



*Welcome to
Rehoboth New Life
Center
Bible Study
Tuesday June 9th
2015*

Prophecies in Daniel

Part IV: “The Decree”



Daniel 10:14 Now *I am come to make thee understand* what shall befall thy people in the latter days: for yet the vision is for many days.

The Great Tribulation



- Daniel 12:1 ¶ And at that time shall Michael Stand aside , the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

2 Thess 2:7 For this lawlessness is already at work secretly, and it will remain secret *until the one who is holding it back steps out of the way. (The Restrainer)*

Till Israel Recognises her Messiah!



- Hosea 5:15 **I will go and return to my place, till they acknowledge their offence,** and seek my face: in their affliction they will seek me early.

The Prophecy

The Prophet Jeremiah

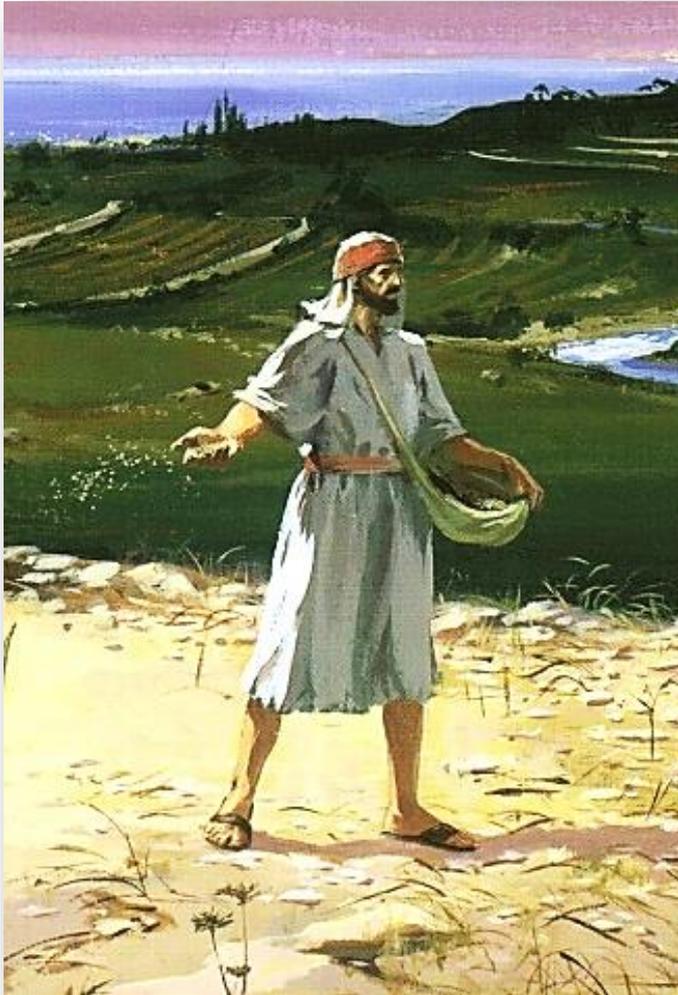


- Daniel 9:1 In the first year of Darius the son of Ahasuerus, of the seed of the Medes, which was made king over the realm of the Chaldeans;
- 2 In the first year of his reign I Daniel understood by books the number of the years, *whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years* in the desolations of Jerusalem.

Jeremiah 29:10 For thus saith the LORD, *That after seventy years be accomplished at Babylon I will visit you*, and perform my good word toward you, in causing you to return to this place.

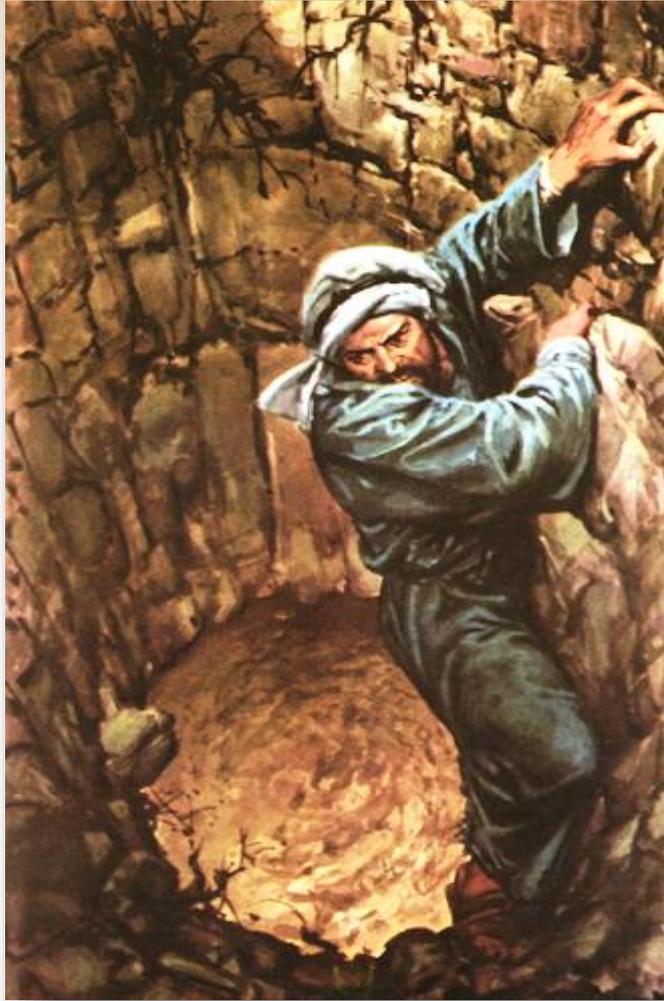
The Week of Years

The Sabbatical Year



- Ex 23:10 ¶ And six years thou shalt sow thy land, and shalt gather in the fruits thereof:
- Ex 23:11 But **the seventh year** thou shalt let it rest and lie still; that the poor of thy people may eat: and what they leave the beasts of the field shall eat. In like manner thou shalt deal with thy vineyard, and
- with thy oliveyard.

The reason for the judgment



2 Chronicles 36:11 ¶ Zedekiah was one and twenty years old when he began to reign, and reigned eleven years in Jerusalem.

12 *And he did that which was evil in the sight of the LORD his God, and humbled not himself before Jeremiah the prophet speaking from the mouth of the LORD.*

15: And the LORD God of their fathers sent to them by his messengers, rising up betimes, and sending; because he had compassion on his people, and on his dwelling place: *16 But they mocked the messengers of God, and despised his words, and misused his prophets,* until the wrath of the LORD arose against his people, till there was no remedy.

Jeremiah 38:6 Then took they Jeremiah, and cast him into the dungeon of Malchiah the son of Hammelech, that was in the court of the prison: and they let down Jeremiah with cords. And in the dungeon there was no water, but mire: so Jeremiah sunk in the mire.

The Timing of the Judgment



2 Chronicles 36:19 And they burnt the house of God, and brake down the wall of Jerusalem, and burnt all the palaces thereof with fire, and destroyed all the goodly vessels thereof.

21 To fulfil the word of the LORD by the mouth of Jeremiah, *until the land had enjoyed her sabbaths*: for as long as she lay desolate she kept sabbath, to fulfil threescore and ten years.

Consider the Vision!



Daniel 9:23 At the beginning of thy supplications the commandment came forth, and I am come to shew thee; for thou art greatly beloved: therefore **understand the matter**, and consider the vision.

The Time of the End: The Answer!



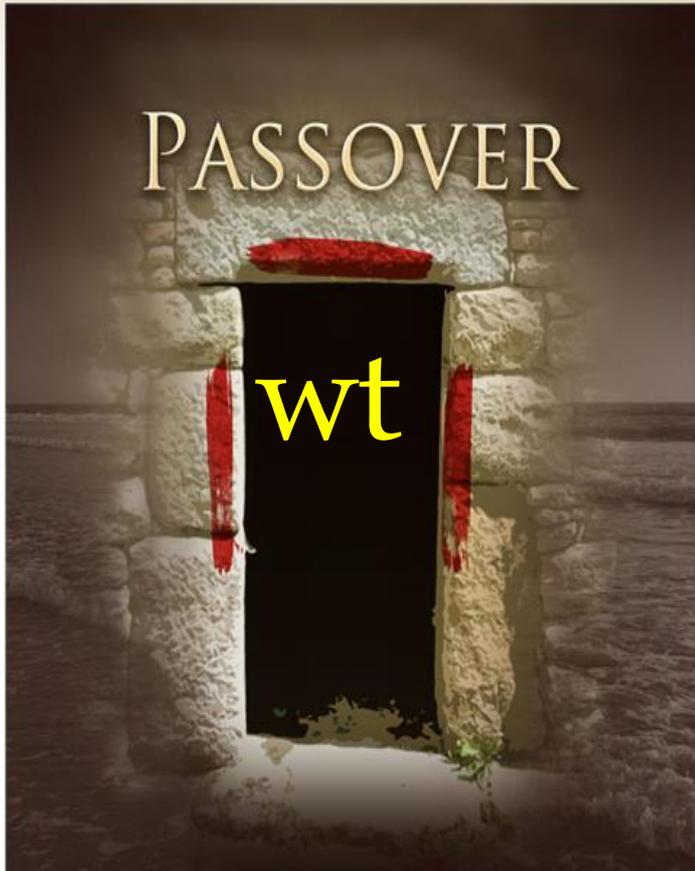
- Daniel 9: 23 The moment you began praying, a command was given. I am here to tell you what it was, for God loves you very much. Now listen, so you can understand the meaning of your vision."
- 24 "**A period of seventy sets of seven has been decreed** for your people and your holy city to put down rebellion, to bring an end to sin, to atone for guilt, to bring in everlasting righteousness, to confirm the prophetic vision, and to anoint the Most Holy Place.

The Plan for Israel, The Plan for the church

- 1 To finish Transgression
- 2 To make an end of Sins
- 3 To atone for sin(reconciliation for iniquity)
- 4 To bring in everlasting righteousness
- 5 To seal up vision & prophecy
- 6 To anoint the most holy (Place)

24 A period of seventy sets of seven has been decreed for your people and your holy city to put down rebellion, to bring an end to sin, to atone for guilt, to bring in everlasting righteousness, to confirm the prophetic vision, and to anoint the Most Holy Place.

To make an end to sin



- The feast of Passover (Pesach)
- Genesis 22:8 And Abraham said, My son, God will provide himself a lamb for a burnt offering: so they went both of them together.
- John 1:29 ¶The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.

Ezekiel 9:4 And the LORD said unto him, Go through the midst of the city, through the midst of Jerusalem, and **set a mark(SEAL) upon the foreheads** of the men that sigh and that cry for all the abominations that be done in the midst thereof.

2. *To make an end of sin*



Strong's Number: 2403

Original Word

חַטָּאתָה

Transliterated Word

Chatta'ah

Phonetic Spelling

khat-taw-aw' 

Definition

sin, sinful

sin, sin offering

- Chatta'ah = “Sin offering”
- John 19:30 When Jesus therefore had received the vinegar, he said, *It is finished*: and he bowed his head, and gave up the ghost.
- 1 John 2:2 And he is the *propitiation(SIN OFFERING)* for our sins: and not for ours only, but also for the sins of the whole world.

To make an end to the Sin offering!



- Matthew 27:51 And, behold, *the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;*
- Hebrews 10:4 For it is not possible that the blood of bulls and of goats should take away sins.

2 Corinthians 5:21 ***For he hath made him to be sin for us,*** who knew no sin; that we might be made the righteousness of God in him.

To Finish Transgression

- **Finish**

- = חלך “Kalah” means to “shut up”, “to Restrain”

- **Transgression**

- = פְּשָׁע “Pesha” means Transgression, Rebellion.

To Restrain The Rebellion

The Rebellion has not occurred... Yet

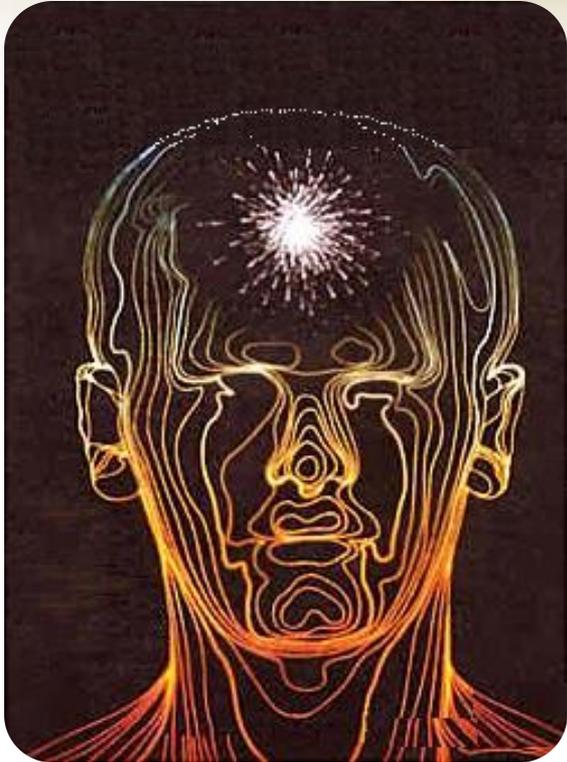


Luke 4:5 And the devil, taking him up into an high mountain, shewed unto him all the kingdoms of the world in a moment of time.

6 And the devil said unto him, All this power will I give thee, and the glory of them: *for that is delivered unto me; and to whomsoever I will I give it.*

7 If thou therefore wilt worship me, all shall be thine.

To Restrain the Rebellion !



- 2 Thess 2:3 Don't let anyone deceive you in any way, for that day will not come **until the rebellion occurs** and the man of lawlessness is revealed, the man doomed to destruction. 3 Don't be fooled by what they say. For that day will not come **until there is a great rebellion against God and the man of lawlessness is revealed** -- the one who brings destruction. 4 He will oppose and will exalt himself over everything that is called God or is worshiped, so that he sets himself up in God's temple (NAOS), proclaiming himself to be God.

1 Corinthians 6:19 What? know ye ***not that your body is the temple(NAOS) of the Holy Ghost*** which is in you, which ye have of God, and ye are not your own?

To Bring in everlasting Righteousness

Yom Teruah; The Feast of Trumpets



- Rosh Hashanah, Yom Teruah
- Leviticus 23:23-24, "And the LORD spake unto Moses, saying, Speak unto the children of Israel, saying, In the seventh month, in the first day of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation."

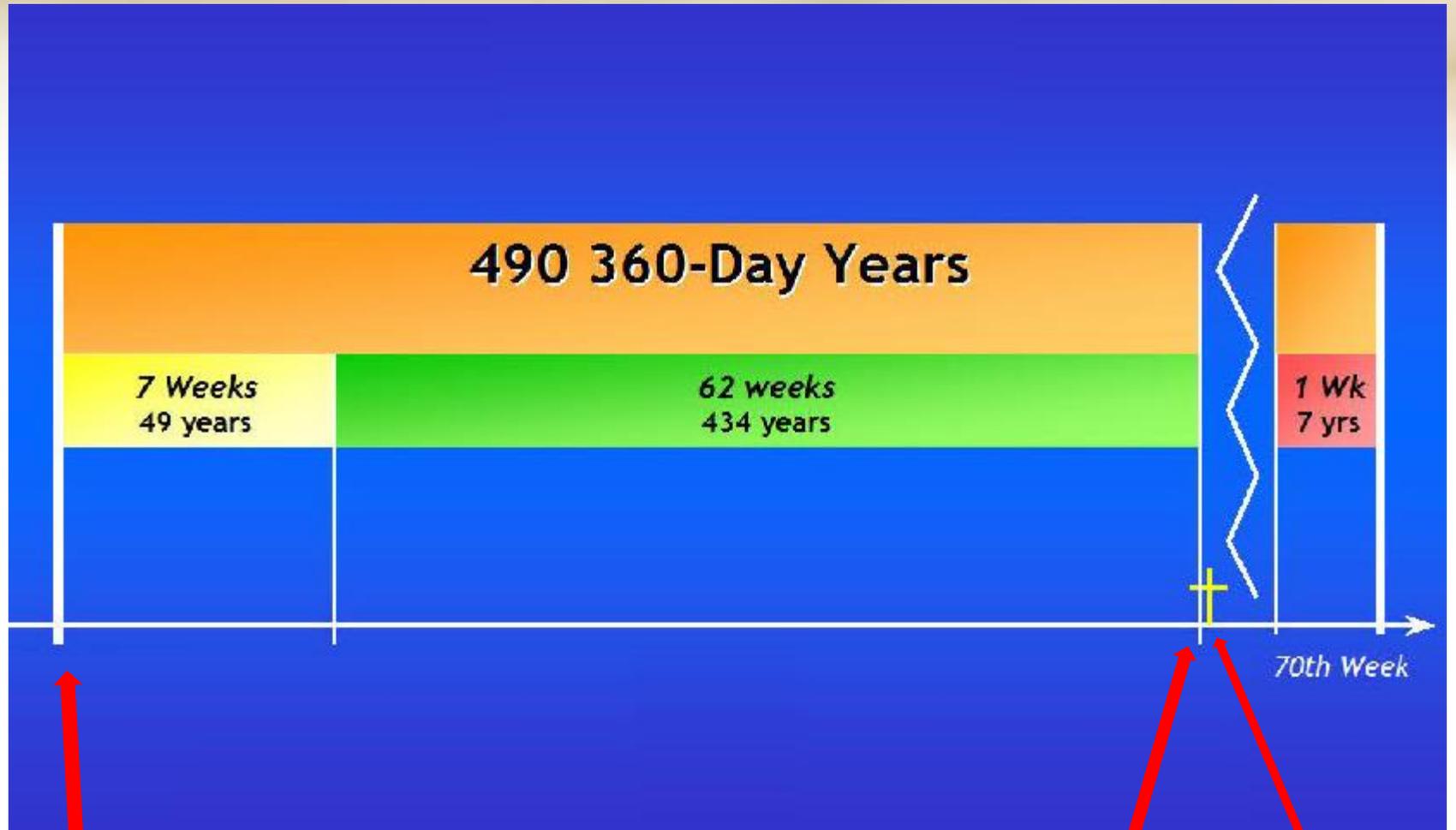
Numbers 29:1 ¶ And in the seventh month, on the first day of the month, ye shall have an holy convocation; ye shall do no servile work: it is a day of blowing the trumpets unto you.

History in 490 years!



- Daniel 9:25 Know therefore and understand, [that] from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince [shall be] seven weeks(49 Years), and threescore and two(434 Years) weeks: the street shall be built again, and the wall, even in troublous times.

The Time Line

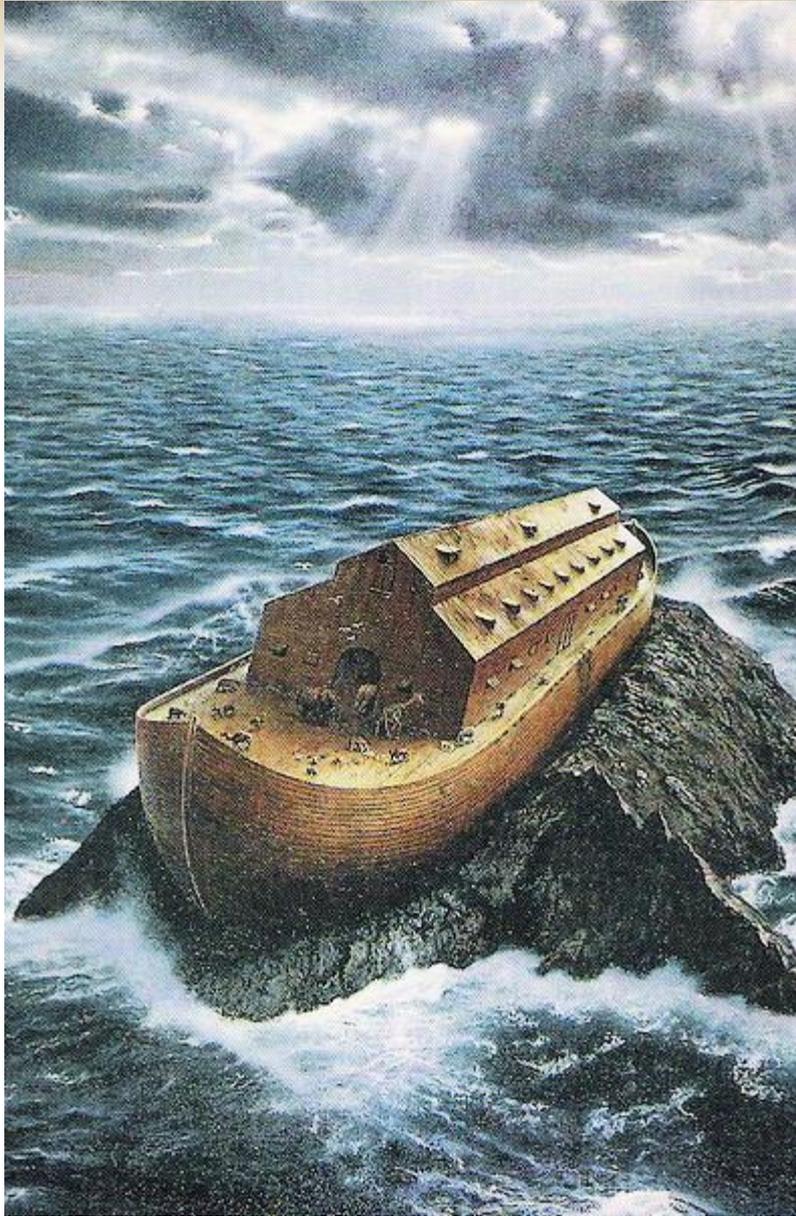


Decree Issued

Revelation of "Messiah the Prince"

"The messiah cut off"

The 360 day year!



- Genesis 7:11 ¶ In the six hundredth year of Noah's life, ***in the second month***, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened.
- Genesis 8:3 And the waters returned from off the earth continually: and after the end of the ***hundred and fifty days*** the waters were abated.
- 4 ¶ And the ark rested in the ***seventh month, on the seventeenth day of the month***, upon the mountains of Ararat.

The 360 day year!

Ancient China

The ancient Chinese had a 360-day year.¹²⁻¹⁴ They also changed this to a 365¼-day year, calling the additional days *Khe-ying*.

Velikovsky¹ goes on to discuss the calendar reforms made at “the end of the eighth or the beginning of the seventh century B. C.”. For example, Diogenes Laertius wrote in “*Life of Thales*,” “He was the first to determine the Sun’s course from solstice to solstice...He is said to have discovered the seasons of the year and to have divided it into 365 days...the first to predict eclipses of the Sun and to fix the solstices.”¹⁵ It is odd that this seventh century B. C. sage would be the first to fix the seasons. Why wouldn’t it have been done earlier?

Our investigation has established that the records of these ancient civilizations record the occurrence of a 360-day year consisting of 12 months with 30 days per month. There is no evidence that they interpolated days anywhere in these various periods. Further, there is no evidence in the Bible anywhere that hours or days were to be inserted to make the month agree with the year. The addition of days was clearly a later (seventh century) change where 5 or 5¼ days were added to the calendar. Investigators acknowledge that sometime in the seventh or eighth century B. C. the old 360-day year calendar was modified.²³ Indeed, the scientific writings of these ancient civilizations describe detailed astronomical observations and detailed religious and civil activities based around a 360-day year. Why would they record such obviously different information on these ancient skies unless they were truly different than those we observe in times after the seventh century B. C.? Why would *all* of these civilizations—in some cases separated by many thousands of miles—record the exact same error?

Velikovsky’s summary of the matter is of some importance to us

Ancient Egyptian Astronomy - 360 Day Year / 30 Day Month



365.2421897 days = 1 Tropical Year

29.5305891 days = 1 Synodic Month

In ancient Egyptian astronomy we find complex mythological stories indicating that once in a distant era the Earth possessed an ideal 360 day year. And that also the Moon possessed an exacting 30 day Synodic month. Such cosmic harmony though was however broken at some point, leading to a great reconfiguration.

As a result, the orbital periods of both celestial bodies were transformed to their present values (left). Now concerning the Earth year in particular the ancient Egyptians had developed a mythological tale to account for an increase of five extra days: each new day being the birth of a new god (Osiris, Isis, Seth, Nephthys, Horus the Elder). Myth aside however, in terms of strict astronomical observations the ancient Egyptians were not so simple as to miss the fact, that the Earth year was closer to 365.25 days than 365 days.

Now what is intriguing about ancient Egyptian astronomy

The Decrees! Cyrus The Great!



Ezra 1:2 Thus saith
Cyrus king of Persia,
The LORD God of
heaven hath given me
all the kingdoms of the
earth; and he hath
charged me *to build him
an house at Jerusalem,*
which is in Judah.

- 537 BC

Darius's decree!



Ezra 6:8 ***Moreover I make a decree*** what ye shall do to the elders of these Jews for the building of this house of God: that of the king's goods, even of the tribute beyond the river, forthwith expenses be given unto these men, that they be not hindered.

Artaxerxes



Nehemiah 2:5 And I said unto the king, If it please the king, and if thy servant have found favour in thy sight, that thou wouldest send me unto Judah, ***unto the city of my fathers' sepulchres, that I may build it.***

8 And a letter unto Asaph the keeper of the king's forest, that he may give me timber to make beams for the gates of the palace which appertained to the house, and ***for the wall of the city, and for the house that I shall*** enter into. And the king granted me, according to the good hand of my God upon me.

Which Decree ?



- Daniel 9:25 Know therefore and understand, that from the going forth of the commandment to restore and *to build Jerusalem* unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.



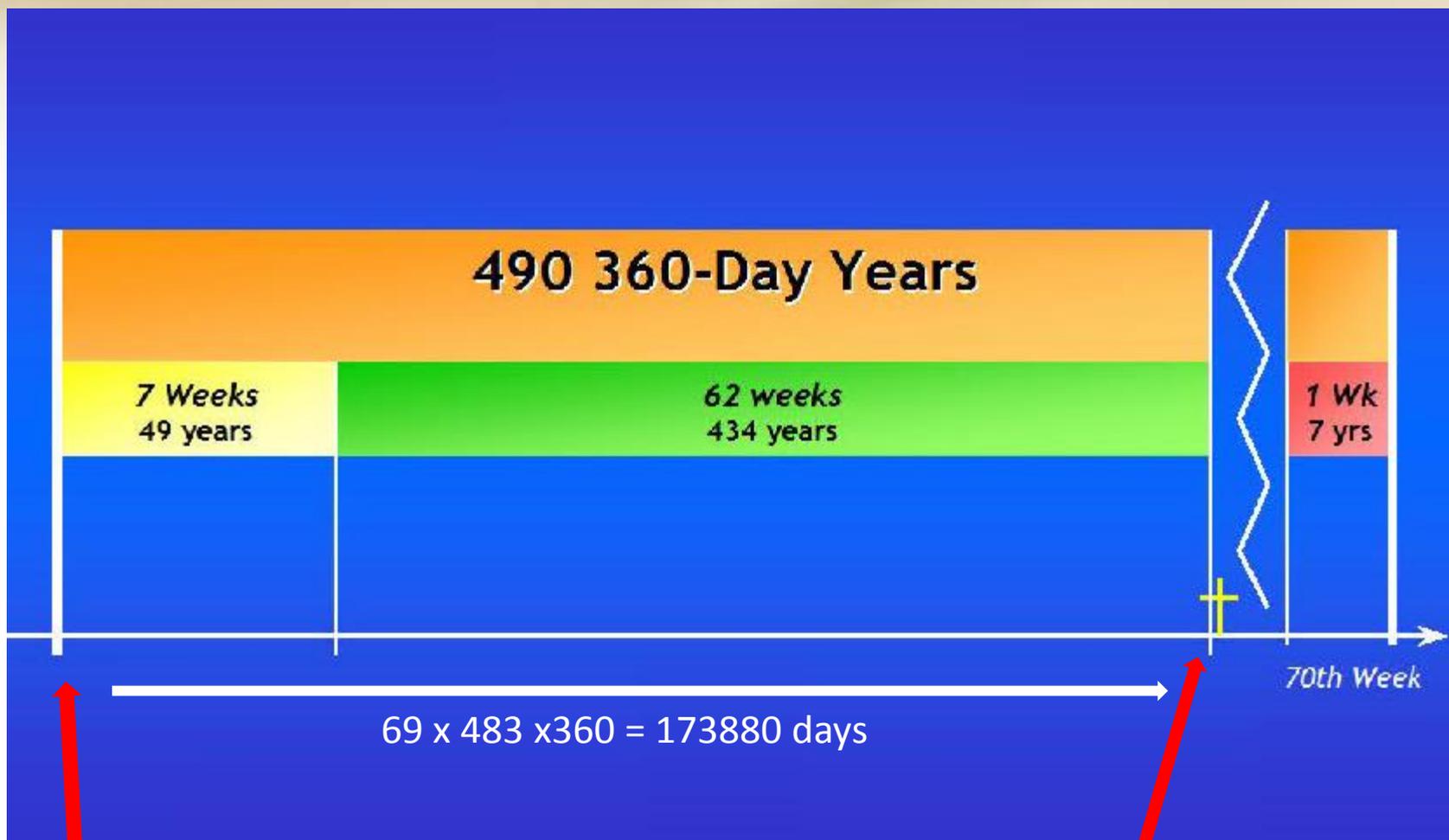
Decree Issued 14th
 March 445 BC

The first part fulfilled!



- 69 sevens is 483 years ($69 \times 7 = 483$ years).
- The Jewish (and Babylonian) calendars used a 360-day year; 69 weeks of 360-day years totals 173,880 days.

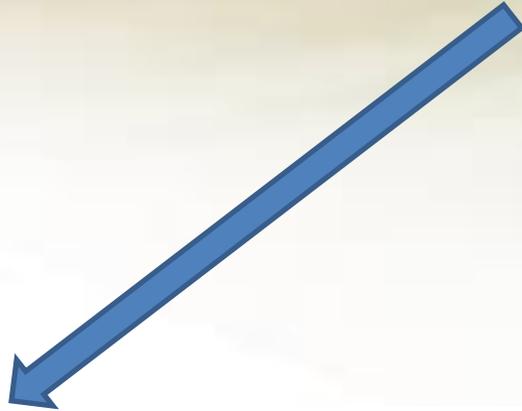
- The 1st commandment to restore and build Jerusalem was given by Artaxerxes Longimanus on March 14, 445 b.c
- Ezra 6:14 And the elders of the Jews builded, and they prospered through the prophesying of Haggai the prophet and Zechariah the son of Iddo. And they builded, and finished [it], according to the commandment of the God of Israel, and according to the commandment of Cyrus, and Darius, and { Artaxerxes } king of Persia.



Decree Issued 14th
March 445 BC

Revelation of "Messiah the Prince"

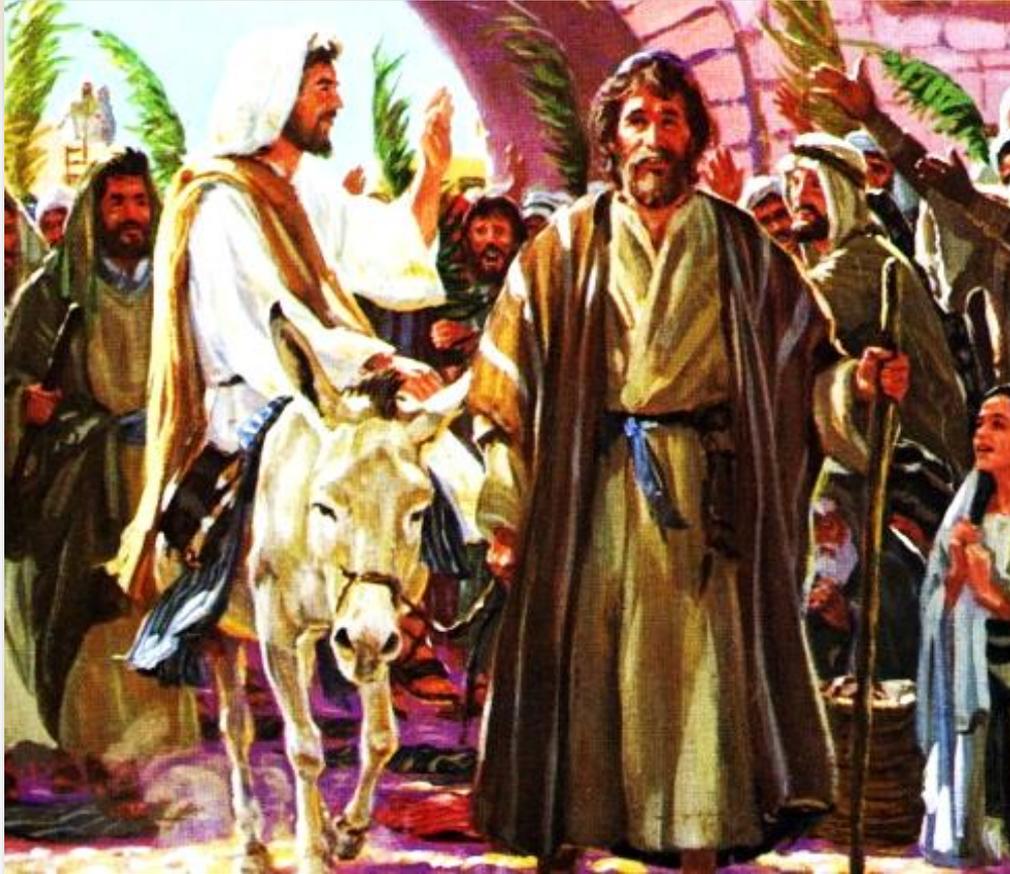
April the 6th AD 32



Sun 10 th (1 st)	Mon 11 th (2 nd)	Tue 12 th (3 rd)	Wed 13 th (4 th)	Thu 14 th (5 th)	Fri 15 th (6 th)	Sat 16 th (7 th)	Sun 17 th (1 st)
←-----		-----> 3 1/2 days		"----->			
Palm Sunday		Jesus Dies →		Passover Begins V		Sunrise first day of the week	
Jesus Presents Himself				Evening to Morning 1st night		Sunset Jesus rises Starts first day of the week	
				Evening to Morning 2nd night		Evening to Morning 3rd night	
				Passover Ends		Start of Regular Sabbath	
						First fruits Begins	

**MONTH
OF
NISAN**

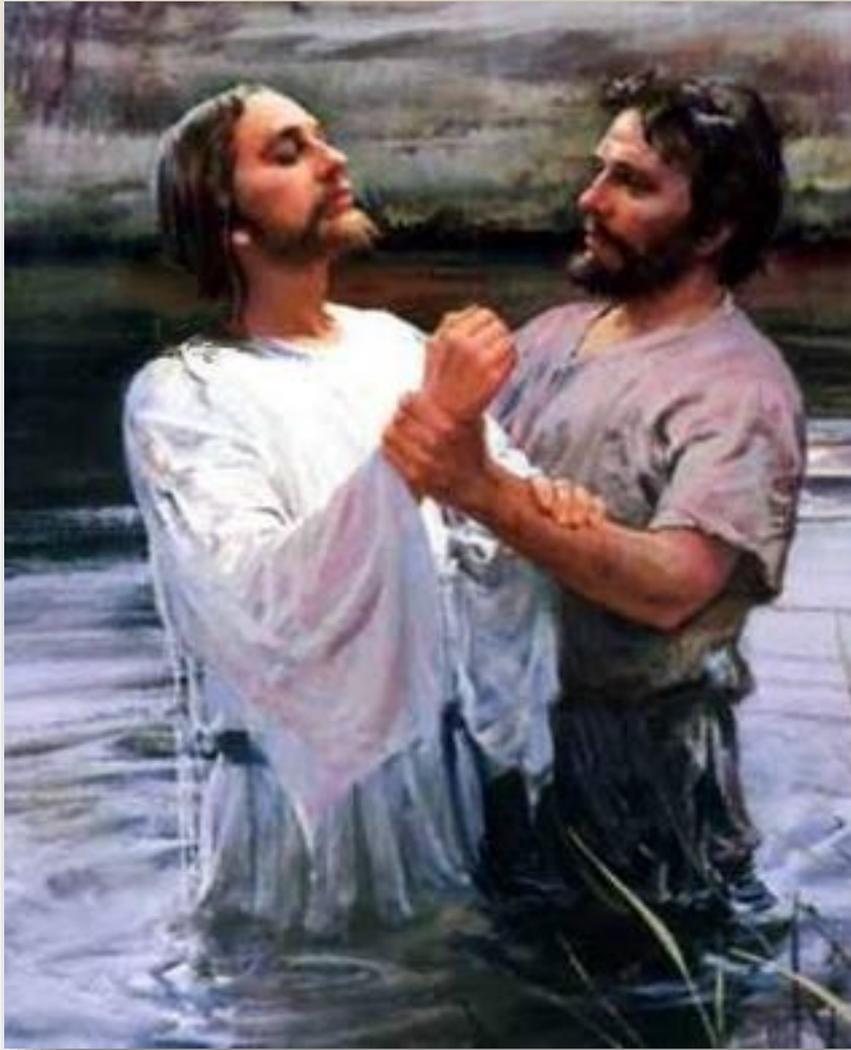
April 6, 32 AD



Zechariah 9:9 ¶ Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: **behold, thy King cometh unto thee:** he is just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.

- Here are the calculations.
- March 14th, 445 B.C. to March 14th, 32 A.D. is 476 years.
- (1 B.C. to 1 A.D. is one year, There is no year zero)
- 476 years x 365 days per year = 173,740 days
- Add for leap years = 116 days (Leap years do not occur in century years unless divisible by 400 [therefore, we must add three less leap years in four centuries])
- March 14th to April 6th = 24 days
- total = 173,880

Other evidence

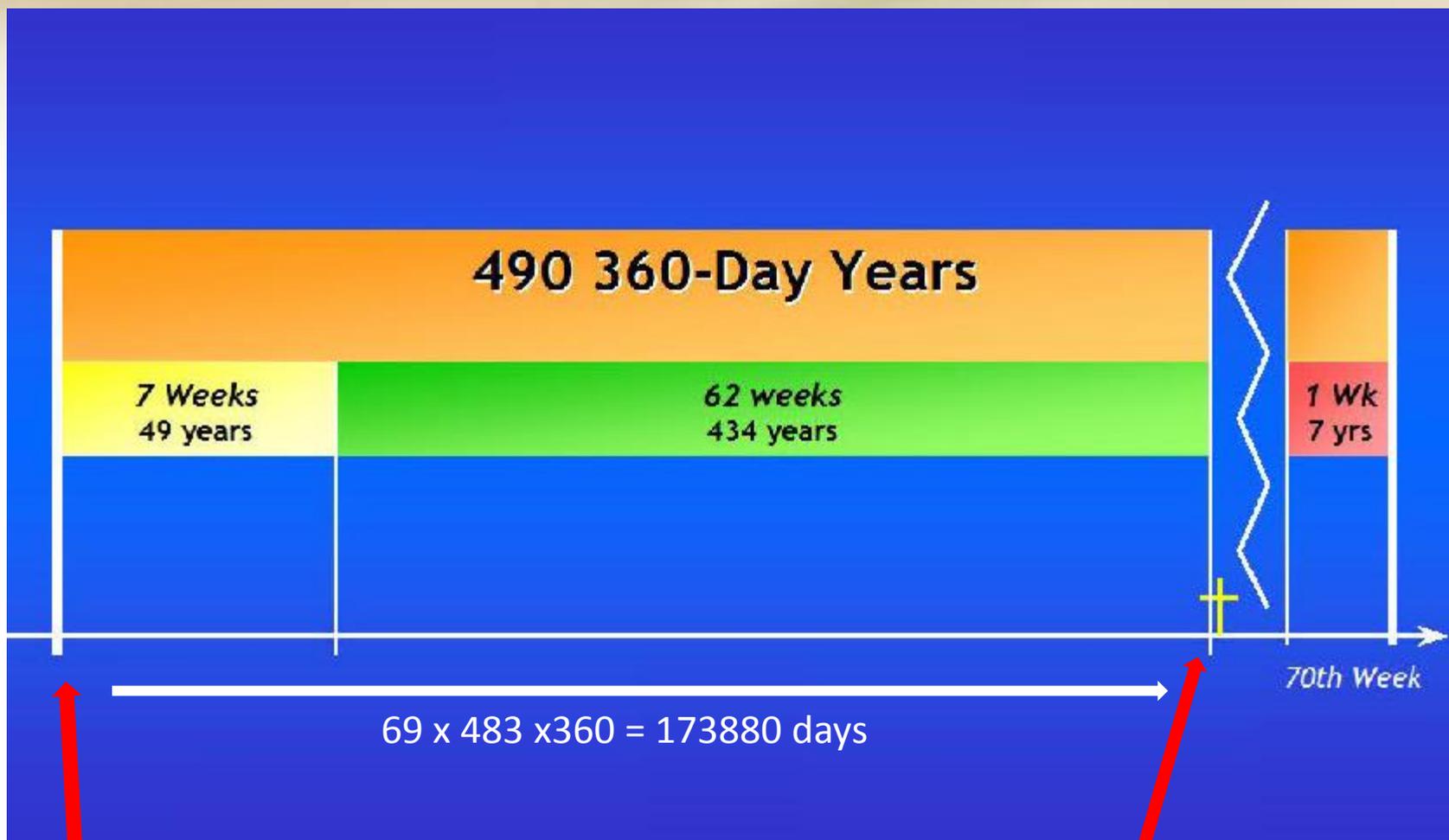


- Tiberius Caesar succeeded to ruler of the empire after the death of Caesar Augustus on August 19th 14 AD
- Luke 3:1 ¶ Now in the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judaea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of Ituraea and of the region of Trachonitis, and Lysanias the tetrarch of Abilene,
- Jesus Ministry began in fall of 28 AD.
- His fourth passover would be
- In April AD 32!

Known the time of there Visitation



- Luke 19:41 ¶ And when he was come near, he beheld the city, and wept over it,
- 42 Saying, If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace! but now they are hid from thine eyes.
- 43 For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side,
- 44 And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.



Decree Issued 14th
March 445 BC

Revelation of "Messiah the Prince"