Welcome to Rehoboth New Life Center

Sunday December 3rd 2017

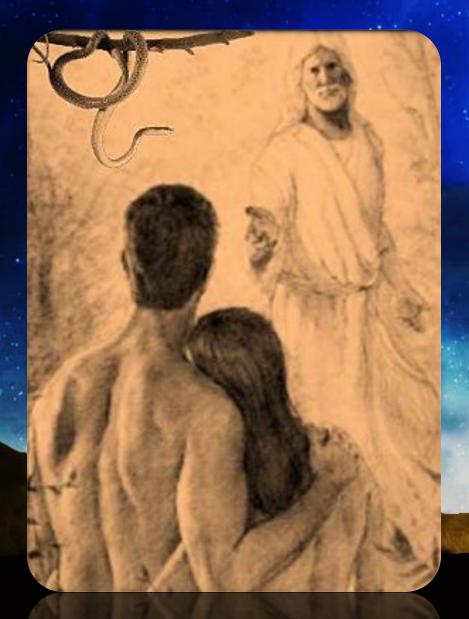
The Word Made Flesh

John 1:14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

Why did God have to become man



The First Prophecy



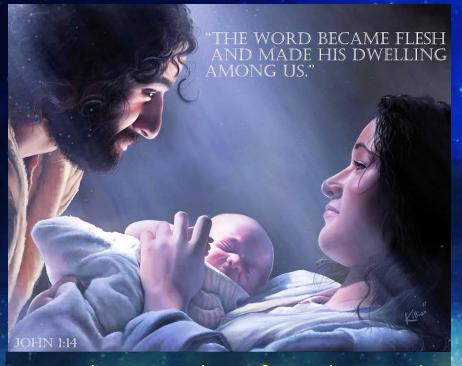
Genesis 3:15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

The prophet to come



- Deuteronomy 18:17 And the LORD said unto me, They have well spoken that which they have spoken.
- 18 I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him.
- 19 And it shall come to pass, that whosoever will not hearken unto my words which he shall speak in my name, I will require it of him.

The Prophecy



Isaiah 7:14 Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel. Isaiah 9:6 For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

 7 Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this. The plan of redemption accomplished and revealed in four roles (likenesses)

The son of Man
The Sinful flesh
Son of God
King of Kings

1-The likeness of a Son of man



MANKIND HOMO SAPIENS

Philippians 2:7 But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: 1. Redemption of the Kingdom needed a Man

- Ezekiel 22:30 And I sought for a man among them, that should make up the hedge, and stand in the gap before me for the land, that I should not destroy it: but I found none.
- Hebrews 10:5 Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me:

Why did God need the likeness of a man?

- Psalms 115:16 The heaven, even the heavens, are the LORD'S: but the earth hath he given to the children of men.
- Psalms 8:4 What is man, that thou art mindful of him? and the son of man, that thou visitest him?
- 5 For thou hast made him a little lower than the angels, and hast crowned him with glory and honour.
- 6 Thou madest him to have dominion over the works of thy hands; thou hast put all things under his feet:



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2-The likeness of sinful flesh

Jesus before the high Priest Romans 8:3 For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:

 4 That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

John 11:51 And this spake he not of himself: but being high priest that year, he prophesied that Jesus should die for that nation;

Why did God need the likeness of sinful flesh?

To enter the kingdom of the grave

- 1 Corinthians 15:22 For as in Adam all die, even so in Christ shall all be made alive.
- 1 Peter 3:18 ¶For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit: 19 By which also he went and preached unto the spirits in prison;

3- The likeness of the son of God Melchisedec king and priest !



Melchisedec Blessing Abraham

- Hebrews 7:1 ¶For this Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him;
- 2 To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;
- 3 Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.

Why did God need the likeness of the Son of God?

- 1. As an intercessor, a go between, A high Priest
- Hebrews 7:23 And they truly were many priests, because they were not suffered to continue by reason of death:
 24 But this man, because he continueth ever, hath an unchangeable priesthood.
 25 Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.

Hebrews 9:24 For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us:

Why did God need the likeness of the Son of God?



2. To bring us to God

John 1:18 No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him.

John 14:6 Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

Hebrews 9:24 For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us:

4-The likeness of the King



Revelation 5:5 And one of the elders saith unto me, Weep not: behold, the *Lion of the tribe of Juda*, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof.

Why the likeness of the king?

Revelation 11:15 And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this

world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever

Transformed

- Genesis 1:27 So God created man in his own image, in the image of God created he him; male and female created he them.
- 1 Corinthians 15:49 And as we have borne the image of the earthy, we shall also bear the image of the heavenly.
- 2 Corinthians 3:18 But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord.