

HOLINESS

1 PETER 1:15-16

Overview

- **Separate Is Not Equal**
- **Clothes Don't Make The Man**
- **Witnesses**
- **Biblical vs. Personal**

1 Peter 1:15

**But as he which hath
called you is holy,
so be ye holy in all
manner of
conversation;**

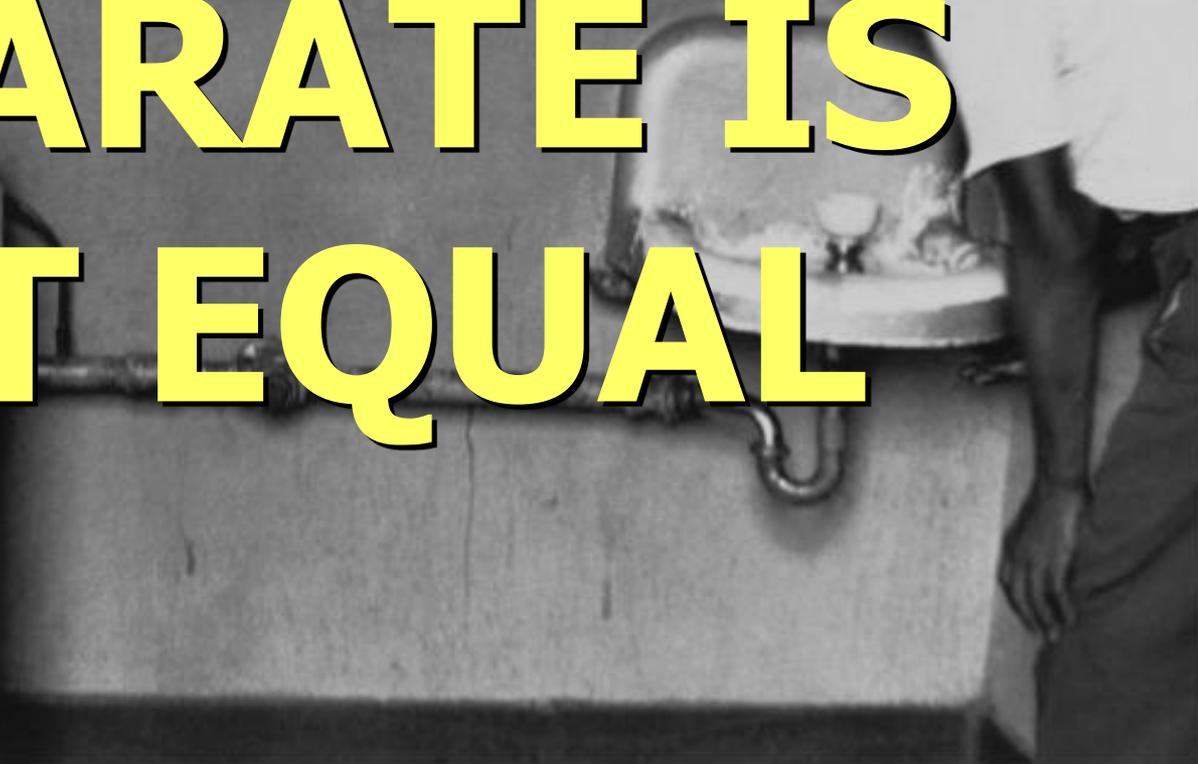
1 Peter 1:16

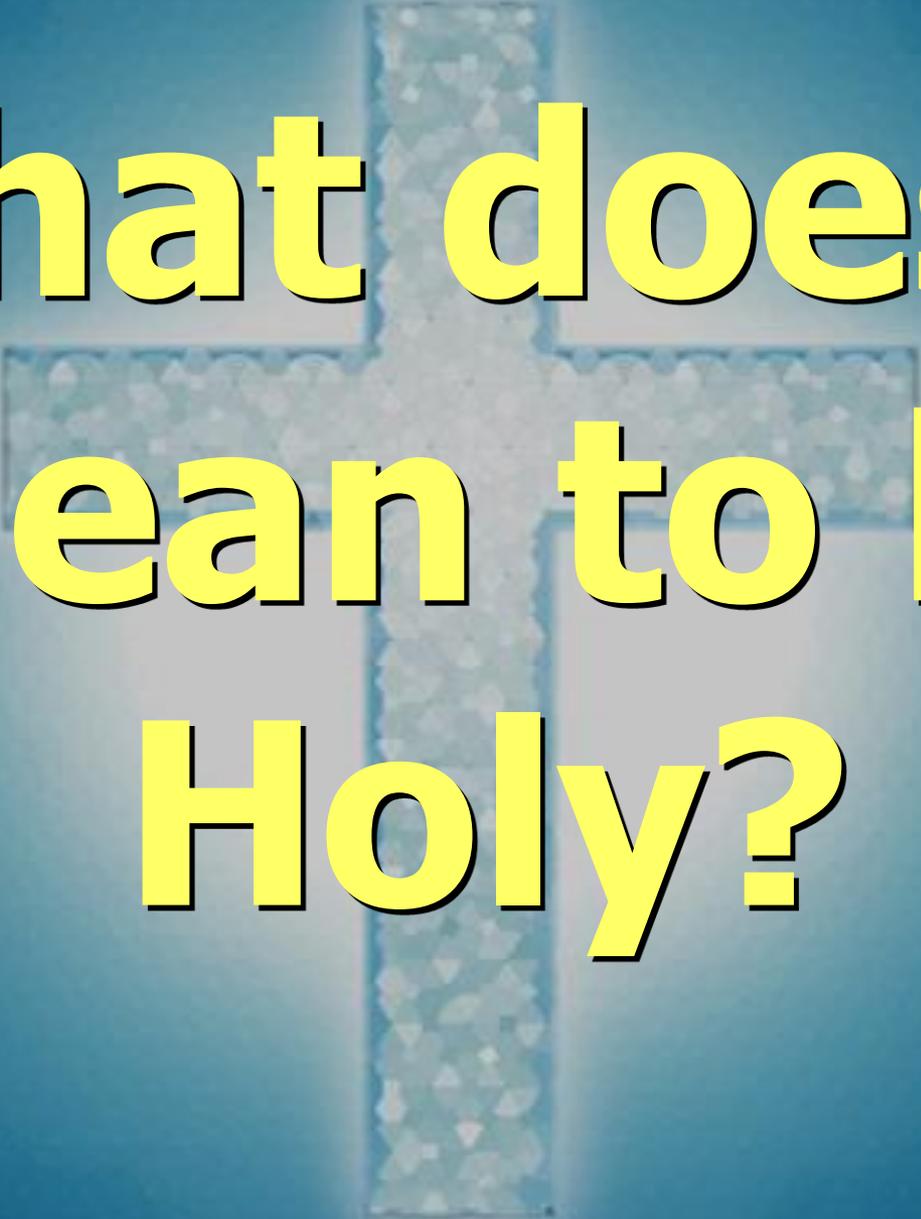
**Because it is written,
Be ye holy; for I am
holy.**

WHITE

COLORED

**SECTION 1
SEPARATE IS
NOT EQUAL**





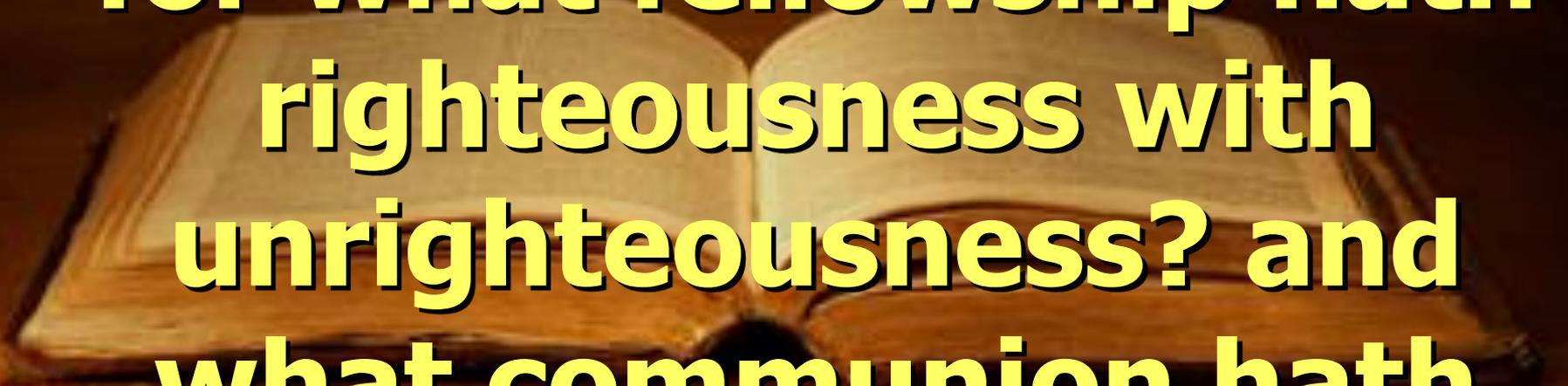
**What does it
mean to be
Holy?**

Holy

Comes from the Hebrew word Kodesh which means to be set apart, separated, sacred, consecrated, or dedicated.

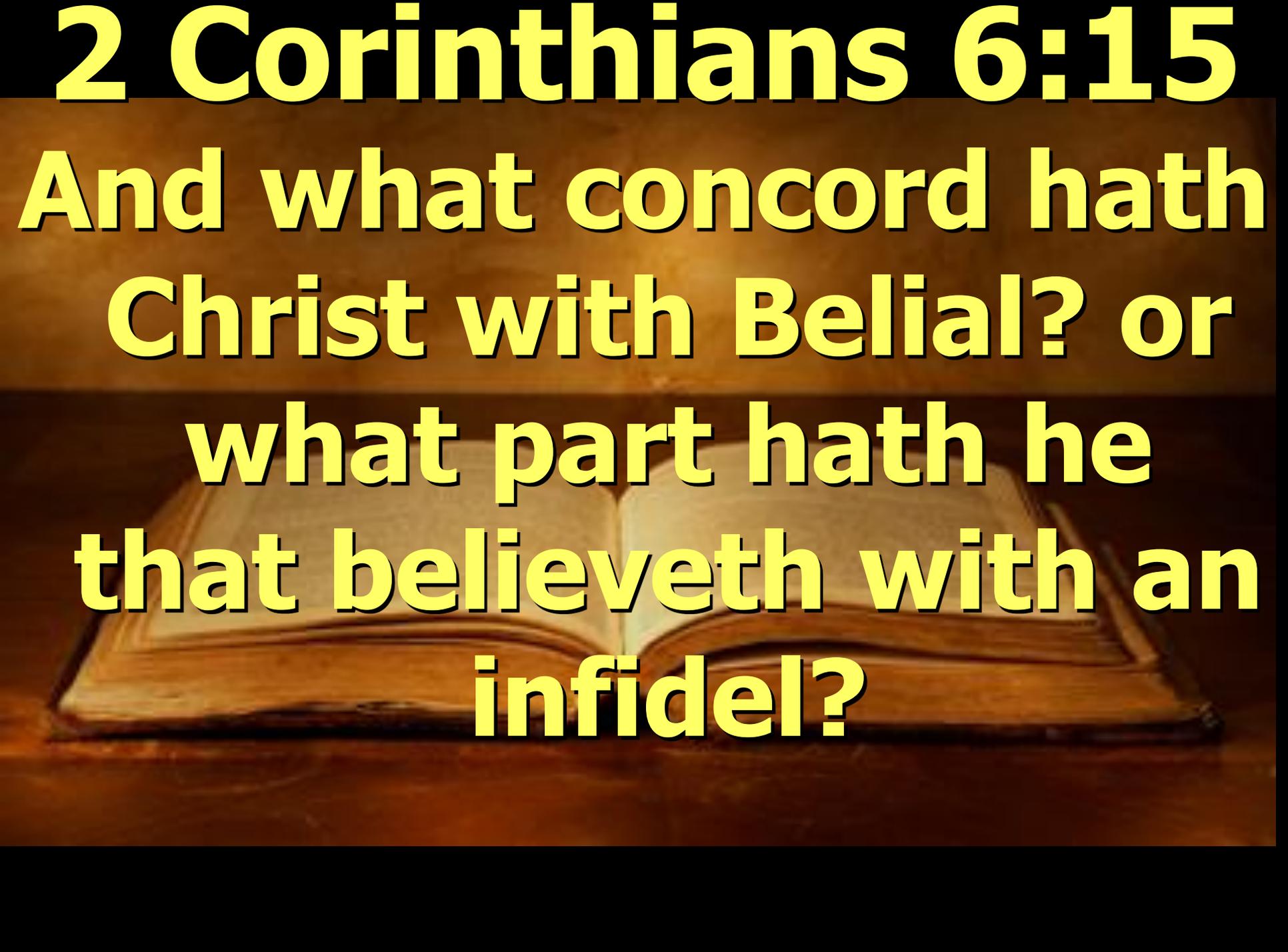
2 Corinthians 6:14

Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?

An open book with aged, yellowed pages is shown from a top-down perspective, lying flat on a dark wooden surface. The book is the central focus of the background image. The text is overlaid on the book in a large, bold, yellow font with a black outline.

2 Corinthians 6:15

**And what concord hath
Christ with Belial? or
what part hath he
that believeth with an
infidel?**

An open book with aged, yellowed pages is shown from a top-down perspective. The book is open to a page with some faint, illegible text. The background is a dark, textured surface, possibly a wooden table. The text from the image is overlaid in a large, bold, yellow font with a black outline.

2 Corinthians 6:16

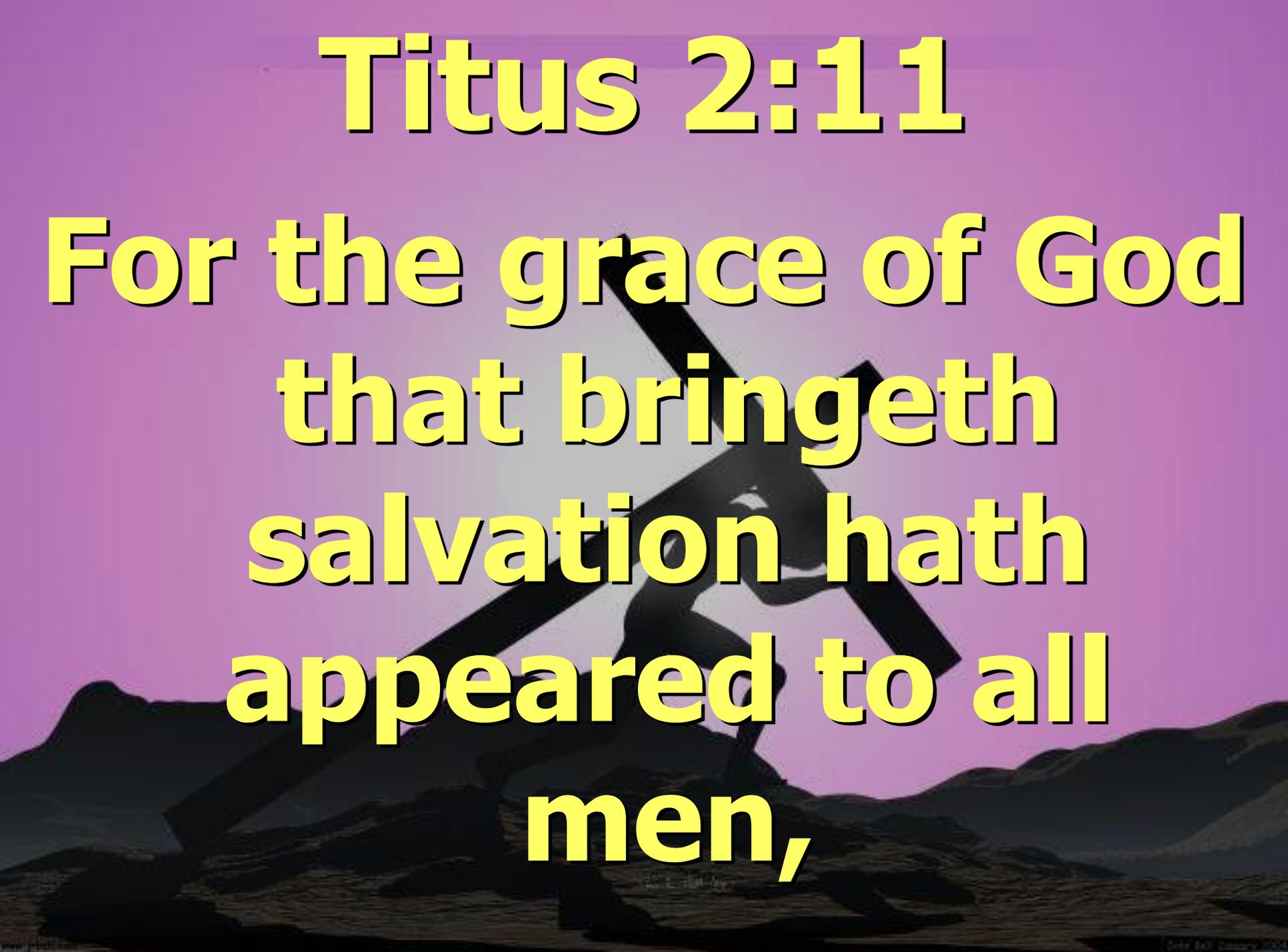
And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people.

2 Corinthians 6:17

Wherefore come out from
among them, and be ye
separate, saith the Lord,
and touch not the
unclean thing; and I will
receive you,

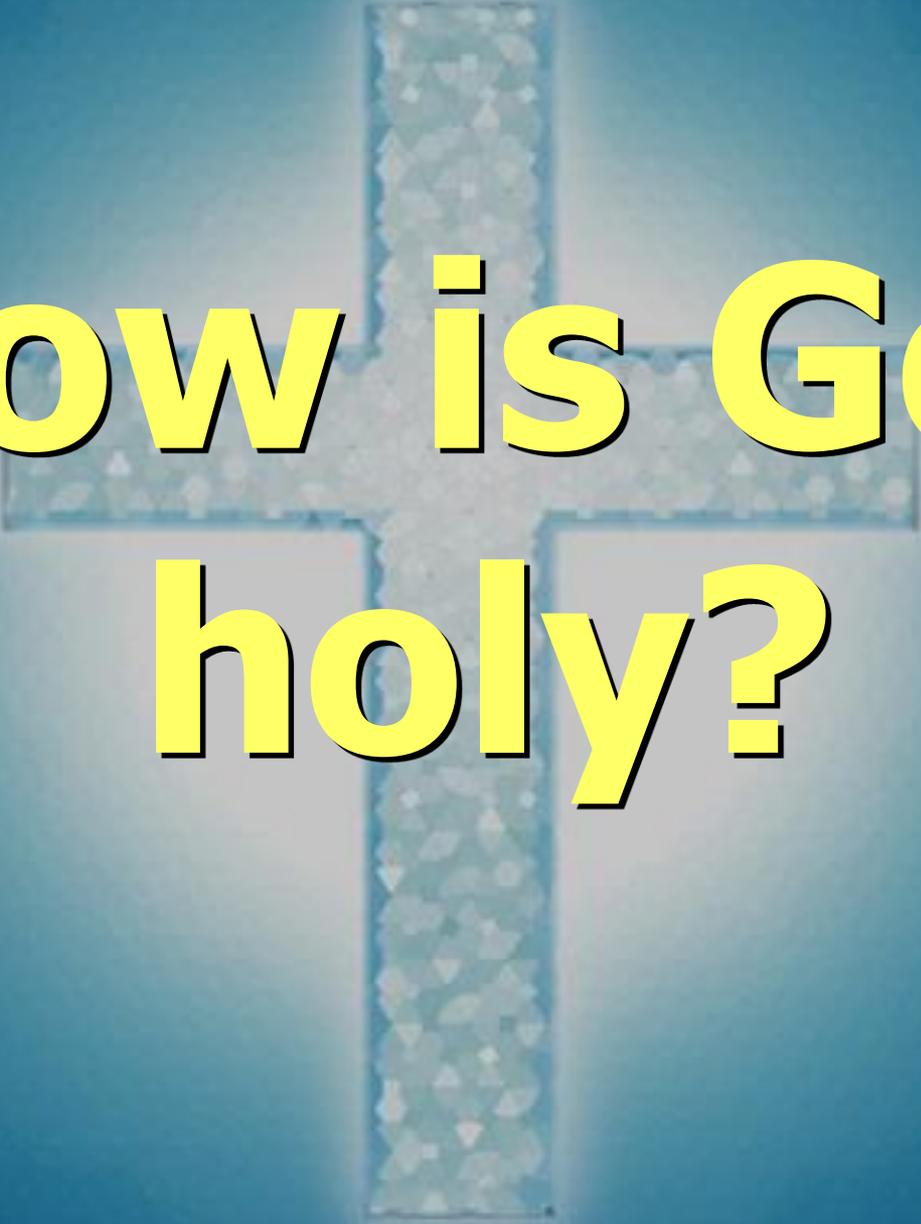
Titus 2:11

For the grace of God
that bringeth
salvation hath
appeared to all
men,

A silhouette of a person kneeling in prayer, with their hands clasped in front of their face. The background is a gradient of purple and blue, suggesting a sunset or sunrise, with dark, rolling hills or mountains at the bottom. The text is overlaid on this background.

Titus 2:12

Teaching us that, denying
ungodliness and worldly
lusts, we should live
soberly, righteously, and
godly, in this present
world;



**How is God
holy?**

Isaiah 46:9

Remember the former
things of old: for I am
God, and there is
none else; I am God,
and there is none like
me,





**Can you see
God without
being Holy?**

Hebrews 12:14

Follow peace with all
men, and holiness,
without which no
man shall see the
Lord:

1 John 2:15

Love not the world,
neither the things
that are in the world.

If any man love the
world, the love of
the Father is not in
him.

Facts about Holiness

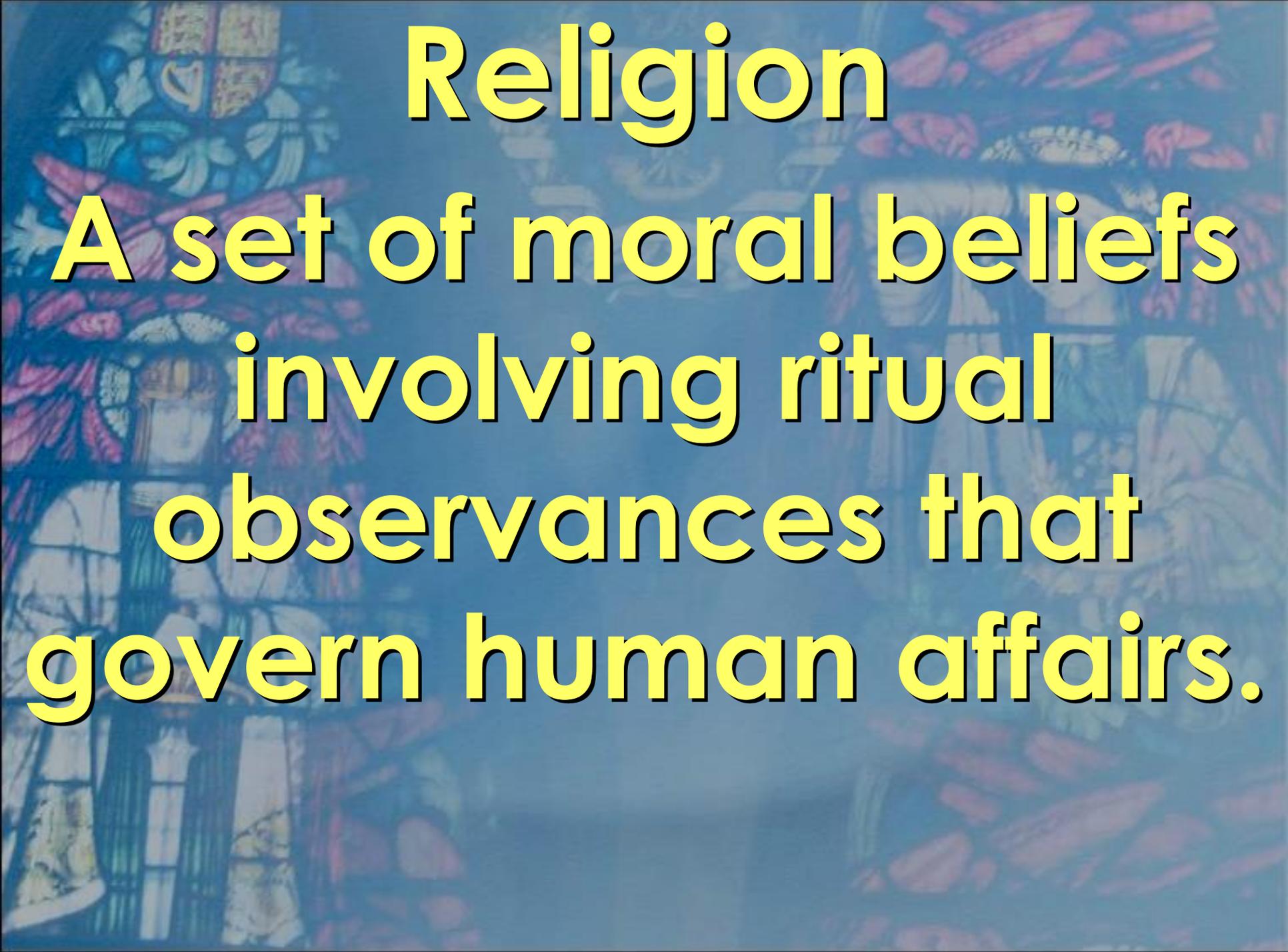
- To be holy one must be sacredly & uniquely set a part (Leviticus 20:7)
- God is Holy because there is none like him (Isaiah 44:6, 45:6, 45:21-22, 46:9)
- Without it you can't see God (Leviticus 11:44-45, Hebrews 12:14)



SECTION 2
CLOTHES DON'T
MAKE THE MAN



**Can you make
yourself Holy?**

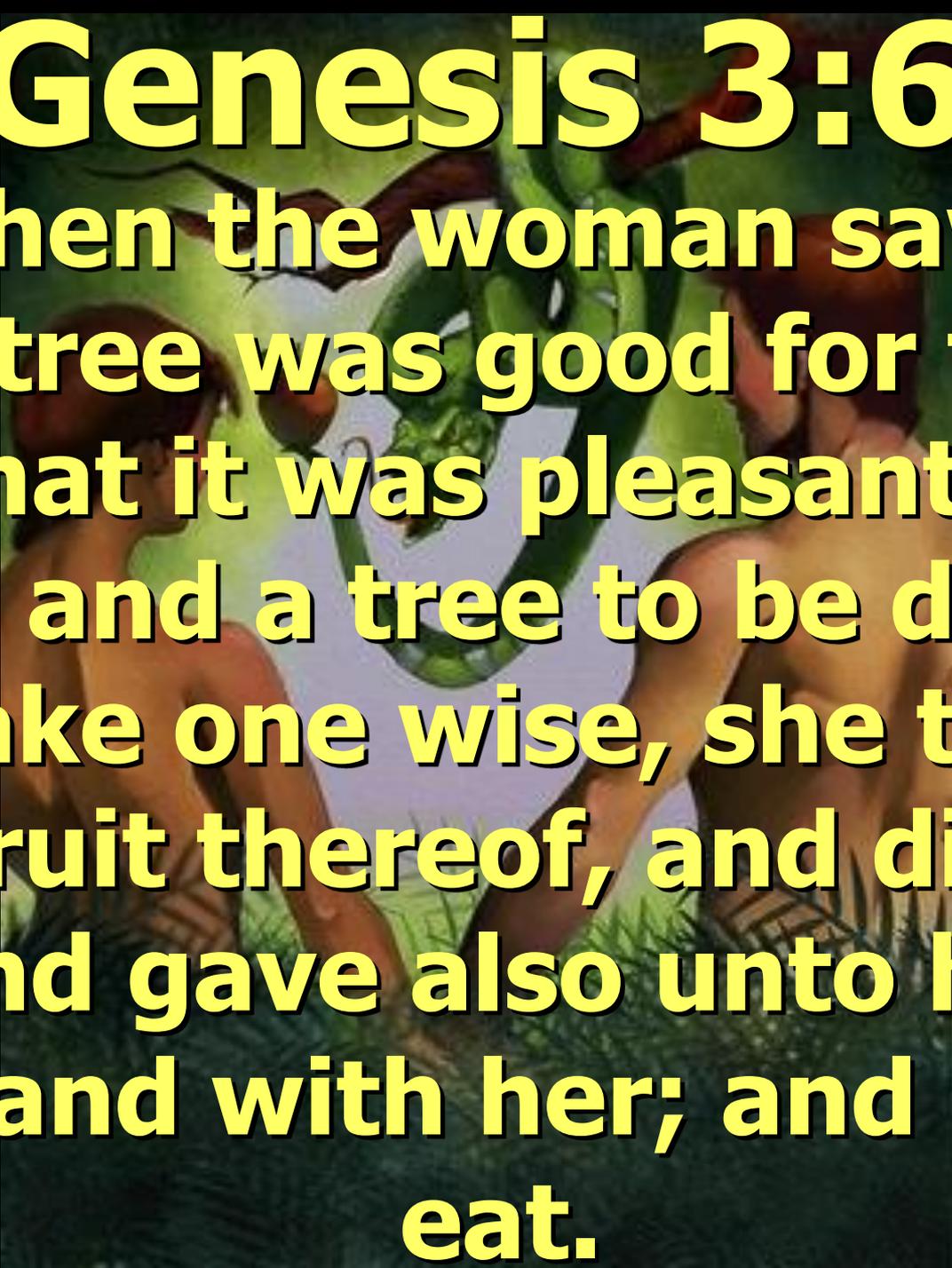
A background image of a stained glass window with various colorful panels and designs, including a central figure and floral patterns. The text is overlaid on this background.

Religion

**A set of moral beliefs
involving ritual
observances that
govern human affairs.**

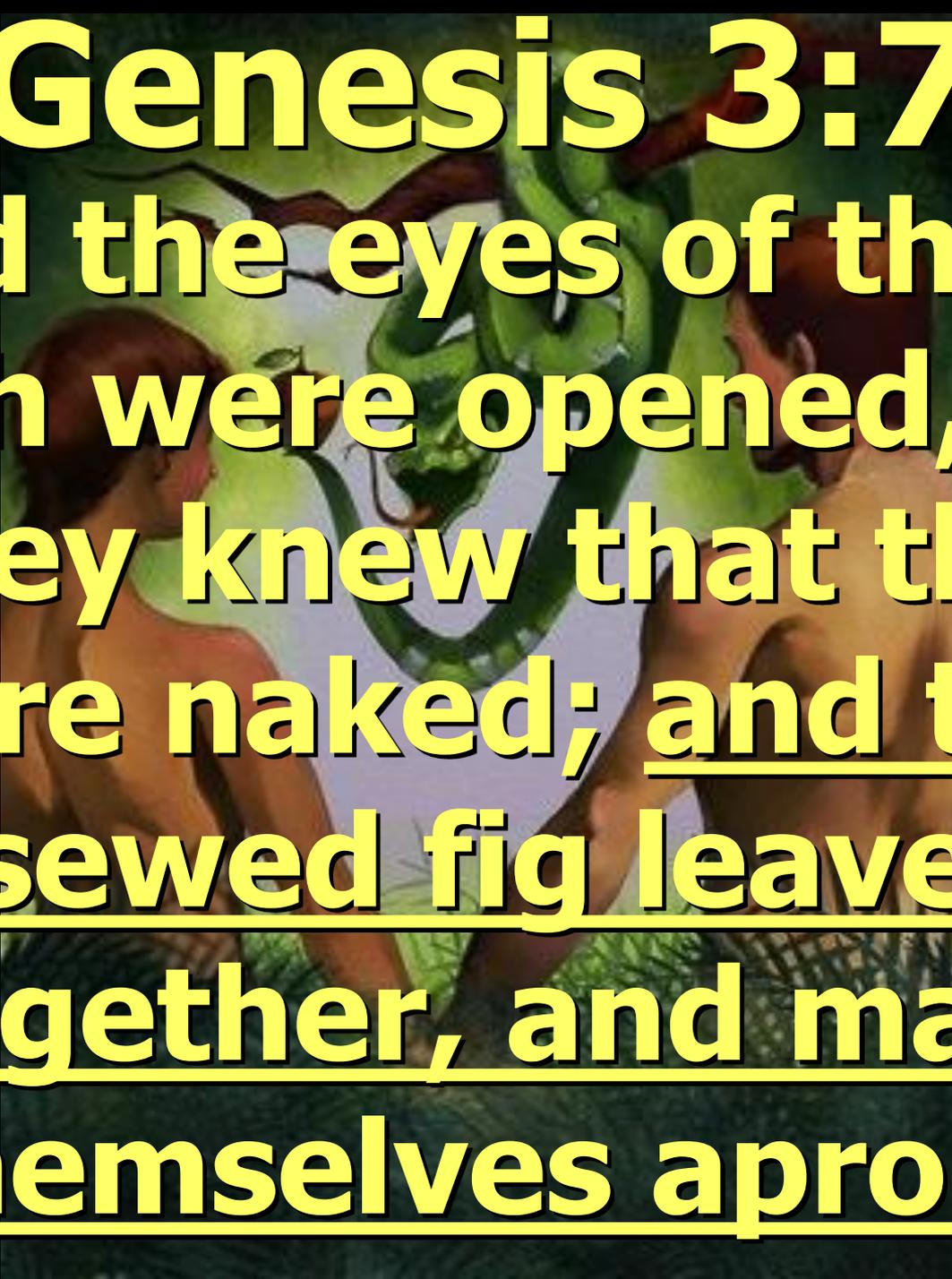
Genesis 3:6

And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.

An illustration depicting the biblical scene of the Fall of Man. A woman (Eve) is shown on the left, looking towards a tree. A serpent is coiled around a branch of the tree, holding a red fruit. A man (Adam) is shown on the right, also looking towards the tree. The background is a lush green landscape with trees and foliage.

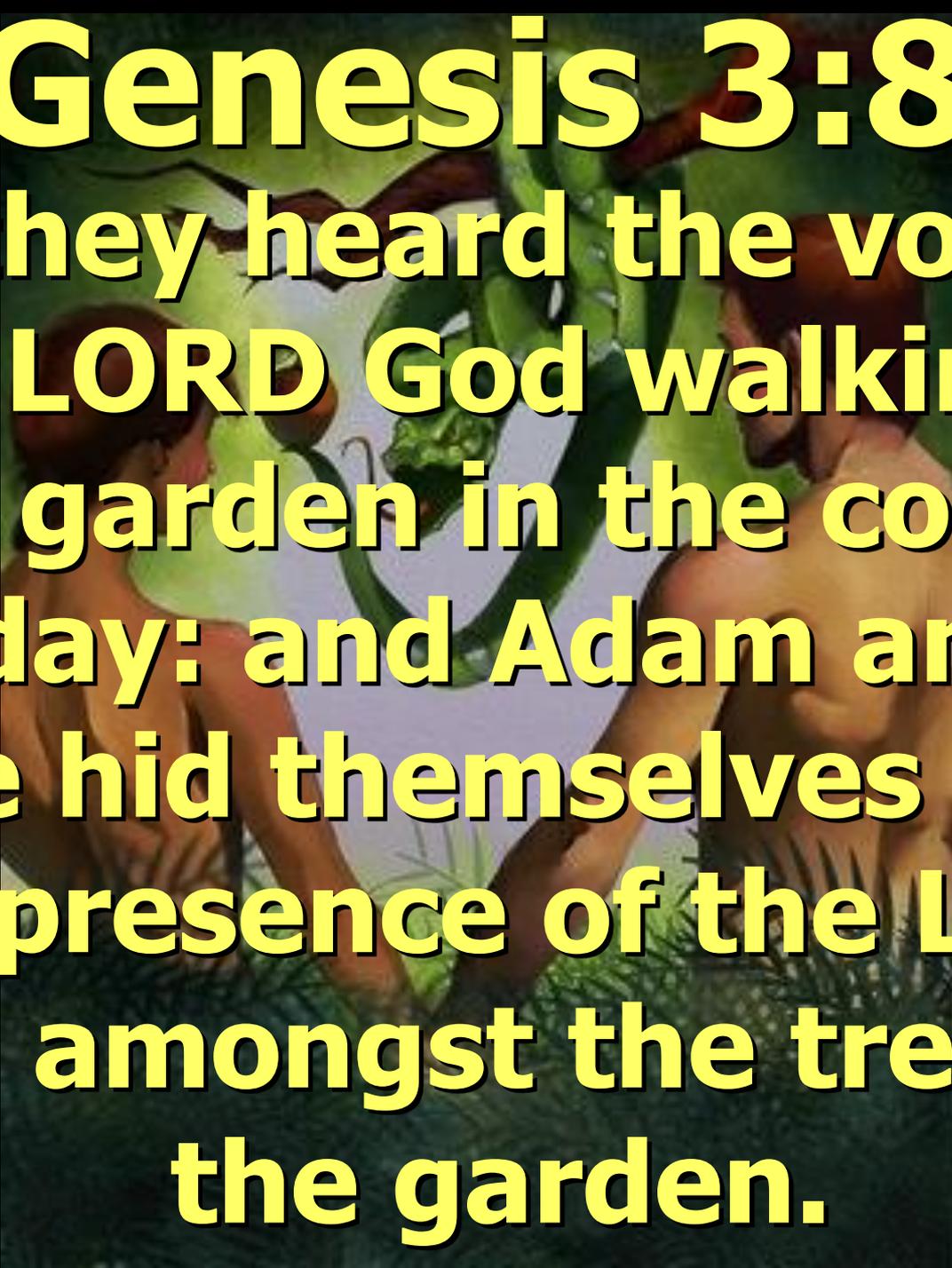
Genesis 3:7

And the eyes of them both were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons.

An illustration of the biblical scene from Genesis 3. A green serpent is coiled around a tree branch, holding a red apple. Adam and Eve are shown from behind, looking towards the serpent. The background is a lush green landscape with trees and foliage.

Genesis 3:8

And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden.

An illustration of Adam and Eve in the Garden of Eden. Adam is on the right, and Eve is on the left. They are both looking towards the center, where a large tree with green leaves and red fruit is visible. The background is a soft, hazy landscape with more trees and a bright sky. The overall scene is peaceful and idyllic.

Atonement

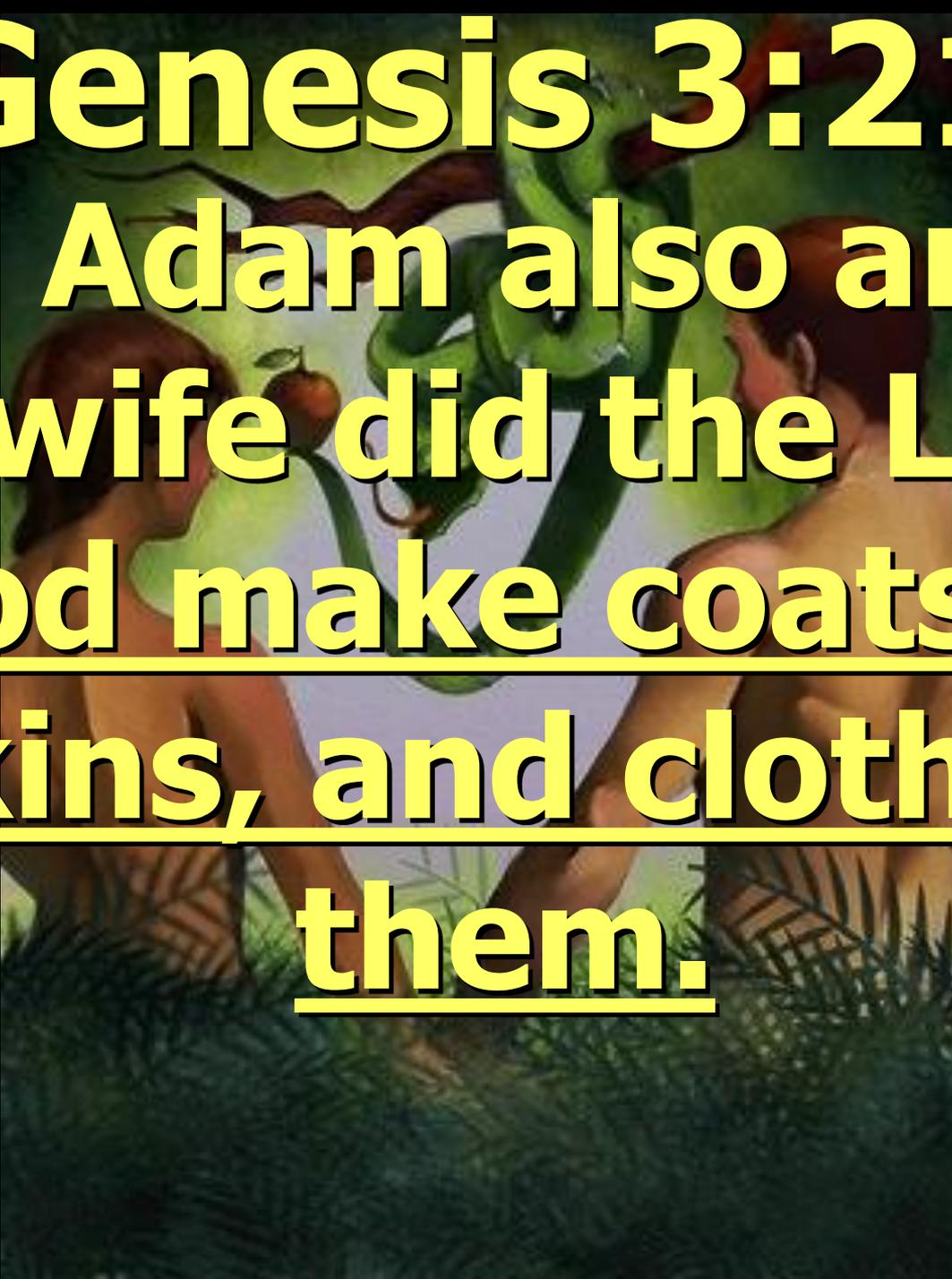
Comes from the Hebrew word Kaphar which means At-One-Ment, to bring into reconciliation or to cover.

Leviticus 17:11

For the life of the flesh is in the blood: and I have given it to you upon the altar to make an atonement for your souls: for it is the blood that maketh an atonement for the soul.

Genesis 3:21

Unto Adam also and to
his wife did the LORD
God make coats of
skins, and clothed
them.

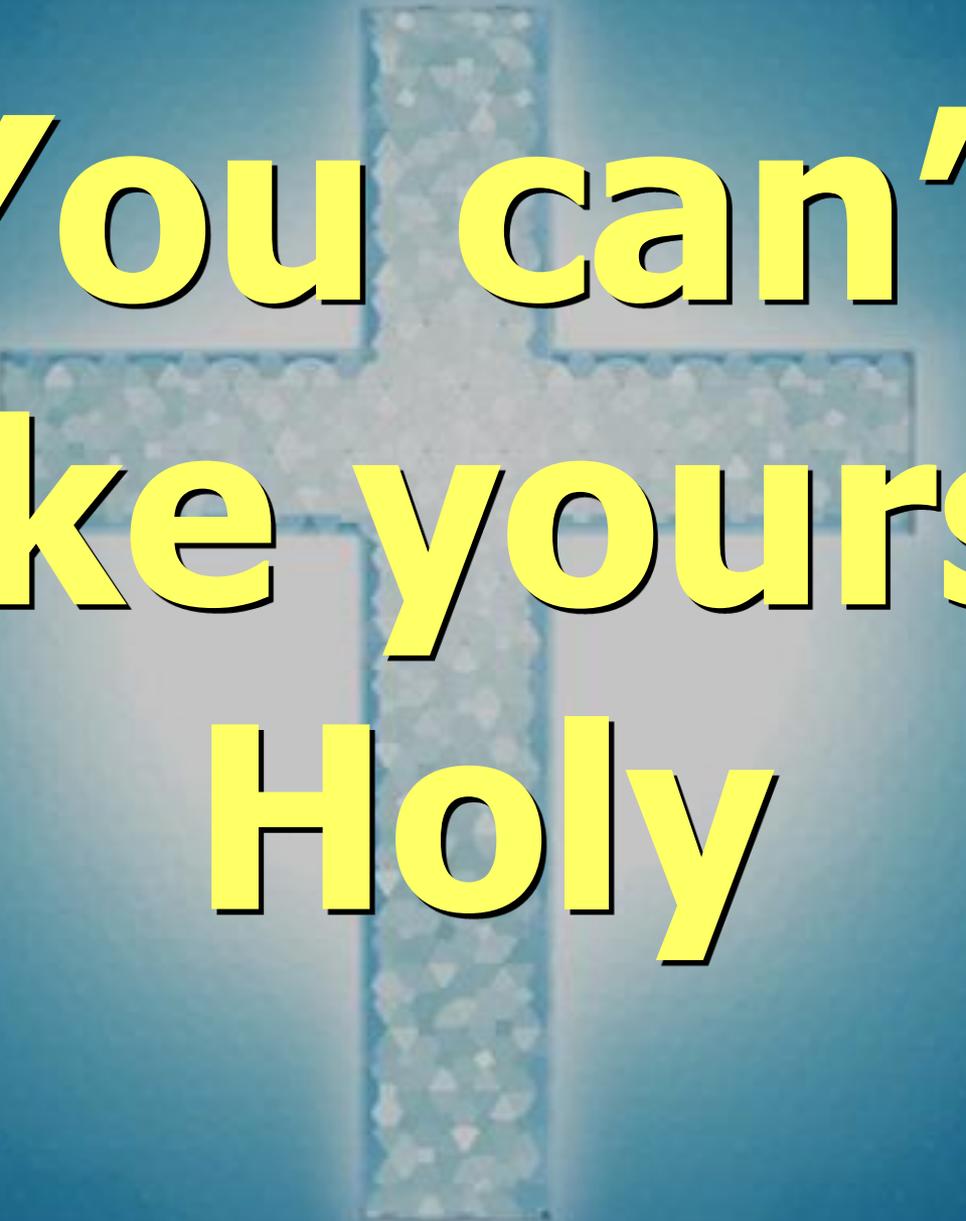


The Fig Lesson

- **Nakedness = Sin**
- **Figs = Religion**
- **Skins = Christ's
Atoning grace**

Facts about Holiness

- A person can't make themselves holy (Isaiah 64:6, Romans 3:10, 3:23)
- One becomes holy by grace through faith in Christ (Ephesians 2:8-9, 1:13-14 Galatians 3:21-26,
- A person can keep themselves Holy by choice through Christ (Exodus 20:8, 2 Corinthians 6:14-17)



**You can't
make yourself
Holy**

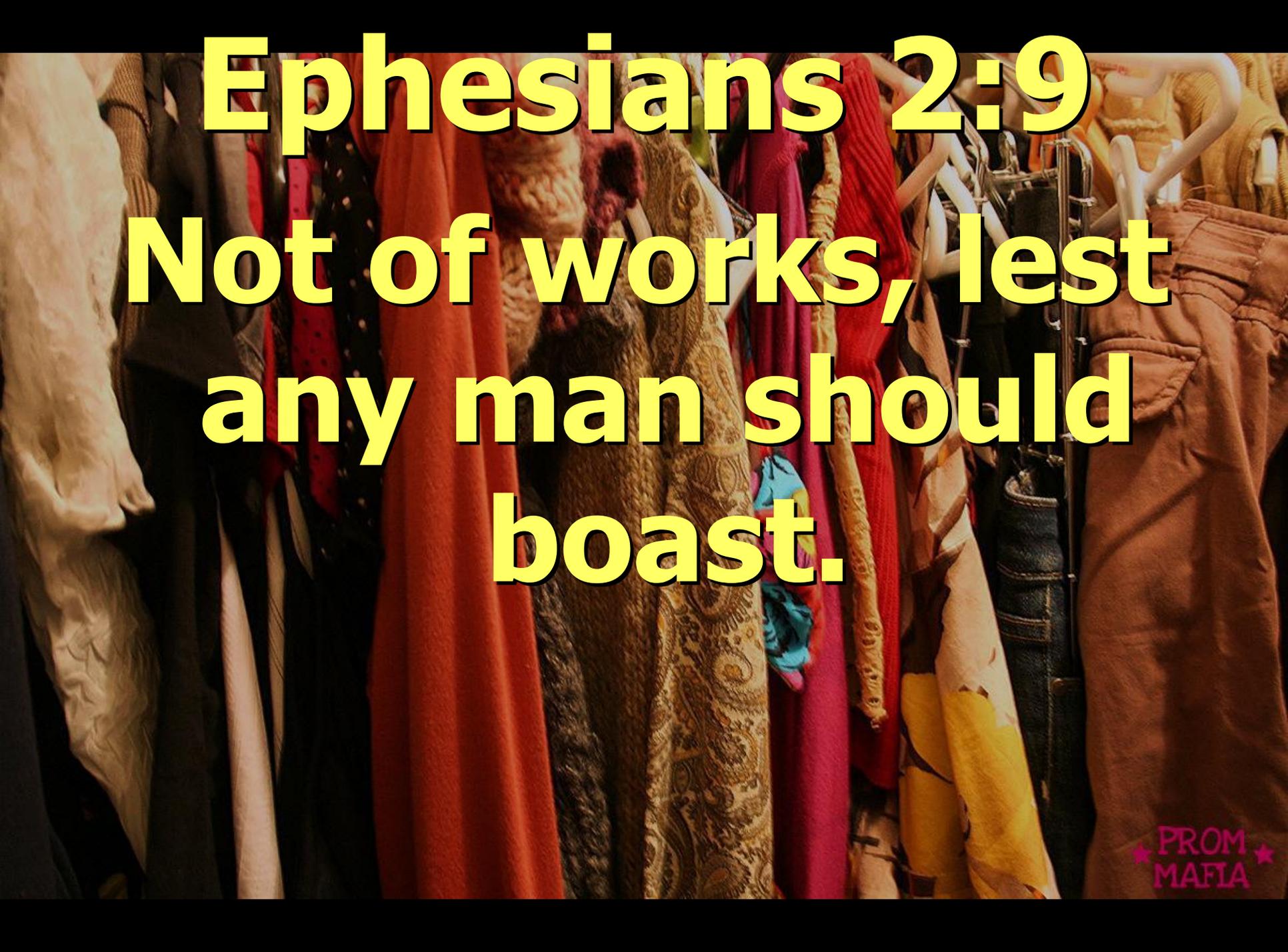
Isaiah 64:6

But we are all as an unclean thing, and all our righteousnesses are as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away.

**You become
Holy by Grace
through faith
in Christ**

Ephesians 2:8

**For by grace are ye
saved through faith;
and that not of
yourselves: it is the
gift of God:**



Ephesians 2:9

**Not of works, lest
any man should
boast.**

Galatians 3:21

Is the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law.

Galatians 3:22

But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.

Galatians 3:23

**But before faith came,
we were kept under
the law, shut up unto
the faith which should
afterwards be
revealed.**

Galatians 3:24

Wherefore the law was
our schoolmaster to
bring us unto Christ,
that we might be
justified by faith.

Galatians 3:25

**But after that faith
is come, we are no
longer under a
schoolmaster.**

Galatians 3:26

For ye are all the children of God by faith in Christ Jesus.

Galatians 3:27

For as many of you
as have been
baptized into
Christ have put on
Christ.



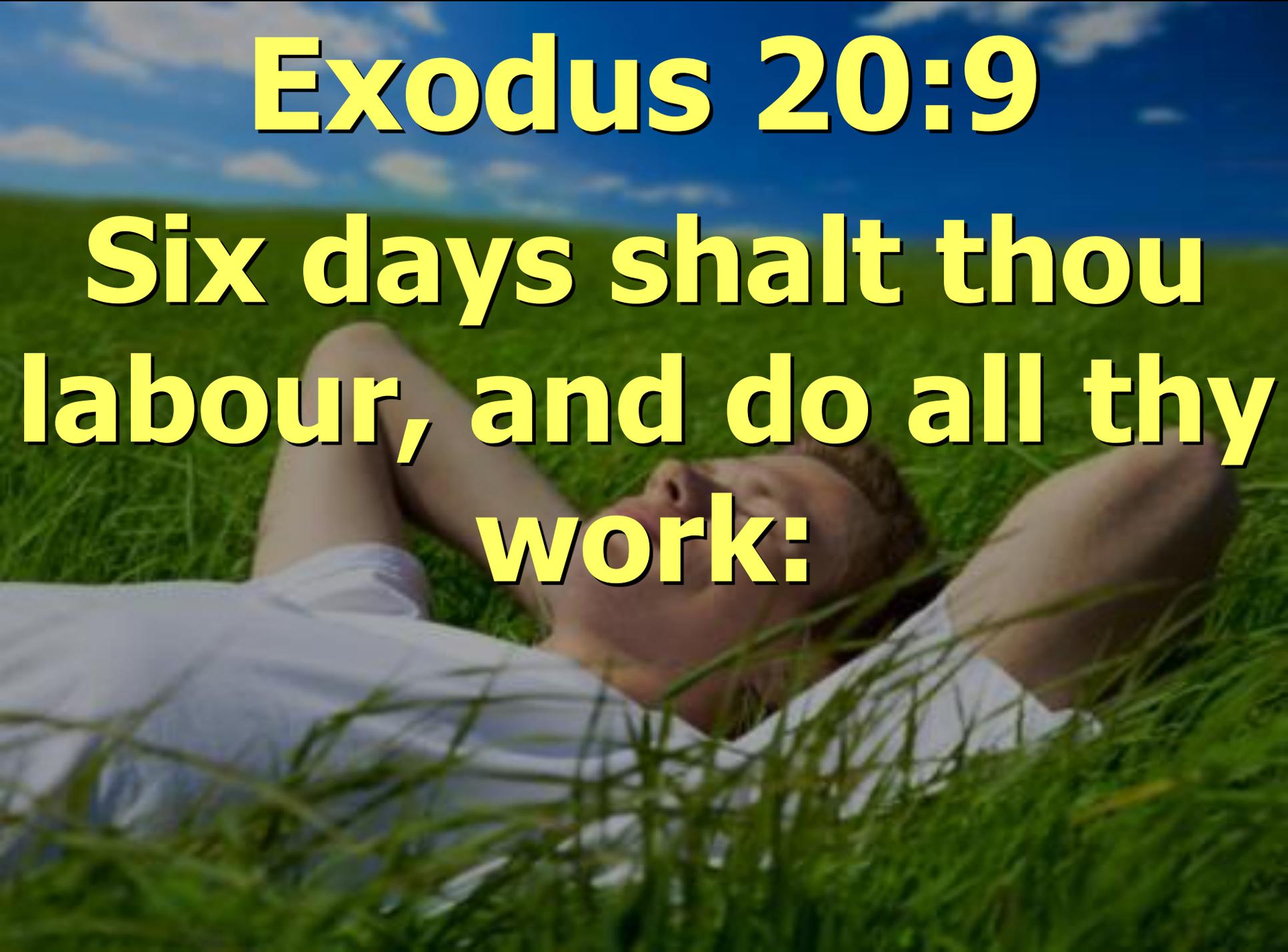
**You can keep
yourself Holy
through Christ**

Exodus 20:8

Instead, you must worship Christ as Lord of your life. And if someone asks about your Christian hope, always be ready to explain it.

Exodus 20:9

**Six days shalt thou
labour, and do all thy
work:**

A man with short brown hair, wearing a white t-shirt, is lying on his back in a lush green field of tall grass. His hands are clasped behind his head, and he appears to be resting or sleeping. The background shows a clear blue sky with scattered white clouds. The text is overlaid on the image in a bold, yellow font with a black outline.

Exodus 20:10

But the seventh day is the sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates:

Exodus 20:11

For in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.

1 John 2:15

Love not the world,
neither the things
that are in the world.

If any man love the
world, the love of
the Father is not in
him.

1 John 2:16

For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

Hebrews 4:3

For we which have believed
do enter into rest, as he
said, As I have sworn in my
wrath, if they shall enter
into my rest: although the
works were finished from
the foundation of the
world.

Matthew 22:2

**The kingdom of
heaven is like unto a
certain king, which
made a marriage for
his son,**

Matthew 22:3

And sent forth his servants to call them that were bidden to the wedding: and they would not come.

Matthew 22:4

Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and my fatlings are killed, and all things are ready: come unto the marriage.

Matthew 22:5

But they made light of it, and went their ways, one to his farm, another to his merchandise:

Matthew 22:6

**And the remnant
took his servants,
and entreated
them spitefully,
and slew them.**

Matthew 22:7

But when the king heard thereof, he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their city.

Matthew 22:8

Then saith he to his
servants, The
wedding is ready, but
they which were
bidden were not
worthy.

Matthew 22:9

**Go ye therefore
into the highways,
and as many as ye
shall find, bid to
the marriage.**

Matthew 22:10

So the servants brought in everyone they could find, good and bad alike, and the banquet hall was filled with guests.

Matthew 22:11

And when the king
came in to see the
guests, he saw there a
man which had not on
a wedding garment:

Matthew 22:12

And he saith unto him,
Friend, how camest
thou in hither not
having a wedding
garment? And he was
speechless.

Matthew 22:13

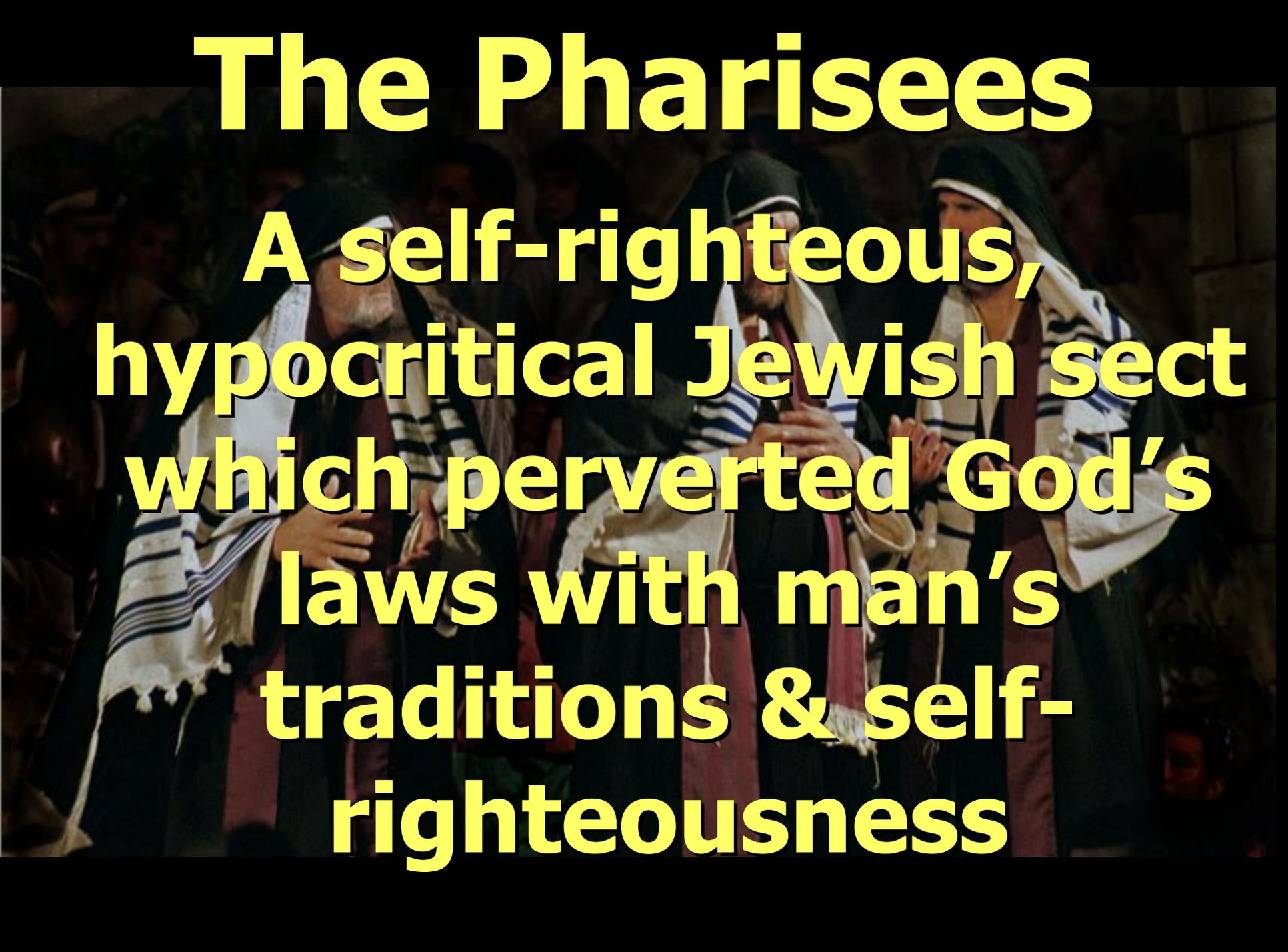
Then said the king to the servants, Bind him hand and foot, and take him away, and cast him into outer darkness; there shall be weeping and gnashing of teeth.

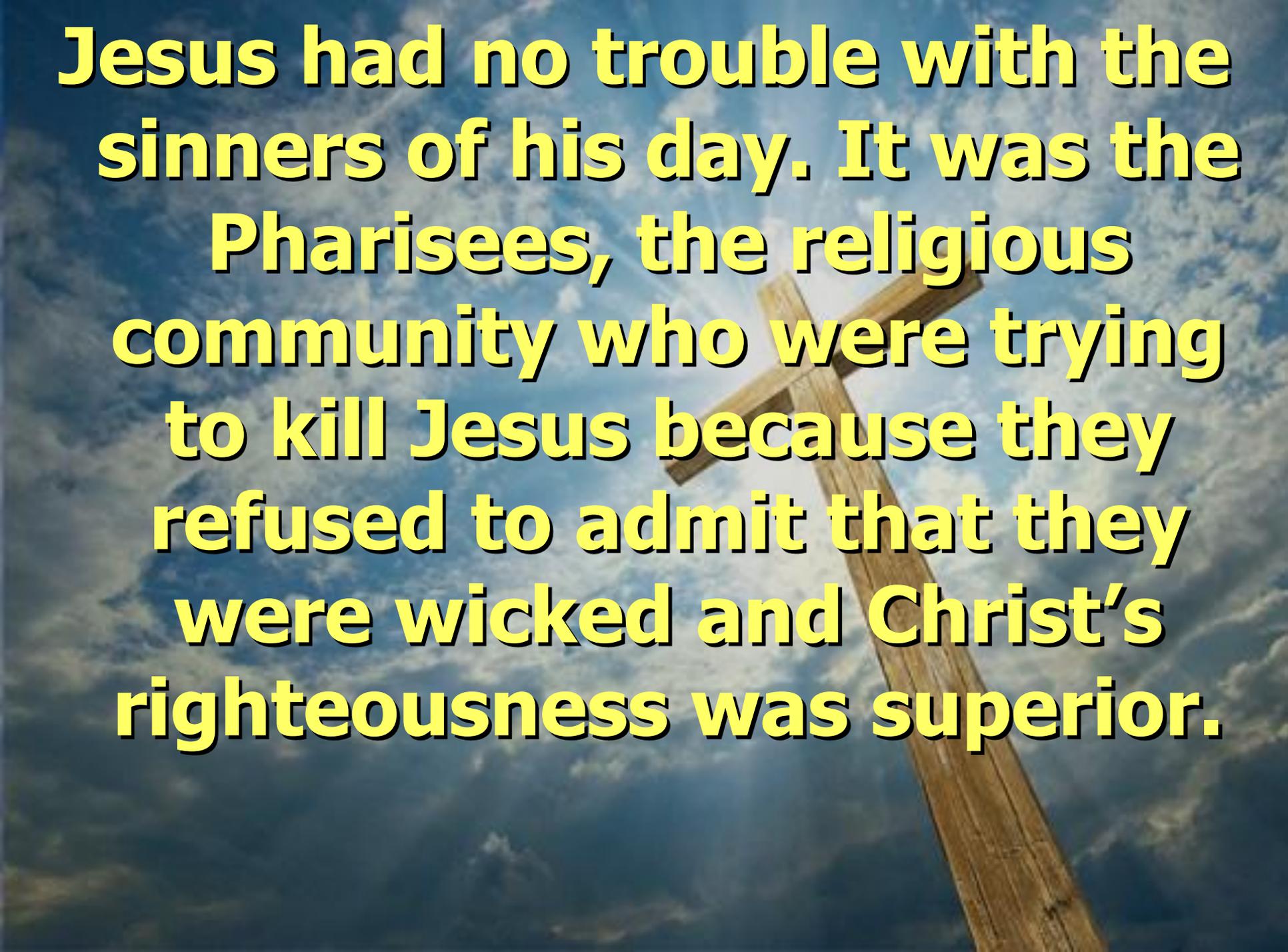
In the parable of the wedding Jesus points out that a man was at the banquet without a wedding garment. Contrary to weddings today, in the Jewish culture it was the duty of the father of the groom to provide the wedding apparel (tuxes / dresses) for the guests. When the King confronts the man in the wedding he is speechless because he has no excuse for not having on a wedding garment. Basically he is saying that his clothes are good enough or better than that which was provided by the king. In the same sense anyone who thinks that their good works or righteousness is better than the righteousness of Christ will be speechless when they stand before God and thrown into outer darkness. They have no excuse for not having the garment of Christ's righteousness.

**Religion is
humankind's
inadequate attempt
to cover its own
spiritual shame and
nakedness**

The Pharisees

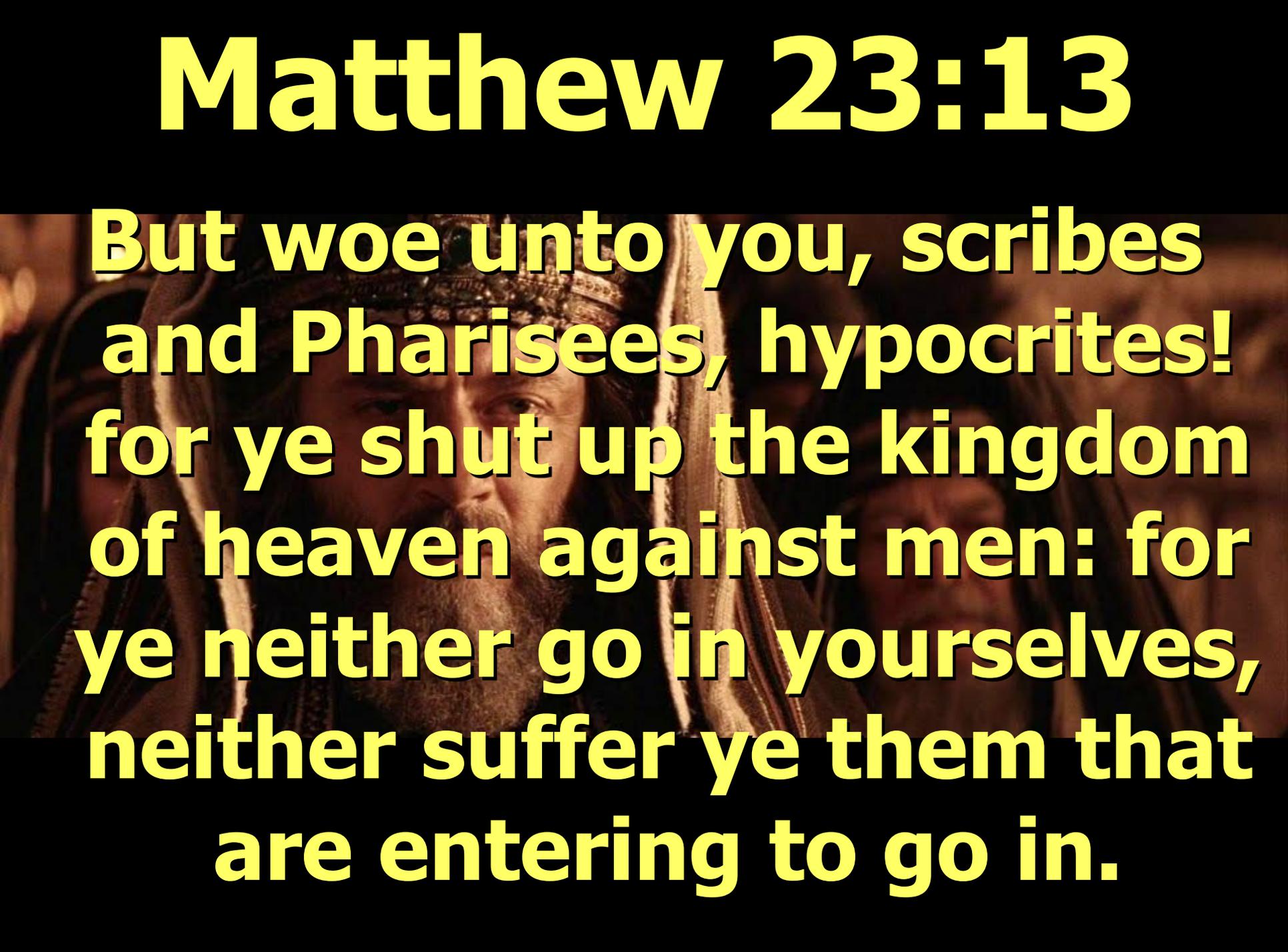
A self-righteous,
hypocritical Jewish sect
which perverted God's
laws with man's
traditions & self-
righteousness



A wooden cross is positioned diagonally across the frame, set against a background of a bright blue sky filled with soft, white clouds. The cross is made of two weathered wooden beams. The text is overlaid on the image in a bold, yellow font with a black outline.

Jesus had no trouble with the sinners of his day. It was the Pharisees, the religious community who were trying to kill Jesus because they refused to admit that they were wicked and Christ's righteousness was superior.

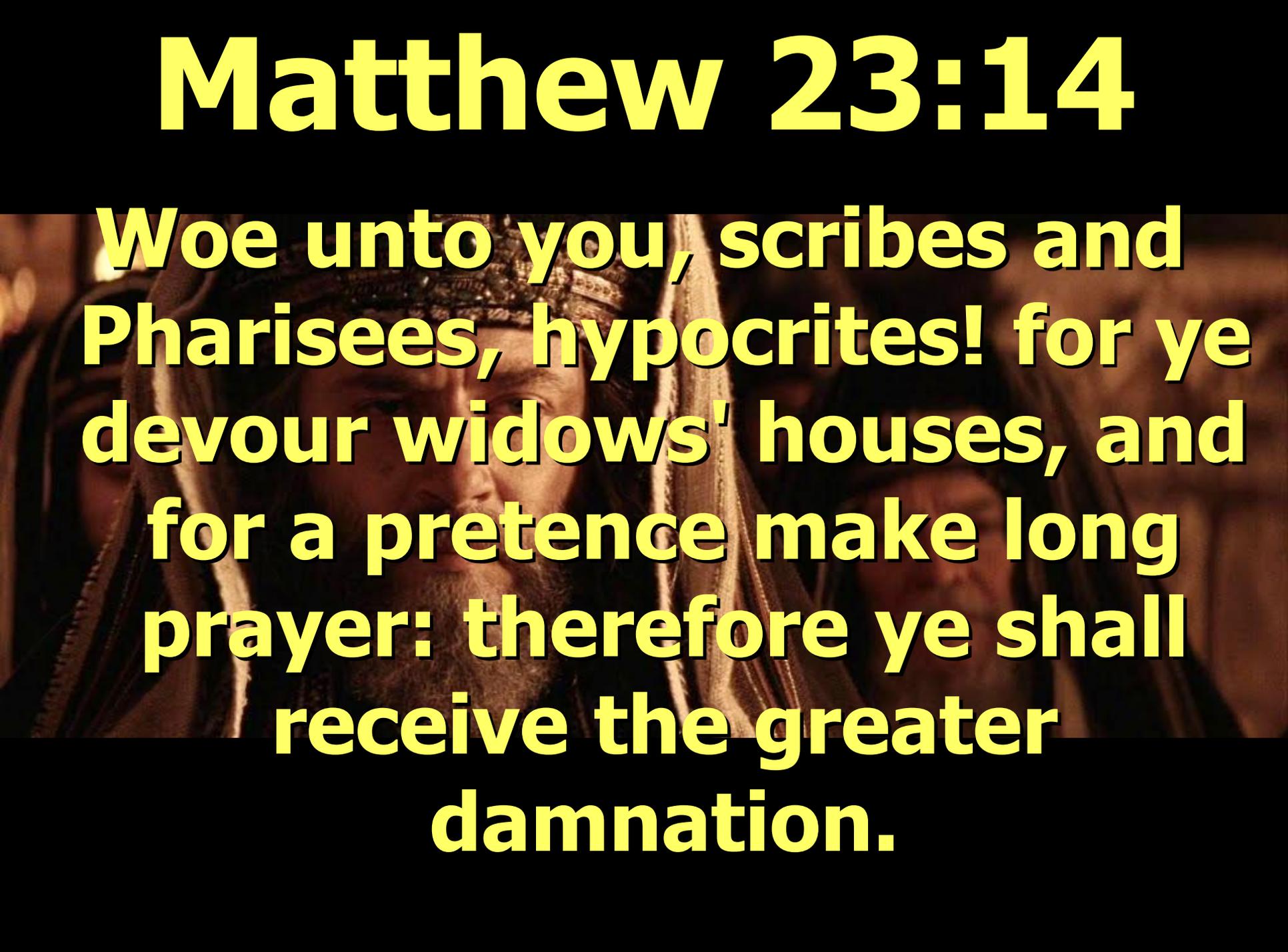
Matthew 23:13



**But woe unto you, scribes
and Pharisees, hypocrites!
for ye shut up the kingdom
of heaven against men: for
ye neither go in yourselves,
neither suffer ye them that
are entering to go in.**

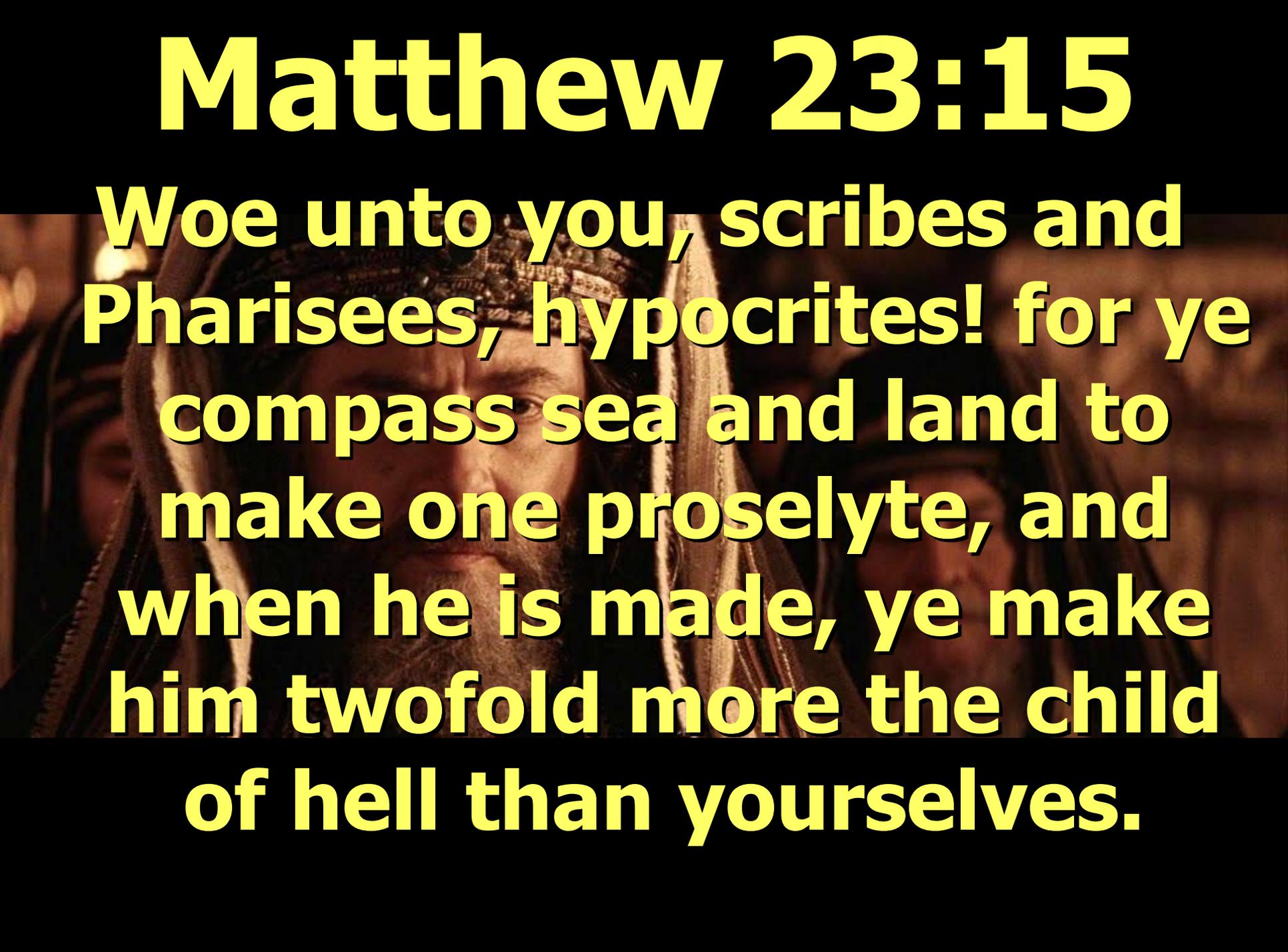
Matthew 23:14

Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation.



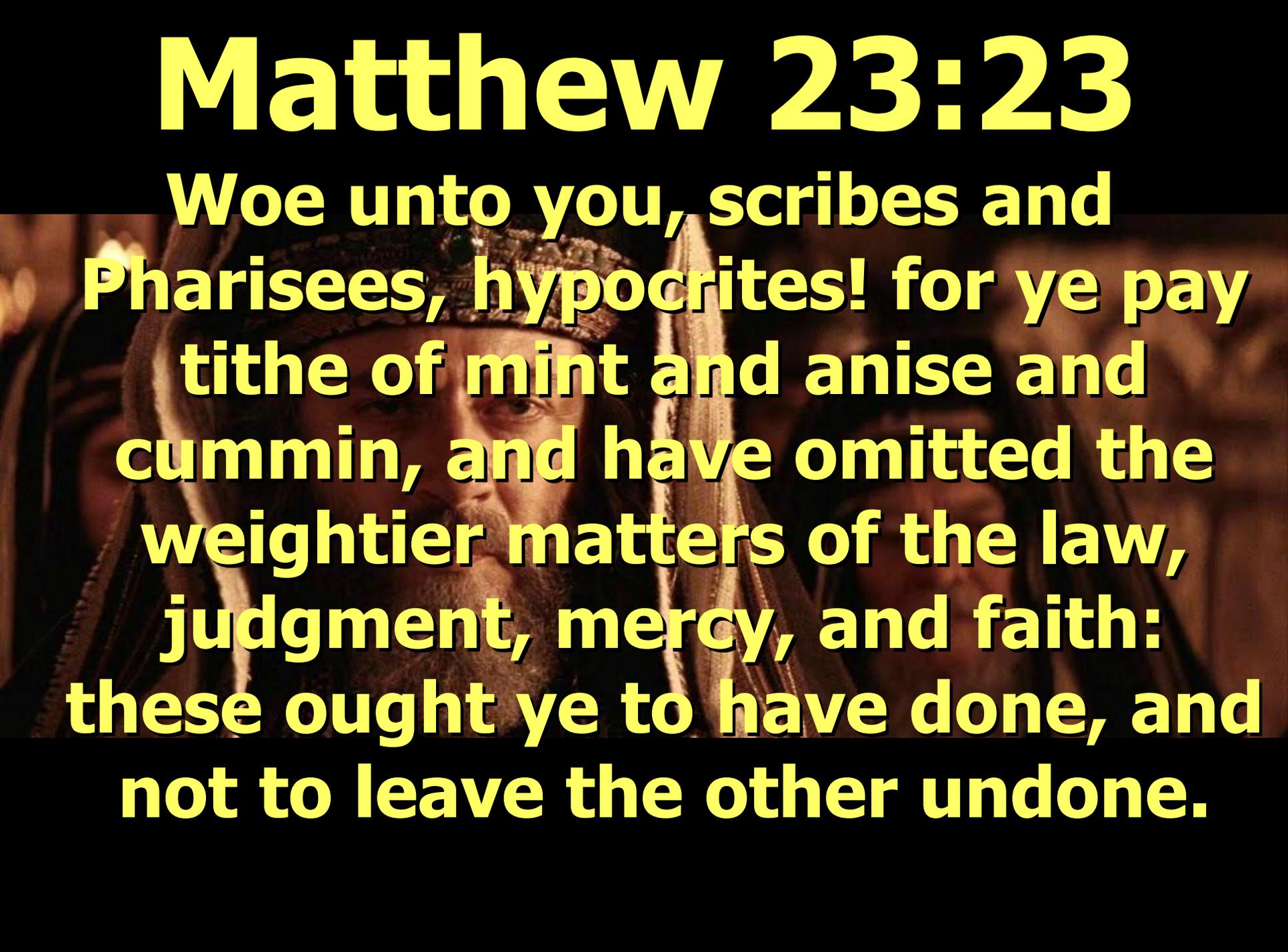
Matthew 23:15

Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves.



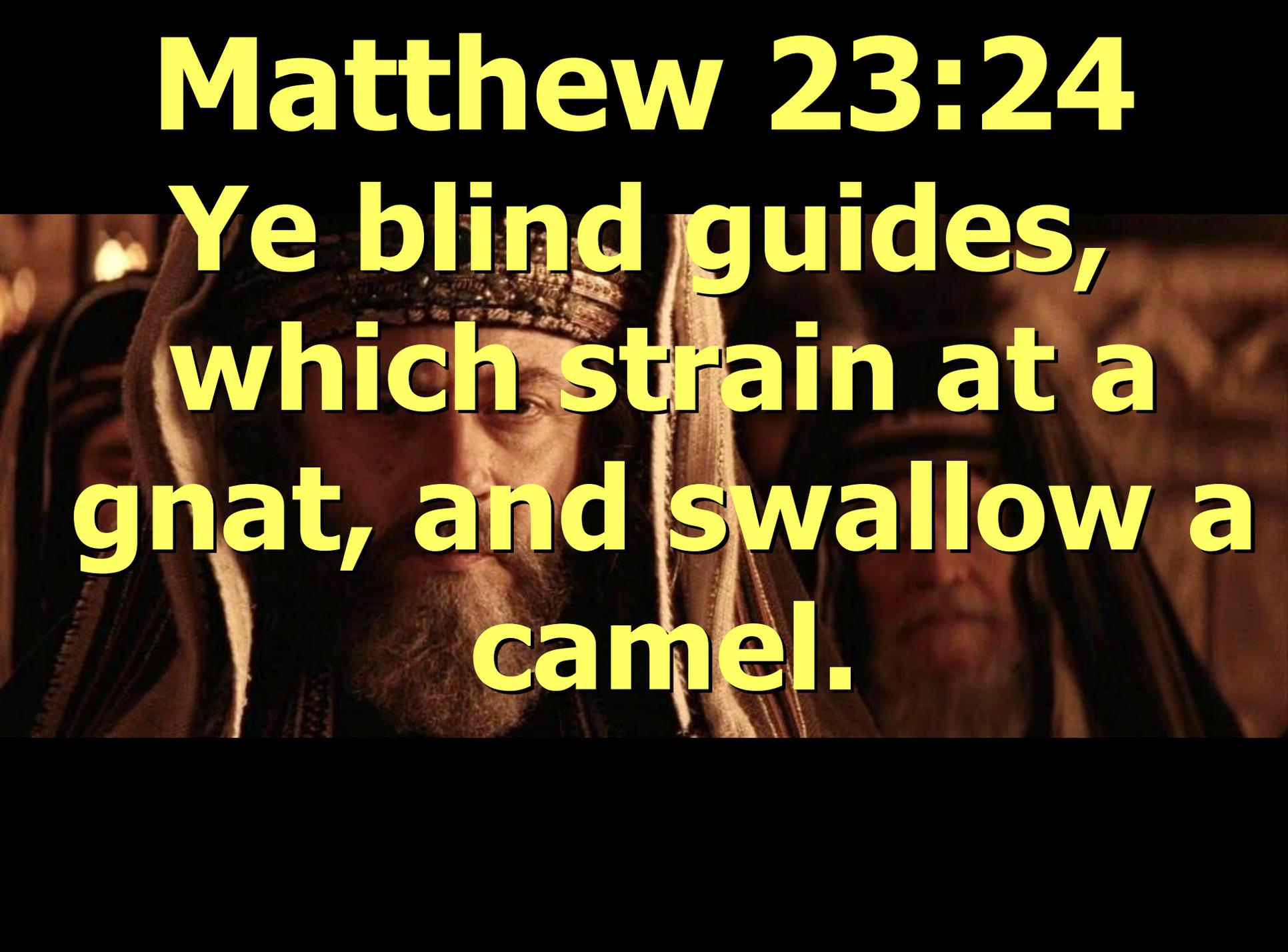
Matthew 23:23

Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.



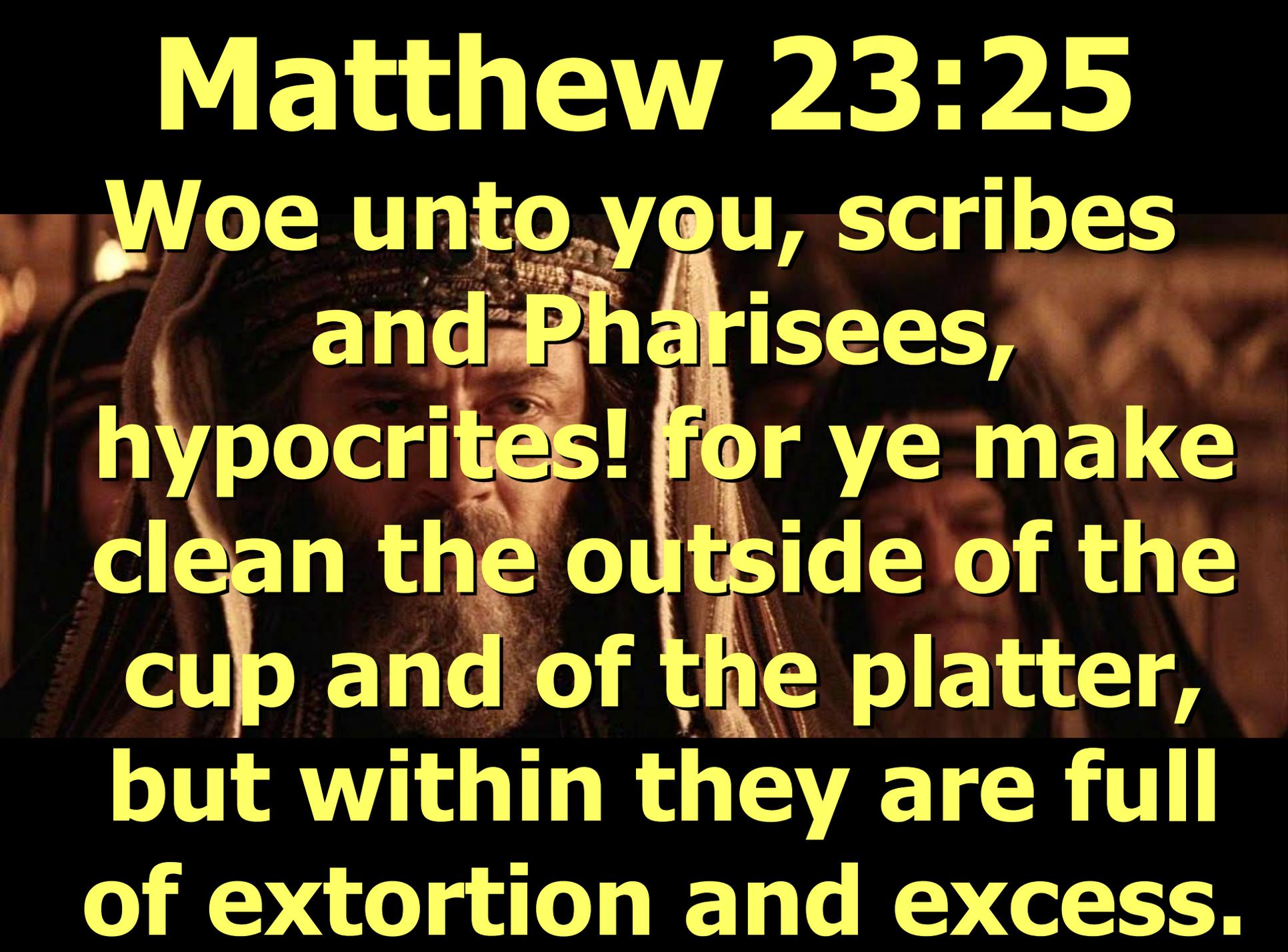
Matthew 23:24

**Ye blind guides,
which strain at a
gnat, and swallow a
camel.**



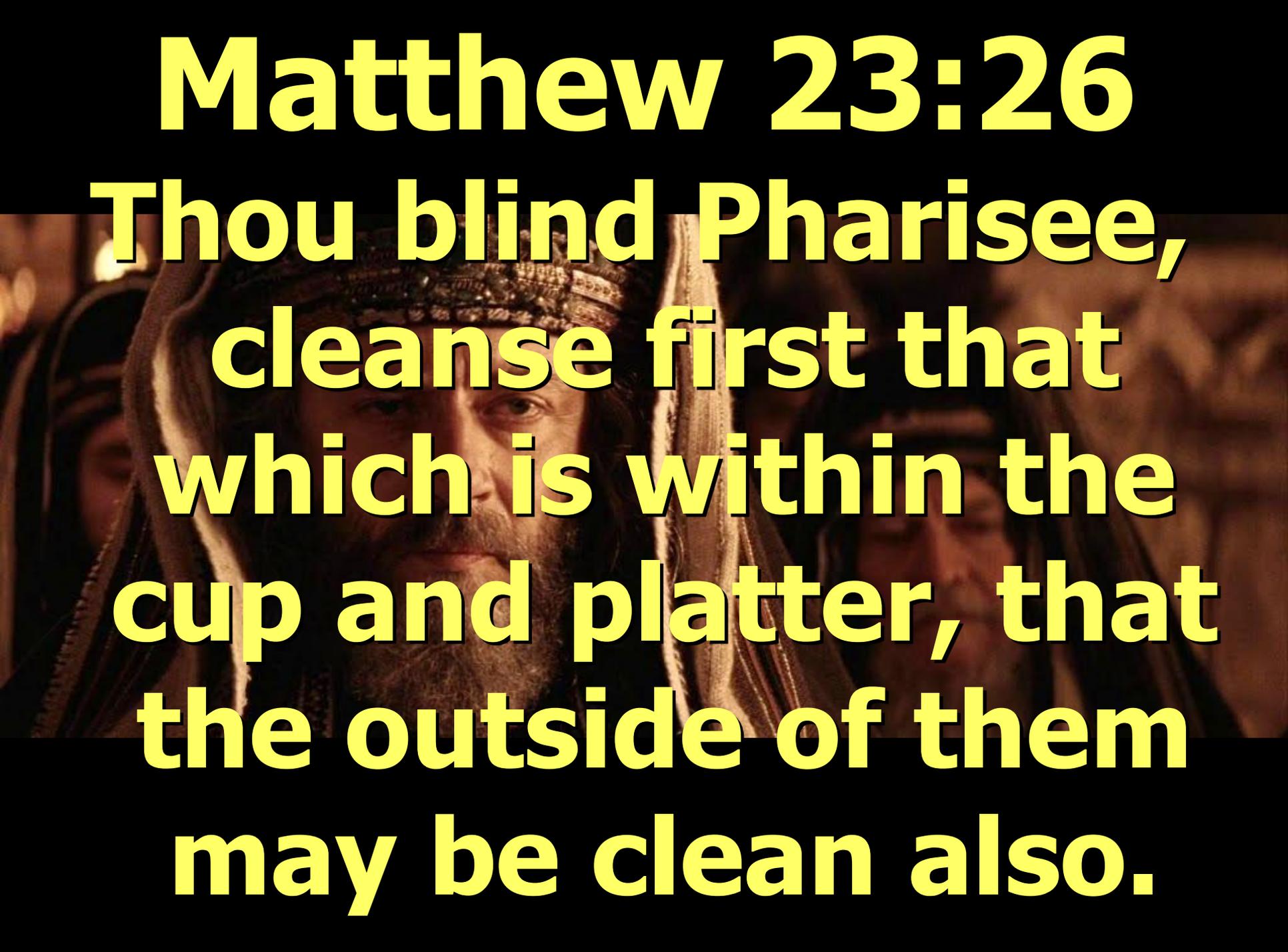
Matthew 23:25

**Woe unto you, scribes
and Pharisees,
hypocrites! for ye make
clean the outside of the
cup and of the platter,
but within they are full
of extortion and excess.**



Matthew 23:26

**Thou blind Pharisee,
cleanse first that
which is within the
cup and platter, that
the outside of them
may be clean also.**

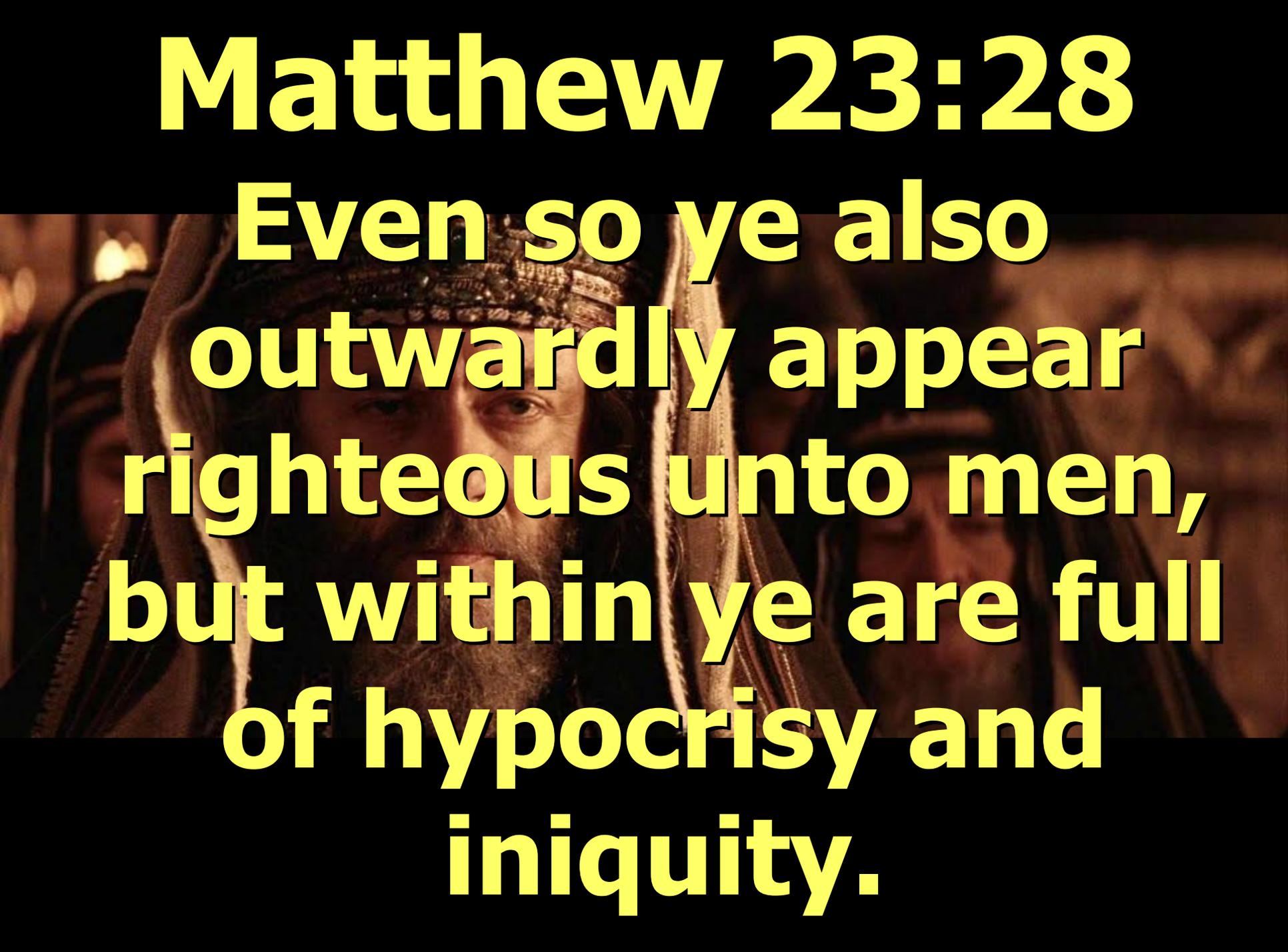
A close-up photograph of a man with a long, dark beard and a head covering, looking directly at the camera with a serious expression. The background is blurred, showing other people in similar attire.

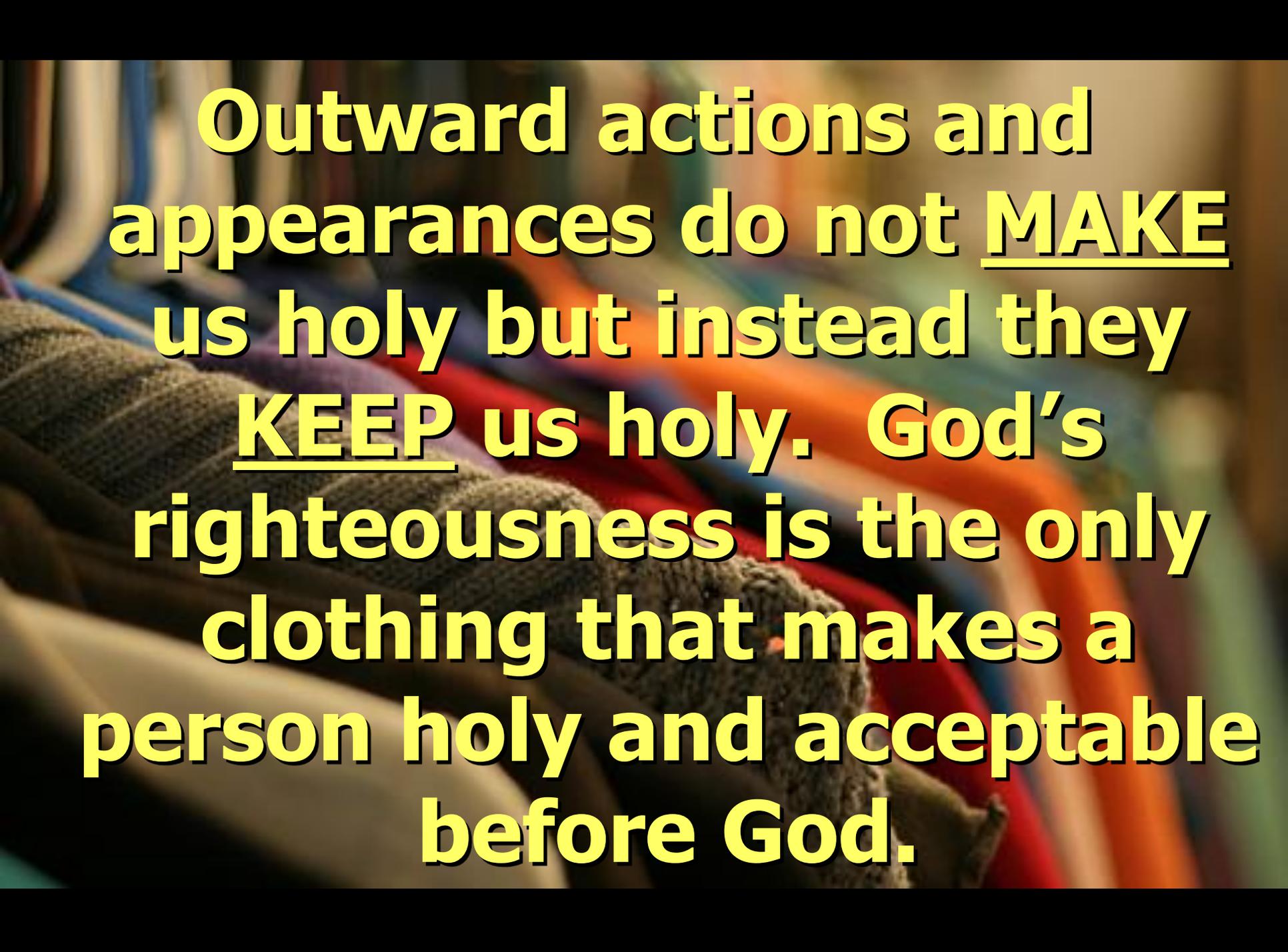
Matthew 23:27

Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead men's bones, and of all uncleanness.

Matthew 23:28

Even so ye also
outwardly appear
righteous unto men,
but within ye are full
of hypocrisy and
iniquity.





Outward actions and appearances do not MAKE us holy but instead they KEEP us holy. God's righteousness is the only clothing that makes a person holy and acceptable before God.

1 Peter 1:15

**But as he which hath
called you is holy,
so be ye holy in all
manner of
conversation;**

1 Peter 1:16

**Because it is written,
Be ye holy; for I am
holy.**

Leviticus 20:7

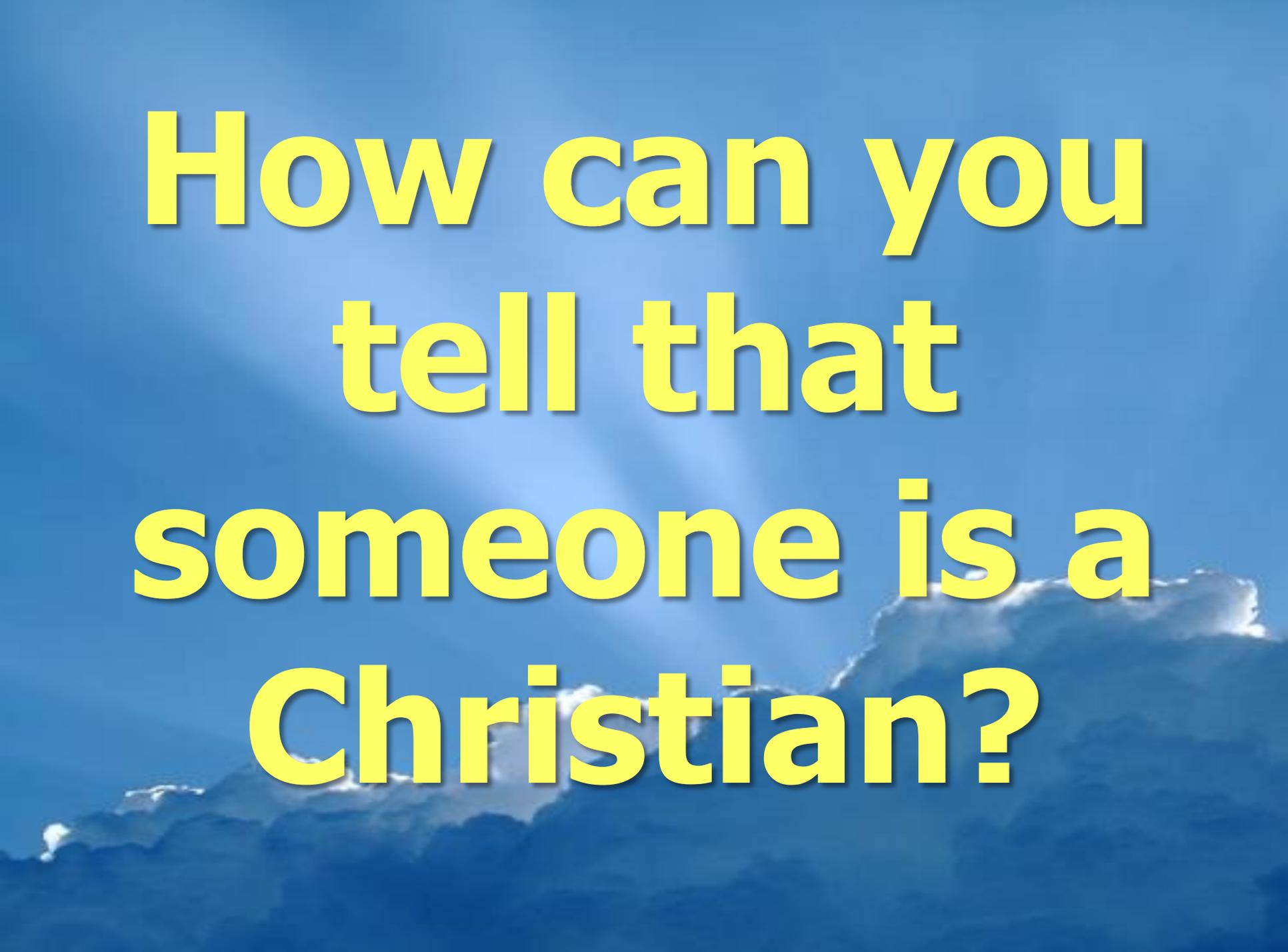
**Sanctify yourselves
therefore, and be ye
holy: for I am the
LORD your God.**

A courtroom scene. On the left, a judge in black robes sits at a wooden bench. A nameplate in front of him reads "MICHAEL E. PASTOR JUDGE". On the right, a man in a dark suit and yellow tie stands at a wooden podium, speaking and gesturing with his hands. In the foreground, a woman with long dark hair, wearing a dark blazer and a polka-dot skirt, sits at a desk with a laptop and a printer, facing away from the camera. The background is wood-paneled. Large yellow text with a black outline is overlaid on the center of the image.

SECTION 3 WITNESSES

Acts 1:8

**But ye shall receive power,
after that the Holy Ghost is
come upon you: and ye shall
be witnesses unto me both
in Jerusalem, and in all
Judaea, and in Samaria, and
unto the uttermost part of
the earth.**



**How can you
tell that
someone is a
Christian?**

A vibrant blue sky with soft, white clouds at the bottom. Sunbeams radiate from behind the clouds, creating a bright, hopeful atmosphere. The word "Love" is written in a bold, yellow, sans-serif font, centered in the upper half of the image.

Love

John 13:34

A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another.



John 13:35

**By this shall all men
know that ye are
my disciples, if ye
have love one to
another.**

Ephesians 1:3

**Blessed be the God and
Father of our Lord Jesus
Christ, who hath blessed
us with all spiritual
blessings in heavenly
places in Christ:**

Ephesians 1:4

According as he hath
chosen us in him before
the foundation of the
world, that we should be
holy and without blame
before him in love:

Romans 13:8

Owe no man any thing,
but to love one
another: for he that
loveth another hath
fulfilled the law.

Romans 13:9

For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself.

Romans 13:10

Love worketh no ill to
his neighbour:
therefore love is the
fulfilling of the law.

A vibrant blue sky with scattered white clouds. Sun rays are visible, emanating from behind the clouds, creating a bright and energetic atmosphere. The word "Power" is centered in a bold, yellow font with a slight shadow effect.

Power

1 Corinthians 4:20

**For the kingdom of
God is not in word,
but in power.**

Mark 16:17

And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;

Mark 16:18

**They shall take up serpents;
and if they drink any deadly
thing, it shall not hurt
them; they shall lay hands
on the sick, and they shall
recover.**

SECTION 4 BIBILICAL VS PERSONAL



Biblical Doctrine

It is absolutely non-negotiable and is sin despite the, person, circumstance or environment

Exodus 20:14

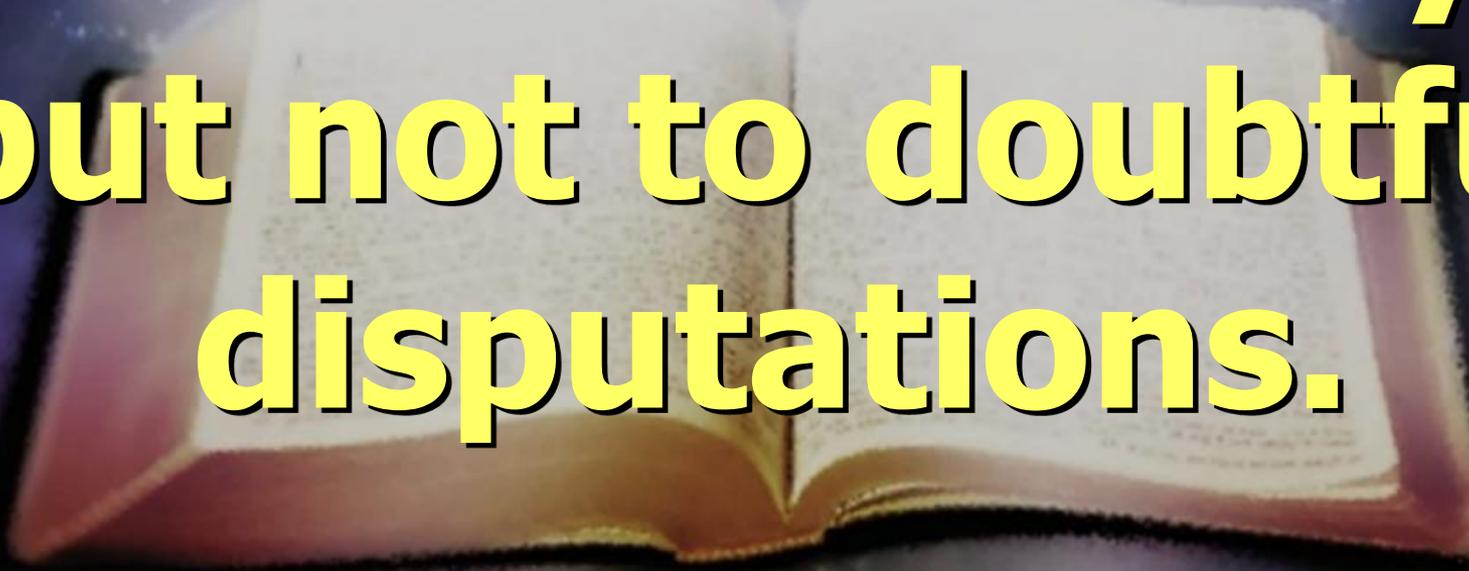
**Thou shalt not
commit adultery.**

Personal Conviction
It is negotiable and
varies based upon
culture,
background,
weaknesses

A signpost with two arrows pointing in opposite directions and the text "WHICH WAY?" overlaid with large yellow text. The signpost is set against a blue sky with palm trees in the background.

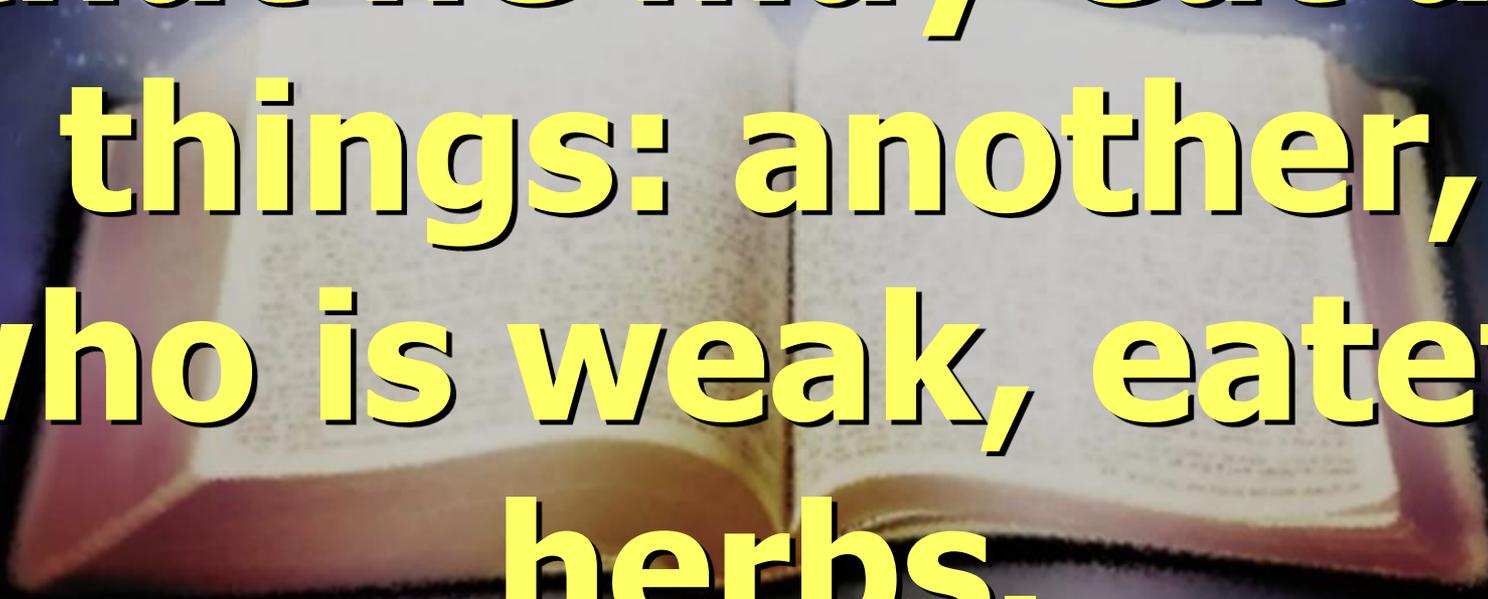
Romans 14:1

**Him that is weak in
the faith receive ye,
but not to doubtful
disputations.**



Romans 14:2

**For one believeth
that he may eat all
things: another,
who is weak, eateth
herbs.**



Romans 14:3

**Let not him that eateth
despise him that eateth
not; and let not him which
eateth not judge him that
eateth: for God hath
received him.**

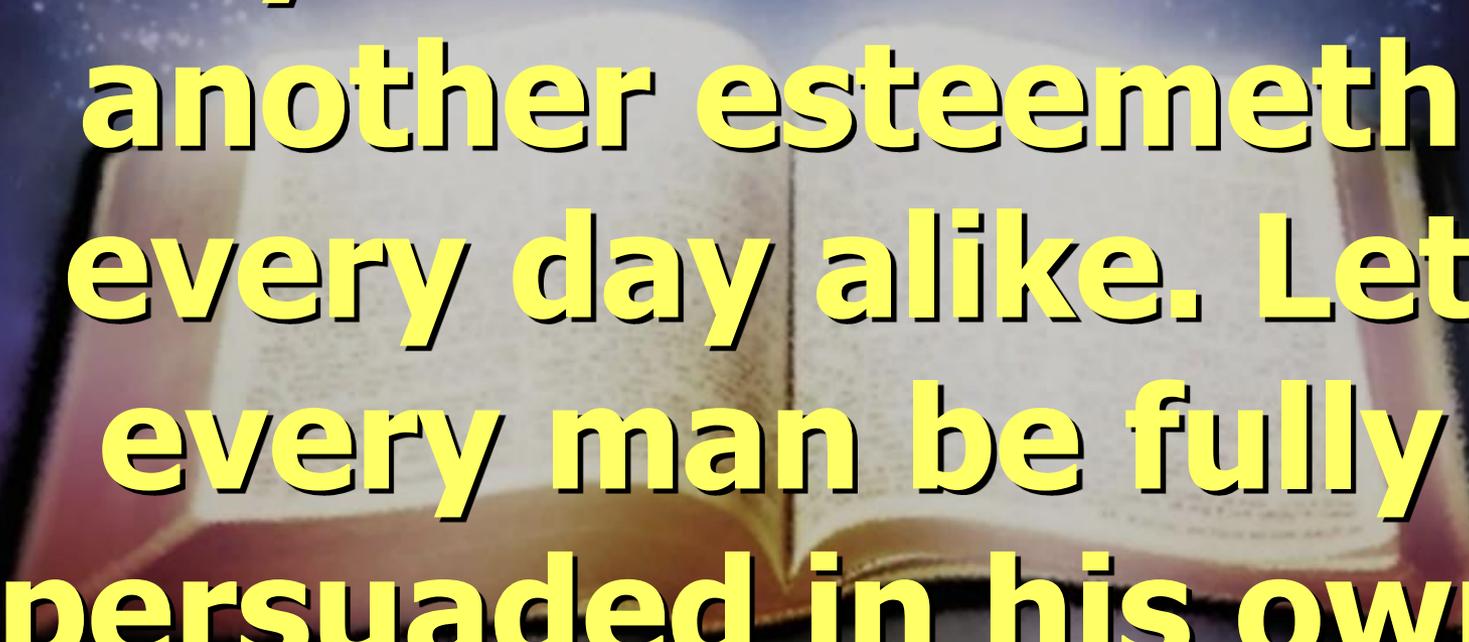


Romans 14:4

Who art thou that judgest another man's servant? to his own master he standeth or falleth. Yea, he shall be holden up: for God is able to make him stand.

Romans 14:5

One man esteemeth one day above another: another esteemeth every day alike. Let every man be fully persuaded in his own mind.



Romans 14:6

He that regardeth the day,
regardeth it unto the Lord; and
he that regardeth not the day, to
the Lord he doth not regard it. He
that eateth, eateth to the Lord,
for he giveth God thanks; and he
that eateth not, to the Lord he
eateth not, and giveth God
thanks.

Stumbling Block

An issue, belief, practice, tradition, or liberty that may cause an individual to fall into sin and away from Christ

Romans 14:12

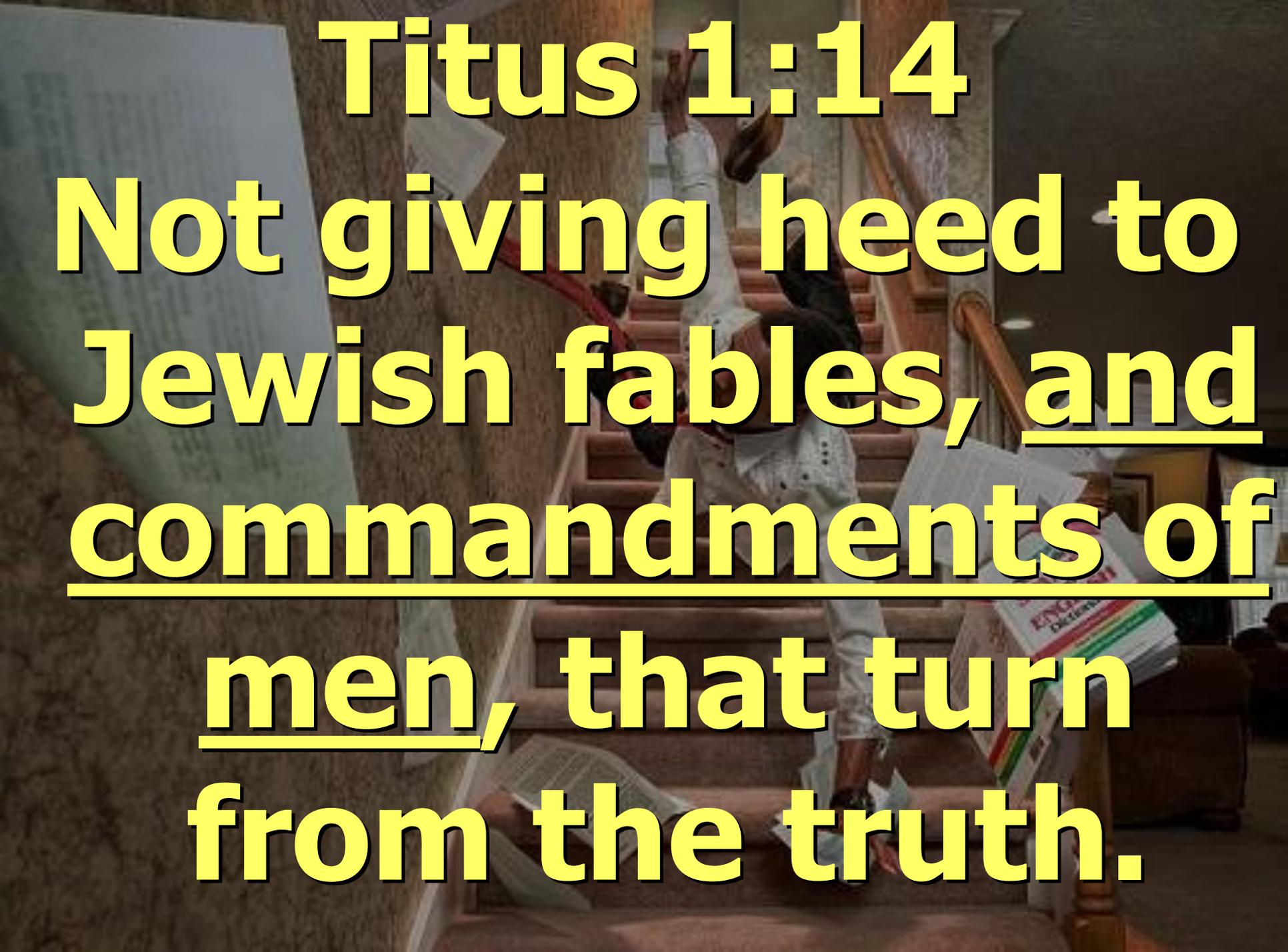
**So then every one of
us shall give
account of himself
to God.**

Romans 14:13

Let us not therefore judge
one another any more:
but judge this rather,
that no man put a
stumblingblock or an
occasion to fall in his
brother's way.

Romans 14:14

I know, and am persuaded
by the Lord Jesus, that
there is nothing unclean
of itself: but to him that
esteemeth any thing to
be unclean, to him it is
unclean.

A photograph of a man in a white shirt and dark pants falling backwards down a wooden staircase. He is holding a newspaper. The scene is dimly lit, and the background shows a hallway with a wooden wall and a door.

Titus 1:14

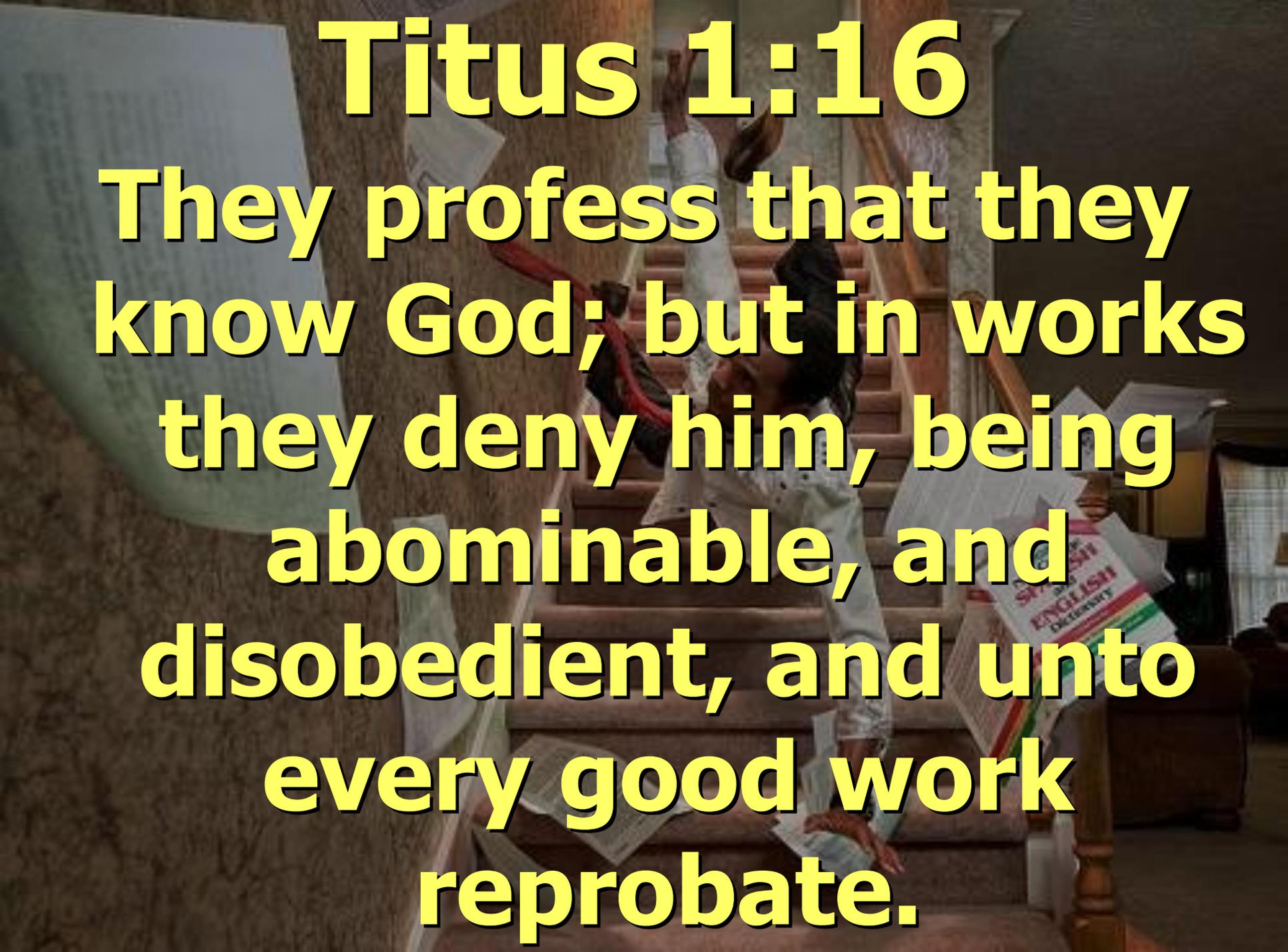
**Not giving heed to
Jewish fables, and
commandments of
men, that turn
from the truth.**

Titus 1:15

Unto the pure all things
are pure: but unto them
that are defiled and
unbelieving is nothing
pure; but even their
mind and conscience is
defiled.

Titus 1:16

They profess that they know God; but in works they deny him, being abominable, and disobedient, and unto every good work reprobate.

A woman in a white dress is falling down a wooden staircase. She is holding a red bag and a book titled 'ENGLISH Dictionary'. Papers are flying around her, and a large white sheet is on the wall to the left. The scene is chaotic and represents the concept of hypocrisy mentioned in the text.

1 Corinthians 8:7

Howbeit there is not in every man that knowledge: for some with conscience of the idol unto this hour eat it as a thing offered unto an idol; and their conscience being weak is defiled.

1 Corinthians 8:8

**But meat commendeth us
not to God: for neither,
if we eat, are we the
better; neither, if we eat
not, are we the worse.**

1 Corinthians 8:9

But take heed lest by any means this liberty of yours become a stumblingblock to them that are weak.

1 Corinthians 8:10

**For if any man see thee
which hath knowledge sit at
meat in the idol's temple,
shall not the conscience of
him which is weak be
emboldened to eat those
things which are offered to
idols;**

1 Corinthians 8:11

**And through thy
knowledge shall the
weak brother
perish, for whom
Christ died?**

1 Corinthians 8:12

**But when ye sin so
against the brethren,
and wound their
weak conscience, ye
sin against Christ.**

1 Corinthians 8:13

**Wherefore, if meat
make my brother to
offend, I will eat no
flesh while the world
standeth, lest I make
my brother to offend.**

Romans 14:16

Let not then your
good be evil spoken
of:



Romans 14:17

For the kingdom of
God is not meat and
drink; but
righteousness, and
peace, and joy in the
Holy Ghost.

A woman in a blue and white striped dress is falling backwards down a wide set of stone steps. She is holding a black bag in her right hand. The scene is outdoors, and the steps are made of dark grey stone. The background is slightly blurred, showing more of the steps and some greenery at the bottom.

