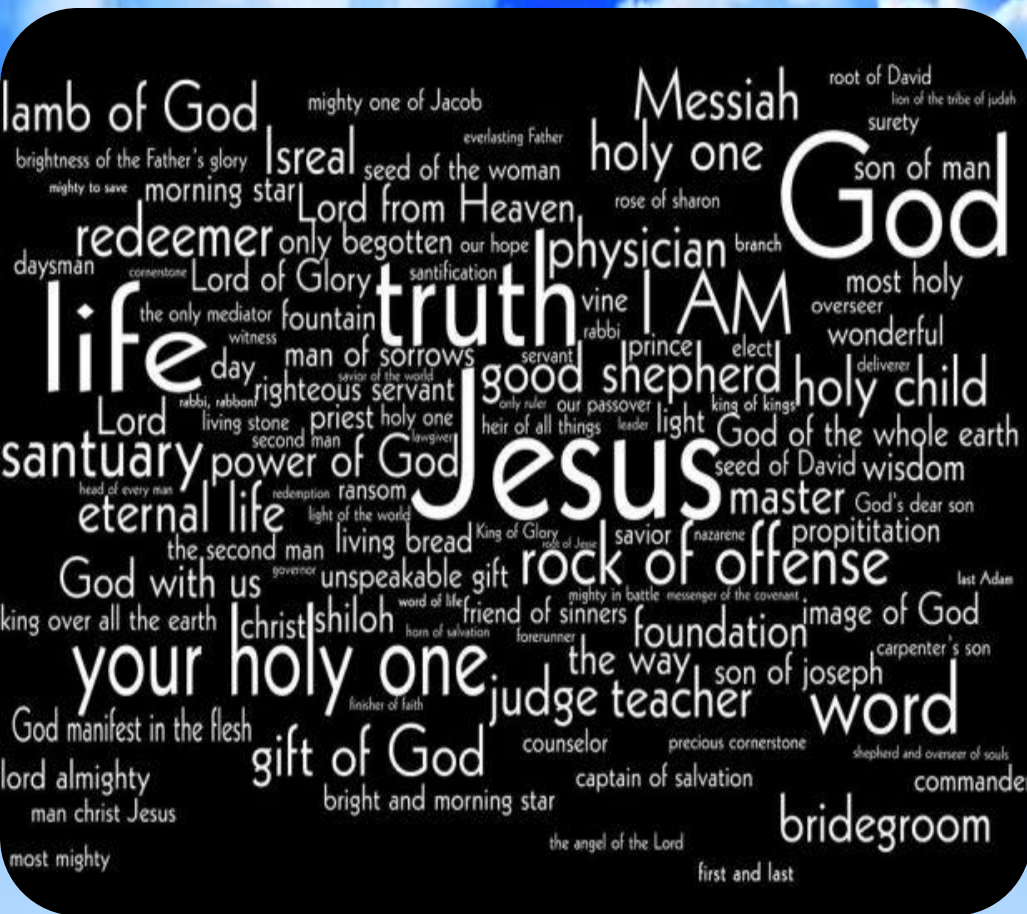
Word Origin

a prim. particle

Definition

untranslatable mark of the accusative case.

THE ALEPH TAV



- John 5:37 And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.
- 38 And ye have not his word abiding in you: for whom he hath sent, him ye believe not.
- 39 Search the scriptures; for in them ye think ye have eternal life: **and they are they which testify of me.**

= JESUS = THE WORD THE ALEPH TAV : IN THE OLD תא TESTAMENT MORE THAN 11,000 TIMES !

Strong's Concordance

eth: untranslatable mark of the accusative case.

Original Word: תא

Part of Speech: Untranslatable mark of the accusative; mark of accusative

Transliteration: eth

Phonetic Spelling: (ayth)

Short Definition: a

NAS Exhaustive Concordance

Word Origin

a prim. particle

Definition

untranslatable mark of the accusative case.

NAS Exhaustive Concordance of the Bible with Hebrew-Aramaic and Greek Dictionaries

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Englishman's Concordance

Strong's Hebrew 853
11050 Occurrences

'at-tāh — 1 Occ.

'êṭ — 7034 Occ.

'eṭ-ḵem — 296 Occ.

'eṭ-hem — 5 Occ.

'eṭ-hen — 12 Occ.

'e-ṭōš- — 2 Occ.

hak-kî-yōr — 1 Occ.

ha-'ō-w-ṭî — 2 Occ.

'it-tām — 1 Occ.

'it-tā-nū — 1 Occ.

'it-te-ḵā — 2 Occ.

'it-tî — 2 Occ.

'it-tōw — 5 Occ.

mê-'êṭ — 113 Occ.

mê-'it-tāḵ — 4 Occ.

mê-'it-tām — 11 Occ.

mê-'it-têḵ — 1 Occ.

mê-'it-te-ḵā — 1 Occ.

◀ Zechariah 12:10 ▶

Zechariah 12 Interlinear

3389 [e]	3427 [e]	5921 [e]	1732 [e]	1004 [e]	5921 [e]	8210 [e]
ye-rū-šā-lim,	yō-wō-šêb	we-'al	dā-wīd	bêt	'al-	we-šā-pak-tî
יְרוּשָׁלַם	יֹשֵׁב	וְעַל	דָּוִד	בַּיִת	עַל-	וְשָׁפַכְתִּי 10
of Jerusalem	on the inhabitants	and on	of David	the house	on	And I will pour
Noun	Verb	Prep	Noun	Noun	Prep	Verb

את = JESUS, THE ALEPH TAV WHOM THEY HAVE PIERCED!

834 [e]	853 [e]	413 [e]	5027 [e]	8469 [e]	2580 [e]	7307 [e]
'ā-šer-	'et	'ê-lay	we-hib-bî-tū	we-ta-hă-nū-nîm,	hên	rū-ah
אֲשֶׁר-	אֶת	אֵלַי	וְהִבִּיטוּ	וְתַחֲנוּנִים	סֵן	רוּחַ
whom	on me	and they shall look	and of supplications	of favor	the spirit	
Prt	Acc	Prep	Verb	Noun	Noun	Noun

3173 [e]	5921 [e]	5594 [e]	5921 [e]	5594 [e]	1856 [e]
hay-yā-hīd,	'al-	ke-mis-pêd	'ā-lāw,	we-sā-pə-dū	dā-qā-rū;
הֵיחִיד	עַל-	כְּמִסֵּפֶד	עָלָיו	וְסָפְדוּ	דָּקְרוּ
[his] only	for	as one mourns	for him	and they shall mourn	they have pierced
Adj	Prep	Verb	Prep	Verb	Verb

The I AM

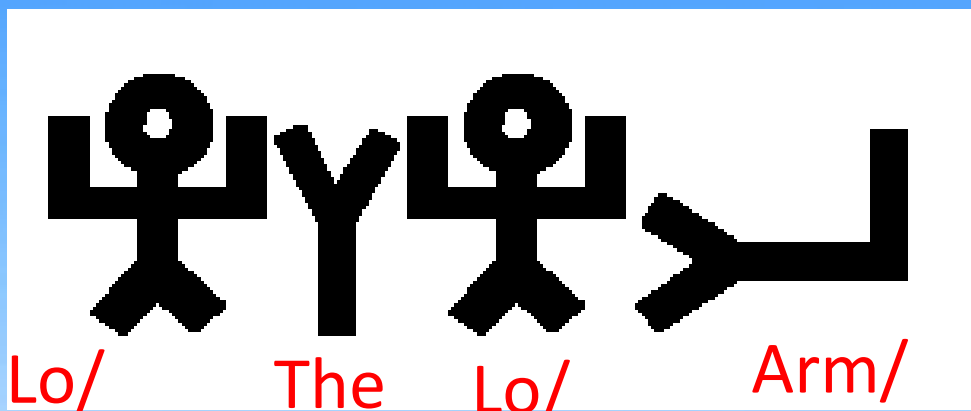
Yod	י	Arm and hand / work / deed
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Hey	ה	Lo! Behold! "The"
-----	---	-------------------

Vav	ו	Nail / peg / add / "And"
-----	---	--------------------------



HEY VAV HEY YUD



Lo/ Behold The Nail Lo/ Behold Arm/ deed



Search the Scriptures they speak of me

<div style="border: 2px solid red; border-radius: 15px; padding: 5px; width: fit-content; margin: 0 auto;"> <p>3468 [e] lə-yê-šā' לְיֵשׁוּעַ</p> </div> <p>For the salvation Noun</p>	<p>5971 [e] 'am-me-kā, עַמִּי</p> <p>of your people Noun</p>	<div style="border: 2px solid red; border-radius: 15px; padding: 5px; width: fit-content; margin: 0 auto;"> <p>3468 [e] lə-yê-šā' לְיֵשׁוּעַ</p> </div> <p>for the salvation Noun</p>	<p>3318 [e] yā-šā-tā יָצָאתָ 13</p> <p>went forth Verb</p>		
<p>1004 [e] mib-bêt מִבַּיִת</p> <p>of the house Noun</p>	<p>7218 [e] rōš רֹאשׁ</p> <p>the head Noun</p>	<p>4272 [e] mā-ḥaṣ-tā מַחֲצֵת</p> <p>you wounded Verb</p>	<p>—</p>	<p>4899 [e] mə-šî-ḥe-kā; מִשִּׁיחָךְ</p> <p>of Your anointed Noun</p>	<div style="border: 2px solid red; border-radius: 15px; padding: 5px; width: fit-content; margin: 0 auto;"> <p>853 [e] 'eṭ- אֶת</p> </div> <p>Acc</p>

Habakkuk 3:13 Thou wentest forth for the **salvation** of thy people, even for (with) **salvation** with thine **anointed**; thou woundedst the head out of the house of the wicked, by discovering the foundation unto the neck. Selah.

Thou wentest forth with the Salvation for thy people, with YESHUA thy MESSIAH thou woundedst the head out of the house of the wicked one

Messiah (משיח)

מ -MEM: Mighty/Blood/Water (Water) מ

ש -SHIN: Consume/Destroy (Teeth) ש

י -YOD: Works/Hand (Arm/Hand) י

ח -CHET: Tent Wall/Separation ח

- **Mighty Blood Water**
- **Destroyed**
- **(Sinful) Works of our Hands**
- **And the Tent Wall or Separation**

Ephesians 2:11 ¶Wherefore remember, that ye being in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands;

12 That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world: 13 But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ. 14 ¶**For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us;** 15 Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace; 16 And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby:

Understanding

Hillel's Seven Principles of Bible Interpretation

The foundation of the study and exposition of Scripture, both in rabbinic literature and New Testament, is rooted in the Second Temple Period and the multi-faceted methods of interpretation developed by the Jewish people. Hillel the Elder developed seven distinct techniques for exposition that could be used to understand and apply the Torah in everyday life. These are rules of exegesis.

The Seven Principles of Biblical Interpretation

Principle 1	<i>Kal vechamer</i> ("light and heavy"): The argument from a minor premise to a major one
Principle 2	<i>Gezerah Shavah</i> ("cut equally"): The teaching based upon an analogy or inference from one verse to another Equivalent Expressions
Principle 3	<i>Binyan av mikatuv echad</i> ("building a teaching principle based upon one verse"): The main proposition is derived from one verse
Principle 4	<i>Binyan av mishnai katuvim</i> ("building a teaching principle based upon two verses"): The main proposition is derived from two verses
Principle 5	<i>Kelal uferat-perat vekelal</i> ("general and specific--specific and general"): Teaching from a general principle to a specific one, or from a specific principle to a general one
Principle 6	<i>Keyotza bo bamakom acher</i> ("as comes from it in another place"): A teaching based upon what is similar in another passage
Principle 7	<i>Devar halamed meinyano</i> ("a word that is learned from its own issue"): A matter that is learned from its own subject

The Angel of the Lord: Why do you ask about my Name ?



- Genesis 32:24 ¶ And Jacob was left alone; and there wrestled a man with him until the breaking of the day.
- 26 And he said, Let me go, for the day breaketh. And he said, I will not let thee go, except thou bless me.
- 27 And he said unto him, What is thy name? And he said, Jacob.
- 28 And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed.
- 29 And Jacob asked him, and said, **Tell me, I pray thee, thy name. And he said, Wherefore is it that thou dost ask after my name?** And he blessed him there.
- 30 And Jacob called the name of the place Peniel: for I have seen God face to face, and my life is preserved.
- 31 And as he passed over Penuel the sun rose upon him, and he halted upon his thigh.

What is thy Name ?



- Judges 13:2 And there was a certain man of Zorah, of the family of the Danites, whose name was Manoah; and his wife was barren, and bare not.
- 3 And the angel of the LORD appeared unto the woman, and said unto her, Behold now, thou art barren, and bearest not: but thou shalt conceive, and bear a son.
- 17 And Manoah said unto the angel of the LORD, What is thy name, that when thy sayings come to pass we may do thee honour?
- 18 And the angel of the LORD said unto him, Why askest thou thus after my name, seeing it is **secret(WONDERFUL)**

Man, Angel, God

Colossians 1:15 Who is the image of the invisible God, the firstborn of every creature:

16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: **all things were created by him, and for him:**

17 And he is before all things, and by him all things consist.

18 And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence.

19 **For it pleased the Father that in him should all fulness dwell;**

- Genesis 32:24 ¶ And Jacob was left alone; and there **wrestled a man(Ish)** with him until the breaking of the day.
- Judges 13:6 Then the woman came and told her husband, saying, **A man(Ish)** of God came unto me,
- Hosea 12:4 Yea, he had power over **the angel**, and prevailed: he wept, and made supplication unto him:
- Genesis 32:30 And Jacob called the name of the place Peniel: **for I have seen God** face to face, and my life is preserved.
- Judges 13:22 And Manoah said unto his wife, We shall surely die, because **we have seen God.**

The Almah ?

5414 [e]	3651 [e]	430 [e]	853 [e]	1571 [e]	3811 [e]	3588 [e]
yit-tên	lā-kên	'ē-lō-hāy.	'et-	gam	tal-'ū	kī
יִתֵּן	לְכֵן 14	אֱלֹהֵי:	אֶת- ?	גַּם	תִּלְאוּ	כִּי
shall give	Therefore	my God	-	also	will you weary	for
Verb	Adj	Noun	Acc	Adv	Verb	Conj

2030 [e]	5959 [e]	2009 [e]	226 [e]	1931 [e]	136 [e]
hā-rāh	hā-'al-māh,	hin-nēh	'ō-wt; lā-kem	hū	'ā-dō-nāy
הָרָה	הַעַלְמָה	הִנֵּה -	אוֹת לְכֶם	הוּא	אֱדֹנָי
shall conceive	a virgin	Behold	a sign to you	Himself	the Lord
Noun	Noun	Prt	Noun Prep	Pro	Noun

Isaiah 7:14 Therefore the Lord himself shall give you a sign; Behold, **a virgin shall conceive**, and bear a son, and shall call his name Immanuel.

The open mem

Strong's Concordance

marbeh: abundance

Original Word: מַרְבֵּה

Part of Speech: Noun Masculine

Transliteration: marbeh

Phonetic Spelling: (mar-beh')

Short Definition: abundant

NAS Exhaustive Concordance

מַרְבֵּה



- Isaiah 9:6 For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.
- 7 Of the **increase** of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.

