

The light of the world (part three of the laws of perfection series)



The First Sin

Isaiah 14:12 How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations!

13 For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north:

14 I will ascend above the heights of the clouds; I will be like the most High.

The first imperfection in Gods Universe came after day 6. At the end of Day 6, God pronounces his universe to be not just good but very good! (Gen 1:31) So we know that there was at that time no rebellion.

The first Sin according to scripture was pride. Starting In Isaiah 14:13, Lucifer decides he wants to be like God. It was

at this point when he said the five “I will’s” that Lucifer committed the first Sin.

Ezekiel 28:14 Thou art the anointed cherub that covereth; and I have set thee so: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire.

15 Thou wast perfect in thy ways from the day that thou wast created, till iniquity was found in thee.

As stated in previous studies when God created mankind he also gave him a spirit covering. This covering made him part of the perfection of God’s creation. Lucifer and presumably all Gods created beings were similarly blessed with a “covering”. “Thou art the anointed cherub that covereth” The Hebrew for the word “covereth used in this verse is “Cakak” (pronounced “saw-kak). One of its meanings is to “cover oneself”. We see this in the vision of Isaiah that the Seraphims “covered” themselves.

Isaiah 6:2 Above it stood the seraphims: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly.

This study contends that this “covering with wings”, is a metaphor or symbolic of a spiritual covering. We see this most clearly in Psalms 91:4

Psalms 91:4 He shall cover thee with his feathers, and under his wings shalt thou trust: his truth shall be thy shield and buckler.

This is not to be taken that God has feathers! But it speaks of a spiritual covering which is symbolized by wings. Lucifer was created with a covering.

The “Nakedness” of Lucifer

The first introduction we have to Lucifer is in Genesis 3:1

Genesis 3:1 Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?

Lets analyze this verse. Firstly the Hebrew word “Nachash”, is the word that is commonly translated “serpent”. And according to noted scholar Michael Heiser, as a noun, that would be the correct translation. But as he points out, If a description is meant(adjective) instead of a name(noun) then the word “Nachash” as an adjective means “Bright and shining”. This is more in correspondence with the other descriptions of Lucifer elsewhere in the bible.


Isaiah 14:12 How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations!

The phrase “son of the morning”, Helel Ben-Shachar(Hebrew) literally means “son of the dawn” and is the basis for the origin of the name Lucifer which comes from the Latin meaning “light bearer”. The being that Eve spoke with may have had serpent like or reptilian features but was not literally a snake. Eve was evidently not surprised to be speaking to this being, which unless it was common for the animals to talk would have been an extraordinary event by itself! No as has been previously taught in other studies (the sons of God series) Lucifer was placed in the garden by God as a guardian and tutor, until the time appointed by the father.

Galatians 4:1 ¶Now I say, That the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all; 2 But is under tutors and governors until the time appointed of the father.

Now to one of the main points of this study. As has been previously outlined, Lucifer was created with a covering, But when he to sinned, The covering died!. The scriptural proof of this is quite amazing but plain. “Now the serpent was more subtil”. This phrase has been taken to mean that the snake was very clever or sneaky. But the truth has been lost in the translation. The Hebrew word translated subtil, is “arowm” but the Hebrew word for naked, is actually the same word “arowm”. The translators chose to translate the word as subtil instead of NAKED!. The verse can well be translated

Naked--- “Arowm” ----Subtil



- Genesis 3:1 Now the *serpent* (the **bright and shining one**) was more **subtil** than any beast of the field which the LORD God had made

“Naked” “עָרֹם” = *Arowm*
“Subtil” “עָרֹם” = *Arowm*

Now the *serpent* was more “**NAKED**” than any beast of the field which the LORD God had made

*Genesis 3:1 Now the serpent was more **NAKED** than any beast of the field which the LORD God had made.*

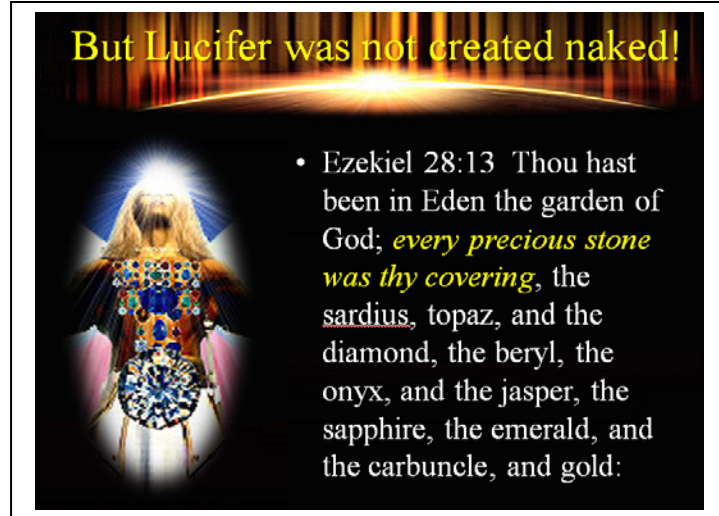
And of course the reason was he had already sinned by the time he decided to tempt EVE. He had lost HIS covering!

What this scripture clearly indicates is that at the time he spoke to Eve he was Naked. Had already lost his covering. Yet that was not his state when he was created.

We read in Ezekiel 28:13 that God gave him a covering!

Are there any other scriptures that reflect this? To see this we first go to the book of revelation.

Revelation 9:11 And they had a king over them, which is the angel of the bottomless pit, whose name in the Hebrew tongue is Abaddon,



This verse tells us something very important and interesting . It tells us the name of the King of the bottomless pit was Abaddon!. But Abaddon is the Hebrew word that means destruction. As such this new title for Lucifer opens the door to many scriptures that refer to Lucifer that have been overlooked.

His name is destruction

Job 26:6 Hell is naked before him, and destruction hath no covering.

In Job 26:6 we read that “destruction” has no covering. But from the book of revelation we have just learned that the Hebrew for “destruction” is Abaddon. If we leave the Hebrew un-translated, then the truth of Lucifer’s state becomes clear.

Job 26:6 Hell is naked before him, and Abaddon or Lucifer(destruction) hath no covering.

Here the plain truth is revealed, Lucifer(Abaddon) when he sinned had lost his covering!

How to avoid the forces of destruction

Satan(adversary) as he had now become, had a problem. The laws that God had created, the laws of perfection had power also over Satan, He too would now be destroyed as imperfect. So because he was a spirit being , the forces that God had created to maintain perfection in his universe, specifically the spiritual law, reacted to create his means of destruction HELL.

Ezekiel 28:18 Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffick; therefore will I bring forth a fire(HELL) from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee.

Matthew 25:41 Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:

Satan knew he was now doomed to destruction. How could he stop the forces of perfection from destroying him? The answer was he could not. Only the lawgiver could change the law. So how could he get God to change the Law?

We may now begin to see a motive in Satan's deception of Eve and the fall of mankind. What was his plan?, why did he deceive Eve? What did he want or expect to happen if they obeyed him? It's obvious that he did what he did for a reason!

Genesis 3:4 And the serpent said unto the woman, Ye shall not surely die:

We have been taught that when Satan said to Eve "ye shall not surely die" that it was merely a Lie! This study would like to suggest that it was more than that. He was counting on God's mercy. It was his best guess, that God loved his children so much that he would in fact not let them die! That God would have to find a way to save them, namely stop the forces of perfection. This explains partially the meaning of Romans 8:20

Romans 8:20 For the creature was made subject to vanity(decay), not willingly, but by reason of him(GOD) who hath subjected the same in hope,

21 Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.

So to summarize, Satan's plan was to force God to suspend the forces and laws of perfection by getting his children (Adam & Eve) to sin, to fall from perfection, thereby invoking and activating those same laws that were created to remove and purify anything that was not perfect from God's creation. Get God to suspend the forces of destruction by aiming them at his children. In the process delaying his own destruction by those very same forces. But this was only the beginning of his plan to escape destruction.

His plan only partially worked. God suspended only two of the three laws. He suspended the physical,

and the biological. BUT NOT THE SPIRITUAL, mans flesh body began to age and decay eventually dying.

**How Gods mercy for two,
Stops destruction of three**

- **GODS GREAT MERCY IN THE CURSE!**
 - Cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life; Gen 3:17
 - GOD SUSPENDS THE PHYSICAL LAW OF PERFECTION
 - Genesis 3:18 Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field;
 - GOD SUSPENDS THE BIOLOGICAL LAW OF PERFECTION
- **HE DID IT FOR "OUR SAKE" (... "For thy sake")...**
- **BUT HE DID NOT SUSPEND THE SPIRITUAL LAW!**

Death of an imperfect soul

The spiritual law has a domain over the non-physical aspects of creation. More specifically souls! The law, like the other two laws seek to keep the universe perfect. And like the other two laws it cannot create, or fix, only remove or purify.

The human body works in an analogous or similar way. When an imperfect or alien cell is detected, it is sometimes eaten by

special immune reaction cells called macrophages. When the now alien cell is consumed, it is carried to the Lymph node to be destroyed. And is eventual removed from the body

Similarly, hell represents the place of destruction for an imperfect soul. The place where the completion of the destruction of mans last remaining three part nature("the soul") would be destroyed.

Matthew 10:28 And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.

Why did God not suspend the spiritual law of perfection as well?

There are potentially several possible answers to this question some of which have yet to be revealed. But one of the possible reasons would be that the spiritual law was necessary to keep Satan and his fellow rebellious spirits contained and curtail their plan of totally escaping judgment.

Secondly the area or domain that the spiritual law controlled was that of the soul. The spiritual law shared jurisdiction with the physical and biological while the soul was still in a physical body. Its full effect came when the body died and the soul became naked, subject to the spiritual law alone.

This is where the system of offerings and animal sacrifices play a part. The spiritual law demanded the death of the soul.

Ezekiel 18:20 The soul that sinneth, it shall die. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him.

The animals soul temporarily satisfied the demands of the law. When the body died prior to Christ's resurrection, The soul went to one of two places (see the study on the three kingdoms)

Lets explain. The bible indicates that the place we call the grave actually consisted of two separate places. One a place of torment and one called Abrahams bosom. Abrahams bosom is not heaven, (Gods throne) but is still part of the kingdom of the grave.

Luke 16:22 and it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried;

23 And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

So what the rich man saw was a temporary holding place (Abrahams bosom) where the righteous dead before the resurrection went. All the righteous dead up until the resurrection did not go to Gods throne room.

This is brought out in the Old Testament by two phrases. One which indicates an unrighteous death, the other a righteous death. Here are the examples;

The righteous death "gathered to his people"

Genesis 25:8 Then Abraham gave up the ghost, and died in a good old age, an old man, and full of years; and was gathered to his people.

Genesis 25:17 And these are the years of the life of Ishmael, an hundred and thirty and seven years: and he gave up the ghost and died; and was gathered unto his people

The unrighteous death "Cut off from his people"

Genesis 17:14 And the uncircumcised man child whose flesh of his foreskin is not circumcised, that soul shall be cut off from his people; he hath broken my covenant.

Exodus 30:33 Whosoever compoundeth any like it, or whosoever putteth any of it upon a stranger, shall even be cut off from his people.

Exodus 30:38 Whosoever shall make like unto that, to smell thereto, shall even be cut off from his people.

“Abrahams Bosom” represented a temporary covering for a naked soul that prevented its torment and eventual destruction in hell. The righteousness was given by faith, A faith that the offering would be accepted, and the animals soul would be taken in the supplicants stead.

Leviticus 17:11 For the life of the flesh is in the blood: and I have given it to you upon the altar to make an atonement for your souls: for it is the blood that maketh an atonement for the soul.

Notice it does not say “atonement for the body” the body was going to die, but God wanted to preserve the soul.

The light of the world

John 8:12 ¶Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.

What did Jesus mean “The light of life”? before we attempt to answer that question we need to examine the arrival in the world of the “second man”, Jesus Christ.



1 Corinthians 15:45 And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit.

The KJV version does not quite capture the underlying Greek which actually states that Adam “became” a living soul. Jesus never “became” he always was, but the flesh body was “made” through the reproductive dominion of man(Mary’s womb).

Hebrews 10:5 Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me:

Jesus the “last Adam” is a life(quickening) giving spirit. What kind of life? Eternal life, he was in the beginning, he was to Adam the same life giving spirit, The word, the logos.

John 14:16 And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;

17 Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

18 ¶I will not leave you comfortless: I will come to you.

As explained earlier the “breathe of life” that God breathe in Genesis 1 is revealed as the life giving spirit. the covering that indwelt and surrounded all at once, that Adam lost, when later he “became” just a soul living in a fleshly body. We see this very clearly repeated when Jesus “breathed” on his disciples .

John 20:22 And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost:

Jesus in so doing was the light of LIFE. The Greek, “phos” translated light, also means fire, the spark, the animating force that would bring back eternal life. Without God bringing back a spiritual covering mankind was doomed to darkness and eventual death of the soul in hell.

When Jesus the Son of God came to earth he was perfect. The spiritual law of sin that brings forth death could not affect his body because he was sinless. But the purpose of his coming was to release the covering into the world so that he could birth many sons.

Hebrews 2:10 ¶For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.

This meant that he had to die. But die in such a way as to release the covering to the world. In other words become sin.

John 16:7 ¶Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.

In the model of the cell, the white blood cell called a macrophage envelopes the defective cell, and takes it away to the Lymph node to be destroyed.

Jesus who knew no sin, became sin(damaged in other words) so that he would be taken to the place of destruction (hell) for our sakes thereby releasing his spirit to be shared, here are some significant verses. Notice that at his death he released his spirit! Into the father hands;

Luke 23:46 And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost.

Because he gave up his covering, and became sin, the spiritual law of perfection was fully directed against him! In the body when there is a serious infection the body marshal’s millions of white blood cells against just one infection site.

Jesus took upon him the sins of the world, and all of the full force of the spiritual law of perfection was directed at his body and soul. He used his soul as a ransom for ours. It was his soul that went to the grave, and his body that died, the spirit covering(which was received by the father)

Acts 2:31 He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption.

Galatians 3:13 Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree:



At his death the veil in the temple tore in two, signifying that a way back into true fellowship with God was now open

He released the righteous dead and led them on the third day to heaven(see other studies on the three kingdoms).

Matthew 27:52 And the graves were opened; and many bodies of the saints which slept arose,

The beginning of the end came on the feast of Pentecost when God took that spirit covering and poured it out to make us once again children of God.

Acts 2:16 But this is that which was spoken by the prophet Joel;

17 And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:

Acts 2:1 ¶And when the day of Pentecost was fully come, they were all with one accord in one place.

2 And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.

3 And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.

4 And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

John 1:12 But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: