

כִּדְבַר יְהוָה תֹּאמְרוּן לְהוֹם אֱלֹהִים דֵּי-שָׁמַיִם
וְאֶרְקָא לֹא עֲבָדוּ יִאֲבְדוּ מֵאֶרֶץ וּמִן-תַּחֲוֹת
”שָׁמַיִם אֱלֹהִים”

“Thus shall ye say unto them, the gods that have not made the heavens and the earth even they shall perish from the earth and from under these heavens” Jeremiah 10:11

To summarize from part one, it was shown based upon scripture the following;

1. Man was created a three part being. A soul, with a spirit covering, placed in a flesh body.
Adam the first Son of God, was in effect originally created a superman, Immortal, endued with powers and dominion, far exceeding what we see of mankind today. But revealed by Jesus Christ The second “son of God”
2. Created a Son of God, but in essence a baby, Adam had not yet achieved the maturity and fullness of dominion, power and abilities that God had intended for him.
3. Adam was created Gods highest creation
4. Lucifer and other beings were given regency over the earth as “tutors and governors until; the time appointed by the father (Gal 4:1), and until the Son had fulfilled the original commands of the father.

In part two we see Lucifer, now left in charge of the earth. Mankind’s disobedience robbing him of most of his powers, he now became just a “son of man” (Hebrew “enowsh”; mortal man)

Introduction

Genesis 3:15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

This verse in Genesis could be called a declaration of war. It let Satan know that somehow through a descendant of the woman, would come his eventual destruction.

But before we examine the consequences of this scripture let’s first layout a biblically based scenario as to what were the circumstances that brought Adam, Eve and the Serpent (Hebrew, Nachash, adjective “the bright and shining”) together.

The Sons of God Part 2



Genesis 1:26 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

Man was not the first being that God created. We can see this from the book of Job.

Job 38:4 Where wast thou when I laid the foundations of the earth? declare, if thou hast understanding. Who hath laid the measures thereof, if thou knowest? or who hath stretched the line upon it? Whereupon are the foundations thereof fastened? or who laid the corner stone thereof; When the morning stars sang together, and ***all the sons of God shouted for joy?*** (*Hebrew Bene Elohim*)

What is a son of God? A son of God is a special creation that is a direct act of God. We see then that Adam is called a “son of God”

Luke 3:38 which was the son of Enos, which was the son of Seth, which was the son of Adam, ***which was the son of God.***

Satan is also a son of God since he too was a special creation.

Ezekiel 28:15 Thou wast perfect in thy ways from the day that ***thou wast created***, till iniquity was found in thee.

We see this more clearly outlined in the book of Job which is one of the oldest books of the bible

Job 1:6 Now there was a day when the ***sons of God*** came to present themselves before the LORD, and ***Satan came also among them.***

Job 38:6 Whereupon are the foundations thereof fastened? or who laid the corner stone thereof;

Job 38:7 When the morning stars sang together, and all the ***sons of God*** shouted for joy?

Jesus is also a son of God in that his body was a special creation in the same sense as

Adam, but in another sense he was different in kind from the other special creations

Psalm 2:7 I will declare the decree: the LORD hath said unto me, Thou art my Son; ***this day have I begotten thee.***

Hebrews 1:5 For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son?

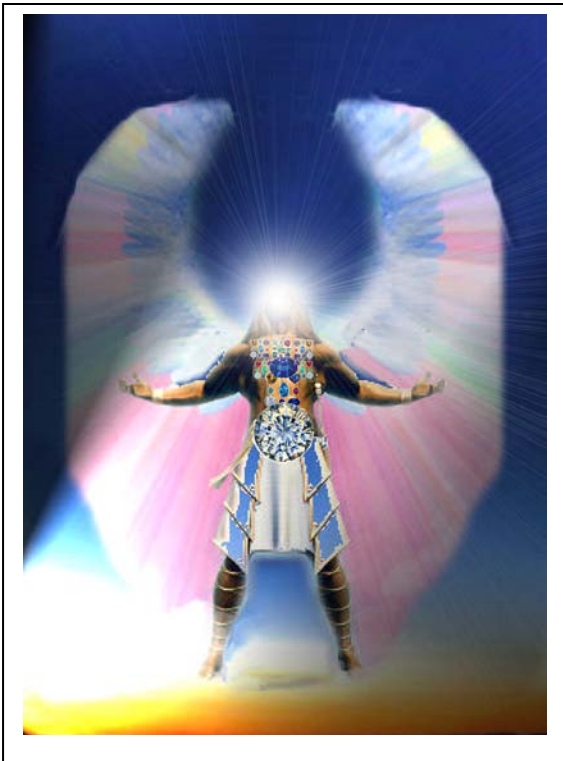
The difference between the man “Christ Jesus” and the other special creations is that he is the only one described as “begotten” and holds a unique and special position in Gods creation above all other created beings

Ephesians 1:20 Which he wrought in Christ, when he raised him from the dead, and set [him] at his own right hand in the heavenly [places],

Ephesians 1:21 Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:

(I am not implying that Christ was created, since he is God, only the flesh, the body was created.

Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, ***but a body hast thou prepared me:***
Hebrews 10:5)



So Satan was a created being preexisting the creation of mankind and therefore by definition a “son of God“. He was created in perfection but obviously with a free will, otherwise rebellion would not be possible.

Ezekiel 28:12 Son of man, take up a lamentation upon the king of Tyrus, and say unto him, thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty.

Ezekiel 28:13 ***Thou hast been in Eden the garden of God;*** every precious stone was thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created.

Ezekiel 28:14 Thou art *the anointed cherub that covereth*; and I have set thee so: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire.

Ezekiel 28:15 *Thou wast perfect* in thy ways from the day that thou wast created, till iniquity was found in thee.

In Ezekiel 28 we find a description commonly attributed to be a description of Satan. The scripture contains some very interesting information. First of we are told that this being was in the garden of Eden. We are told that he is “the anointed cherub that covereth”.

Lastly we are told that *God had set him so!*. The beginning of an explanation to all this I believe can be found in Galatians(for a fuller explanation see part 2 of this study).

Galatians 4:1 Now I say, that the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all;

Galatians 4:2 *But is under tutors and governors* until the time appointed of the father.

Paul lets us know that the heir as long as he is a child, still has to be under tutors and governors until the time appointed by the father.

Adam when he was created was full grown in the flesh, but a babe in the spirit. Jesus came as a babe in the flesh but was full grown in the spirit!.
God’s original purpose for his earthly sons is laid out in Genesis

Genesis 1:28

- Be **fruitful**, and **multiply**,
- **Replenish** the earth,
- **Subdue** it:
- Have **dominion over**

Gods plan for Adam was that if he had continued to walk and grow in sonship he would have fulfilled Gods will as laid out in Gen 1:28.

Sonship is a walking process

Genesis 3:8 and they heard the voice of the LORD God **walking** in the garden in the cool of the day:

Enoch also “**walked**” with God , Noah **walked** with God. Abraham **Walked** with God

Genesis 17:1 And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I am the Almighty God; *walk before me*, and be thou perfect.

Today for us to achieve sonship we must also walk with God.

Romans 8:14 For as many as are *led by the Spirit of God*, they are the sons of God.

The purpose of Lucifer and possibly other beings on the Earth and in the Garden at that time were as regents and trustees “until the time appointed of the Father”. This I believe is what Paul is alluding to. The word origin of Cherubim is “mighty guardian” (NIV). Satan or Lucifer, is described as the “anointed cherub that covered” The cherubim “covered” or guarded the mercy seat.

The reason for their being on earth at this time was to look after and guide Gods newest sons until they had reached maturity. We have many scriptures that show that one of the intended roles was to look after the earthly sons

Psalm 91:11 For he shall give his angels **charge over thee**, to keep thee in all thy ways.

And also

- Matthew 18:10 Take heed that ye despise not one of these **little ones(child)**; for I say unto you, That in heaven **their angels** do always behold the face of my Father which is in heaven.
- Hebrews 1:14 Are they not all **ministering spirits**, sent forth to minister(look after) for them who shall be **heirs of salvation?**

We can see also from Hebrews by implication that these beings were given temporary ruler ship (Guardianship).

- Hebrew 2 vs 2 “.. For if the word spoken by angels was steadfast, and every transgression and disobedience received a just recompense of reward..”
- 5 For unto the angels ***hath he not put in subjection the world to come, ???***..... whereof we speak.

The clear implication from verse 5 is that this present world **was** put in subjection! To the Angels and this applied up until the church age. That’s why in the Old Testament nearly every command or message from God was first brought by an Angel or “the Angel of the Lord”. We find in the church age, they are now forbidden to bring even the Gospel message! we shall later see why.

So the scene is set. We can see that Lucifer (Hebrew; Helel Ben Shackar, Son of the dawn, Isaiah 14:12) was in the Garden because God had placed him there. That is why Eve was not surprised to be talking to this being.

We can speculate that he did not want to give up control of the earth, to what in his opinion would be an inferior being. All he had to do to keep control was to stop Adam attaining the full sonship. In other words stop him walking with God, stop his growth separate him, stunt his growth so that he would not fulfill Gods destiny.

Then he and his companions would stay in charge by default, because Gods original charter had “set him so”, until an earth born son of God fulfilled the requirements legally to take possession of the earth. In fact we can say that this was as Paul would put it (Romans 7:8) “...sin, taking occasion by the commandment...” We can see this to be the case from the temptation of Christ in Luke.

Luke 4:5 And the devil, taking him up into an high mountain, shewed unto him all the kingdoms of the world in a moment of time.

Luke 4:6 And the devil said unto him, All this power will I give thee, and the glory of them: ***for that is delivered unto me***; and to whomsoever I will I give it.

He was boasting to Christ, the true fact that he had been put in charge and as yet no earth born son of God had fulfilled the requirements to lawfully make him give it up!

Back in Genesis Satan, knew that only an earthborn son of God could inherit the dominion, and if Adam failed, he thought he would be safe. This brings us back to Genesis 3:15.

God told Satan that because of his attempt to steal mankind’s inheritance that there would now be a state of “enmity” or hatred between “his seed” and the “seed of the woman”.

Satan correctly interpreted this to mean that in the future some other special creation would come forth to challenge his regency. So he devised a plan!

Genesis 6:4 There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown.

The word translated here giants is from the Hebrew root word Nephal hence Nephilim. “The fallen ones”. The common interpretation of this verse is called the “Sethite view”. This view espouses the belief that the reference here to the “sons of God” refers to the Godly line of Seth and that the daughters of men refer to the ungodly line of Cain. There are several things wrong with this interpretation.

First on a trivial level it implies that only Cain’s daughters were attractive “that they were fair”, and that all of Seth’s daughters were not. But more importantly it ignores the usage of the phrase “sons of God” else where in the Old Testament. Where it is exclusively used of celestial beings

(Septuagint version) Ps 89:6

For who in the heavens shall be compared to the Lord? And who shall be likened to the Lord among the sons of God?

(The Septuagint version is the version most quoted by the Lord and the disciples and was the common and prevalent translation of the Hebrew Scriptures in use at the time of Christ. It was a translation into Greek about 250-300 years before Christ)

(Origin of the Septuagint version: Ptolemy II Philadelphus, King of Egypt (287-47 BC) had recently established a valuable library at Alexandria. He was persuaded by Demetrius of Phalarus, chief librarian, to enrich it with a copy of the sacred books of the Jews. He then sent delegates, to ask Eleazar, the Jewish high priest, to provide him with a copy of the Law, and Jews capable of translating it into Greek. The embassy was successful: a richly ornamented copy of the Law was sent to him and seventy-two Israelites, six from each tribe, were deputed to go to Egypt and carry out the wish of the king. At the end of seventy-two days, their work was completed, The translation was read in presence of the Jewish priests, princes, and people assembled at Alexandria, who all recognized and praised its perfect conformity with the Hebrew original. The king was greatly pleased with the work and had it placed in the library.)

Secondly, The Sethite view was not held by the early church or Jews in the intertestamental period. This can be shown in the contemporary writings.

Noted bible scholar Chuck Missler says;

The early church viewed the B'nai Elohim as angels up through the late fourth century: Justin, Athenagoras, Cyprian, Eusebius, et al. (also Josephus, Philo, Judeaus, and the Apocrypha regard this view).

Celsus and Julian the Apostate exploited the older common belief to attack Christianity. Cyril of Alexandria, in his reply, repudiated the orthodox position. Julius Africanus (a contemporary of Origen) introduced the theory that the "sons of God" simply referred to the genealogical line of Seth, which was committed to preserving the true worship of God.

Seemingly more appealing, the "Sethite theory" prevailed into the Medieval Church, and many still hold this view.

This view, however, has several serious problems. There is no indication that the Sethites were distinguished for piety; they were not exempted from the charge of general wickedness which brought on the flood. In fact, Seth's son Enosh was the one who introduced apostasy to that world. This is masked by a mistranslation of Genesis 4:25, which should read:

"...then men began to profane the name of the Lord." (4) Furthermore, when the faithful marry the unfaithful, they do not give birth to unnatural offspring! And the "daughters of men" were not differentiated with regard to the Flood. All were lost. (5)

Josephus a Jewish historian who witnessed the fall of Jerusalem in AD70 in his writings "The Antiquity of the Jews" he traces the history of the Jews from the creation story. In Book 1 chapter 3 he says the following;

"For many angels {a} of God accompanied with women, and begat sons that proved unjust, and despisers of all that was good".



In the late 19th century, a copy of the book of Enoch was found amongst the Ethiopian Jews. Although the book in its present form may be a corruption of an earlier autograph, it serves to give an idea as to what was the common understanding amongst the Jews.

Later many fragments of the book were found amongst the Dead Sea scrolls at Qumran. The book of Enoch lays out in some detail the story of the “watchers” who came down to earth in pre deluvian times and who wrought violence and mayhem upon the earth teaching men warfare. At the end of Genesis chapter one we are told that God saw his creation as good, yet five chapters later “men’s hearts had become evil continually”, why and how ?

Enoch (Ethiopic version chapter 7)

¹It happened after the sons of men had multiplied in those days that daughters were born to them, elegant and beautiful.

²And when the angels, ⁽³⁾ the sons of heaven, beheld them, they became enamored of them, saying to each other, Come, let us select for ourselves wives from the progeny of men, and let us beget children.

(3) An Aramaic text reads "Watchers" here (J.T. Milik, *Aramaic Fragments of Qumran Cave 4* [Oxford: Clarendon Press, 1976], p. 167).

There are many other scrolls found at Qumran that tell the same story amongst these is the “book of the giants”, and the Genesis apocryphon. In the apocryphal book of Jubilees again the same story is also told.

Book of Jubilees chapter 4:15

And in the second week of the tenth jubilee [449-55 A.M.] Mahalalel took unto him to wife Dinah, the daughter of Barakiel the daughter of his father's brother, and she bare him a son in the third week in the sixth year, [461 A.M.] and he called his name Jared(***which means to descend***) for in his days the angels of the Lord descended on the earth, those who are named the Watchers, that they should instruct the children of men, and that they should do judgment and uprightness on the earth.
(***Gods original purpose***)

This is what psalms 82 is referring to;

Psalm 82:1 <A Psalm of Asaph.> God standeth in the congregation of the mighty(Hebrew El-god); he judgeth *among the gods*.

Psalm 82:2 How long will ye judge unjustly, and accept the persons of the wicked?

Let us now turn to other biblical evidence

Gen 6:4 (NIV)

The Nephilim (KJV, Giants) were on the earth in those days and also afterwards. When the sons of God (Ben Elohim) went to the daughters of men and had children by them.

The key part of this verse is the phrase "and also afterwards". The question is "after what". Upon close examination of the context the phrase is referring to the Flood. The fact is that the Nephilim (Hebrew; fallen ones) were on the earth *before the flood*, and also *after the flood*.

Numbers 13:33 NIV

We saw the **Nephilim** there (the descendants of Anak come from the **Nephilim**). We seemed like grasshoppers in our own eyes, and we looked the same to them."
This would seem very strange as all humans died except for Noah and his family.

After the flood the bible is very detailed in giving the derivation of all the major tribes that came from Ham, Shem, and Japheth. But the following are missing, and are all related to the Nephilim!

Raphiam- from the root word rafa=(spirits) Gen. 14:5
Anikim- the prideful ones, Num. 13;28-33,
Emim- the proud deserters, Gen. 14:5
Zuzim- the evil ones Num. 14:5
Zamzuzamim- the evil plotters, Deut. 2:20
Zophim- the watchers, Dan. 4:17 Num. 23,
The Sepherim- the many. . . .

The Truth is the origins of these beings were the fallen angels of Gen 6 vs 4:

As author David Flynn says

The "fallen ones" sought to merge with the bloodline of Adam, because of the promise to send a redeemer through Adam's kinsman. The Hebrew says that the Sons of God saw that the women were a fit "extension", for they sought to extend themselves into this realm from the spirit realm, as well as to extend themselves into the "children of the promise" the lineage of Adam. Satan tried to prevent the eventual birth, in the distant future, of the Messiah.

Genesis 1:31 And God saw every thing that he had made, and, behold, [it was] very good. And the evening and the morning were the sixth day.

We find that when God finished creating, he declared everything “good”. Yet less than four chapters later.....

Genesis 6:5 “And GOD saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually”.

How did this happen so quickly, and within most of the lifetime of Adam (who lived to see his seventh generation)?, was it merely the sinful nature of post fall man ?.

The answer is NO. The mating of human beings with angels resulted in hybrid creatures, evil spirits with human bodies. The human\angel hybrids began to corrupt and destroy the human race, resulting in the Deluge.

Noah was saved because he found Grace in Gods sight and also his blood lineage had not been corrupted hence the term “perfect in his generations”

Genesis 6:9

These are the generations of Noah: Noah was a just man and *perfect in his generations*, and Noah walked with God. (Noah aspired to sonship, he walked with God!).

It was the corruption of the human line (and possibly the animals too!) that in fact was the cause of the flood

Genesis 6:12

And God looked upon the earth, and, behold, it was corrupt; *for all flesh had corrupted* his way upon the earth.

THIS IS THE REASON, THAT TO BE THE ADOPTED SONS OF GOD, WE MUST
BORN BE AGAIN!

1 Peter 1:23

Being born again, *not of corruptible seed*, but of incorruptible, by the word of God, which liveth and abideth for ever.

Clearly understanding the Trusteeship of the Benai Elohim (Sons of God), and the plan to retain control by stopping the birth of the “seed of the woman” through corruption of the bloodline is not necessary for salvation, but it is necessary for understanding Gods overall plan.

All the Nephilim that had been born prior to the flood were wiped out. Not only that, but God deliberately shrouded this knowledge until the appointed time that it should once

again be made plain.

Isaiah 26:12 NIV

¹² LORD , you establish peace for us; all that we have accomplished you have done for us. ¹³ O LORD , our God, *other lords* besides you have ruled over us, but your name alone do we honor. ¹⁴ ***They are now dead***, they live no more; those departed spirits(Hebrew the Rapha, hence.. Rephaim) ***do not rise. You punished them and brought them to ruin; you wiped out all memory of them.***

This is truly a remarkable verse taken in the context of the Nephilim, Other Lords? Notice it says that they were punished these “departed Rafa(spirits) that do not rise”.

Now we know that the bible says that ***all men*** are to rise again to judgment

Hebrews 9:27 And as it is appointed unto men once to die, but after this the judgment:

Scripture indicates that ***all men*** that have died shall rise again. We can thus infer that these departed spirits (the origin of demons), are to remain disembodied and were therefore not the spirits of departed men. They were The Nephilim killed by the flood!

Job 26:5 ***Dead things*** are formed from under the waters, and the ***inhabitants thereof***.

The word rendered in the KJV Dead, is the same Hebrew word Rapha meaning spirits ! In other words their spirits were ejected or formed when the waters(flood) killed there physical bodies.

That is the reason that demons seek incorporation or possession of a body (the demons are not to be confused with the fallen angels that generated them). Scripture in Jude tells us that those who did this were eventually locked (until the time of the end) up because they continued to do this again after the flood.

Jude 1:6 And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day. (more about this verse later).

Isa 26:12 “.....***wiped all memory of them***”

Notice also the scripture says that God has wiped all memory of them. The bible is a book of hidden secrets “coded messages sent to those who are behind enemy lines” (Chuck Missler). The Bible is a book of revelation and many times things ***are hidden in plain sight. For example***

Matthew 13:10

10 And the disciples came, and said unto him, Why speakest thou unto them in parables?

11 He answered and said unto them, because it is given unto *you to know the mysteries* of the kingdom of heaven, but to them it is not given.

In this Chapter Jesus tells four parables. The disciples understand all but the last one and they ask Jesus to explain it to them.

Matthew 13:36



Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, *declare* unto us the parable of the tares of the field. : 37 He answered and said unto them, He that soweth the good seed is the Son of man; 38 The field is the world; the good seed are the children of the kingdom; *but the tares are the children of the wicked one;*

Matthew 13:30 Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and *bind them in bundles to burn* them:

but gather the wheat into my barn.

Psalms 21:9 Thou shalt make them as a *fiery oven in the time of thine anger*: the LORD shall swallow them up in his wrath, and the fire shall devour them.

Psalms 21:10 Their fruit shalt thou destroy from the earth, and *their seed* from among *the children of men*.

Do you now understand the parable? (Hidden in plain sight).

After the Flood, the fallen angels started to breed the Nephilim again as evidenced in Numbers 13:33. (NIV)

³² And they spread among the Israelites a bad report about the land they had explored. They said, "The land we explored devours those living in it. All the people we saw there are of great size. ³³ **We saw the Nephilim** there (the descendants of Anak come from the Nephilim). We seemed like grasshoppers in our own eyes, and we looked the same to them."

That was why Jesus said *this time* "Let the wheat and the tares grow together" because in the judgment of the flood all mankind was destroyed.

Eventually for committing "the abomination that causes desolation"(the desolation of the flood) and because they proceeded to continue their plan, God had to lock them up until the time of the end.

Revelation 9:1 And the fifth angel sounded, and I saw a star fall from heaven unto the earth: and to him was given the key of the bottomless pit.

Revelation 9:2 And he opened the bottomless pit;

Book of Jude says (actually quoting from the book of enoch)

6 And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.

7 Even as Sodom and Gomorrah, and the cities about them *in like manner*, giving themselves over to fornication, and going after *strange flesh*, are set forth for an example, suffering the vengeance of eternal fire.

Let us look carefully at this verse; many have said that angels cannot cohabit with mankind because Jesus said they could not. But what did Jesus actually say?

Matthew 22:30 For in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven.

The significant phrase here is “in heaven” All portrayals of angels in the bible have been as male humans who looked, ate and functioned as we do (genesis 18:2). Paul refers to entertaining angels unawares. This means that they can appear and function as men. Angels as created beings cannot reproduce amongst themselves, since it appears they are all male and in the timelessness of heaven do not die. Jesus says that a reproductive relationship will not occur “in Heaven”. That is why they left “their habitation”.

In Jude it says they left their “habitation”. The Greek for this word Oiketerion, means house or dwelling place.

This word is only used one other place in the New Testament where Paul uses it to describe the “new bodies” that Christians will receive.

2 Cor 5:2

For in this we groan, earnestly desiring to be clothed upon with our **house** which is from heaven:

What Jude is telling us is that certain angels, sons of God, “disrobed” of their angelic heavenly house in order to enter the terrestrial realm to carry out their plan.

About Satan it says that he can transform himself into an angel of light.

1 Corinthians 15:40 There are also celestial bodies, and bodies terrestrial: but the glory of the celestial is one, and the glory of the terrestrial is another.

Jude compares what these angels did as the same in principle to “Sodom and Gomorrah”

going after “*strange flesh*”. The Greek here “hetero” means “different in kind”. In Sodom and Gomorrah that may have meant not only committing sodomy but also bestiality (different in kind) that is why there judgment was so severe,

Genesis 1:24 And God said, Let the earth bring forth the living creature *after his kind*, cattle, and creeping thing, and beast of the earth *after his kind*: and it was so.

In comparing the acts of Sodom and Gomorrah to those of the fallen angels he was implying that the angels had gone after “strange flesh or different in kind to themselves. Namely cohabiting with humans. (which is exactly what genesis 6 tells us) That is why it’s an abomination to the Lord and was the reason for the flood.

As soon as Abraham was chosen as the line through which the promise should come, and Canaan named as the land of promise, the fallen beings realized that they did not have to kill all humans just the line of Abraham and infest Canaan.

This is the reason that upon their return to Canaan, The children of Israel found the land infested with mutants, descendents of the Nephilim, giants with six fingers and toes

2 Samuel 21:20 And there was yet a battle in Gath, where was a man of great stature, that had on every hand six fingers, and on every foot six toes, four and twenty in number; and he also was born to the giant.

This was why God instructed Joshua and the children of Israel to destroy utterly these tribes, children and all, because they were mutant hybrid beings seeking eventually to control the earth, and that worshipped the fallen angels, and would have forced mankind to do the same.(this still remains part of there plan).

*Revelation 13:15 And he had power to give life unto the image of the beast, that the image of the beast should both speak, and **cause that as many as would not worship** the image of the beast should be killed.*

This explains the seeming cruelty and blood thirstiness in the Old Testament, If allowed to remain they would have brought mankind back to the same state as before the flood!

But the children of Israel failed to destroy all the Nephilim as they had been instructed, some escaped to Gath (modern day Gaza) and Ashdod.

Joshua 11:21 And at that time came Joshua, and cut off the Anakims from the mountains, from Hebron, from Debir, from Anab, and from all the mountains of Judah, and from all the mountains of Israel: Joshua destroyed them utterly with their cities.

Joshua 11:22 There was none of the Anakims left in the land of the children of Israel: *only in Gaza, in Gath, and in Ashdod, there remained.*

Jeremiah 10:10



At His wrath the earth, shall tremble, and the nations shall not be able to abide His threatening. Thus then shall you say to them, *The gods that have not made heaven and earth, let them perish from the earth and from under heaven*

The miracle of the virgin birth can now be seen as God's great wisdom in outwitting the plan to corrupt the seed.

A baby's blood and the mother's blood do not mix, This is not explainable by evolution which one supposes would have

chosen the simplest route of having the mothers blood and the baby's be the same , thus no placenta would have been needed and the whole thing a lot simpler from a biological point of view. But Jesus had the father's blood, and it was because of the attempt by the fallen ones to corrupt the bloodline and prevent an undefiled son of god appearing, that Jesus was born of a virgin and therefore uncorrupted.

Jesus in Matthew 24 verse 37 outlined the time before his second coming.

“as in the days of Noah” **they** shall be marrying and giving in marriage”

The question is who are “the they” that Jesus is referring to? Jesus gave us the answer by telling us that it will be same as in the days of Noah. Genesis 6 tells us that the fallen ones(Giants KJV version) were the ones marrying. The answer is that Satan has not yet given up his plan to utterly corrupt the human race, spiritually, and GENETICALLY. (hence the push to start cloning bodies.. see part two).

The first reason that “they” are doing this is to legitimize their right to rule the earth; The second is to try to escape judgment by “entangling” themselves with mankind because of the promise not to destroy the earth again.

The fallen beings were never “earthborn” They are illegal aliens so to speak.

Psalm 115:16 The heaven, even the heavens, are the LORD'S: but *the earth hath he given to the children of men.*

Only the earthborn of the lineage of men are destined to rule the earth(That is one of the reasons Jesus came as a baby and not as an angelic being.. born of a woman, he had to be earthborn as well).

Through out the bible mankind is portrayed as clay(dust mixed with water).

Genesis 2:7 And the LORD God formed man of the **dust of the ground**, and breathed

into his nostrils the breath of life; and man became a living soul.

Job 4:18 Behold, he put no trust in his servants; **and his angels he charged with folly(wrong doing):**

Job 4:19 How much less [in] them that dwell **in houses of clay**, whose foundation [is] in the dust, [which] are crushed before the moth?

So scripture when speaking about man utilizes clay as representative.

In the book of Daniel, chapter 2, King Nebuchadnezzar was given a dream that represented the ruling world empires until the time when God sets up his kingdom. The “end times” were represented in the image by the ten toes.

Daniel 2:42 And as the toes of the feet were part of iron, and part of clay, so the kingdom shall be partly strong, and partly broken.

Daniel 2:43 And whereas thou sawest iron mixed with miry clay, **they shall mingle themselves with the seed of men:** but they shall not cleave one to another, even as iron is not mixed with clay.

The “**They**”, in the foregoing scripture cannot mean men or humankind; Since “they” wish to mingle , with men.

Jesus said that when you see the abomination that was spoken of by the prophet Daniel, Then let him that readeth UNDERSTAND!. The “they “is revealed by Daniel as not “of the seed of men” . They are the iron trying to mix with the Clay(mankind).

Jesus was Truly God and Man a Hybrid being. The counter Christ, Anti Christ, may also be a hybrid, Man, and fallen being, i.e. The Abomination that causes desolation, in other words, the abomination that caused the desolation of the Flood.

1 Corinthians 11:10 For this cause ought the woman to have power on her head because of the angels.

There have been many absurd and contorted attempts to decipher the meaning of this verse, but if this is taken in context with the preceding verse and an understanding of the Nephilim story, it becomes very clear what Paul was trying to convey.

1 Corinthians 11:9 neither was the man created for the woman; but the woman for the man.

Paul here was implying that the woman was not created for the use of the angels(“because of the angels”) but as an “help meet” for the man. The reason she should have a sign of power on her head, is as a seal or mark to them.

Cain was given a mark to escape judgement

Genesis 4:15 And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the LORD *set a mark upon Cain*, lest any finding him should kill him.

The servants of God are also sealed with a sign to escape Judgement

Revelation 7:3 Saying, Hurt not the earth, neither the sea, nor the trees, till we have *sealed the servants of our God in their foreheads*.

Ezekiel 9:6 Slay utterly old [and] young, both maids, and little children, and women: but *come not near any man upon whom is the mark*; and begin at my sanctuary.

In genesis 6 it says that they “took them wives of whoever they choose” the connotation here is that the women did not have much choice. Paul knew that these things were destined to happen again (from Matthew 24 , “as in the days of Noah”). The sign of power is to stop the angels who would try. Just as the mark of *blood above* the door post in the exodus made the angel “pass over”.

Believing THE LIE!

2 Thessalonians 2:8 And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:

2 Thessalonians 2:9 [Even him], whose coming is after the working of Satan with all power and signs and lying wonders,

2 Thessalonians 2:10 And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved.

2 Thessalonians 2:11 And for this cause God shall send them **strong delusion**, that they should believe a lie:

Matthew 24:24 For there shall arise false Christ's, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, **they shall deceive the very elect**.

What is “the Strong Delusion”?.

Genesis 11:4 And they said, Go to, let us build us a city and a tower, whose top [may reach] unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.

The name Babel in Hebrew came to mean confusion, but in the original language of the builders of the tower “Akkadian” means “gateway to a God” “Bab El”(El being the common near east word for God) . In essence they were trying to communicate with the fallen beings.

Surprisingly enough today we are trying to do the same thing. Except our Bab-El goes by



a different name.

SETI (the **Search for Extra Terrestrial Intelligence**).

Mark 13:4 Tell us, when shall these things be? and what [shall be] the sign when all these things shall be fulfilled?

Mark 13:5 And Jesus answering them began to say, Take heed lest any man deceive you:

*Mark 13:6 For many shall come in my name, saying, **I am Christ; and shall deceive** many.*

Mark 13:7 And when ye shall hear of wars and rumors of wars, be ye not

troubled: for such things must needs be; but the end shall not be yet.

Mark 13:8 For nation shall rise against nation, and kingdom against kingdom: and there shall be earthquakes in divers places, and there shall be famines and troubles: these are the beginnings of sorrows.

We are trying to communicate with so called aliens. And we will succeed, and when we do **the strong delusion will have begun !**