

# Proverbs 18:21 | Deut 30:19-20 John 6:68



And God <u>said</u>.....Let there be light: and there was light. Genesis 1:3

### Proverbs 18:21

 Death and life are in the power of the tongue: and they that love it shall eat the fruit thereof.



# Deut 30:19-20 (NLT)

I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:



# John 6:63

 It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life.



#### GENESIS 1:1-3 KING JAMES VERSION (KJV) FACEBOOK.COM/TOHHBIBLEVERSES

1 In the beginning God created the heaven and the earth. 2 And the earth was without form, and void and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters. 3 And God said, Let there be light: and there was light.

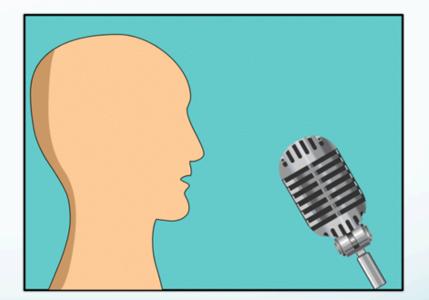
# The power is in the SPOKEN word!

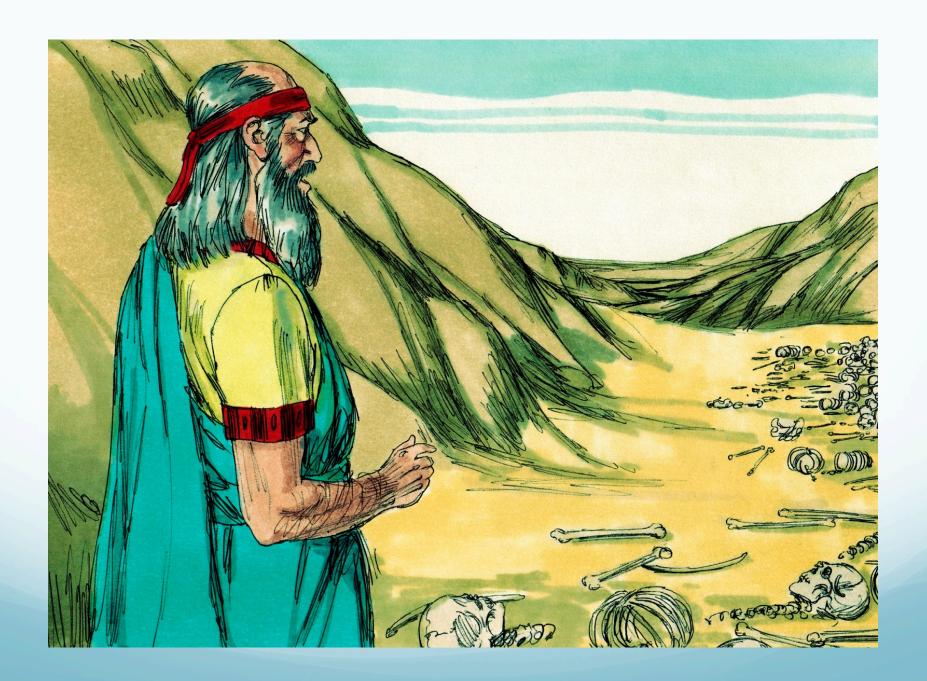
- Genesis 1:3 God <u>said</u> let there be light.
- Proverbs 18:21 the power of life and death is in the <u>tongue</u>
- John 6:63 Jesus said, the words that I <u>speak</u>, they are spirit and they are life.



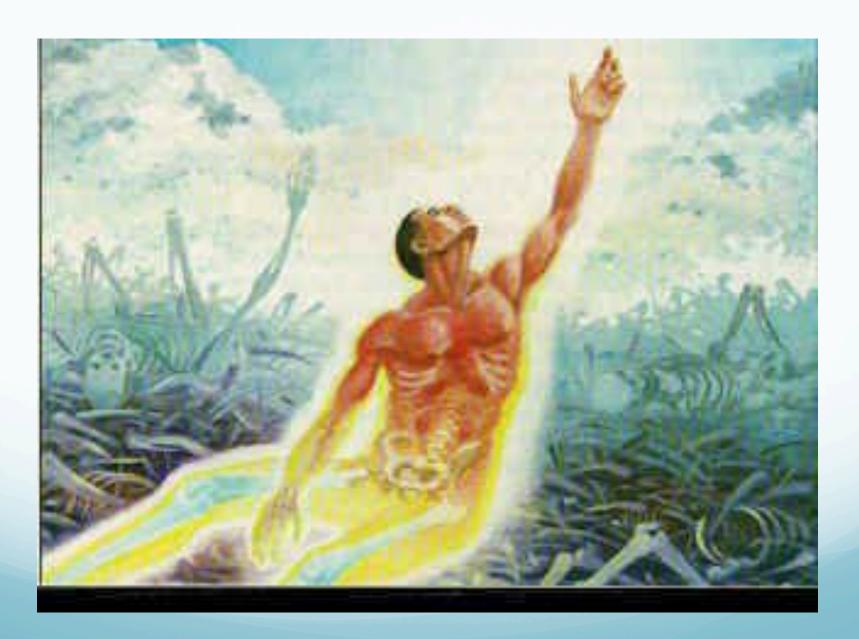
# Mark 11:23

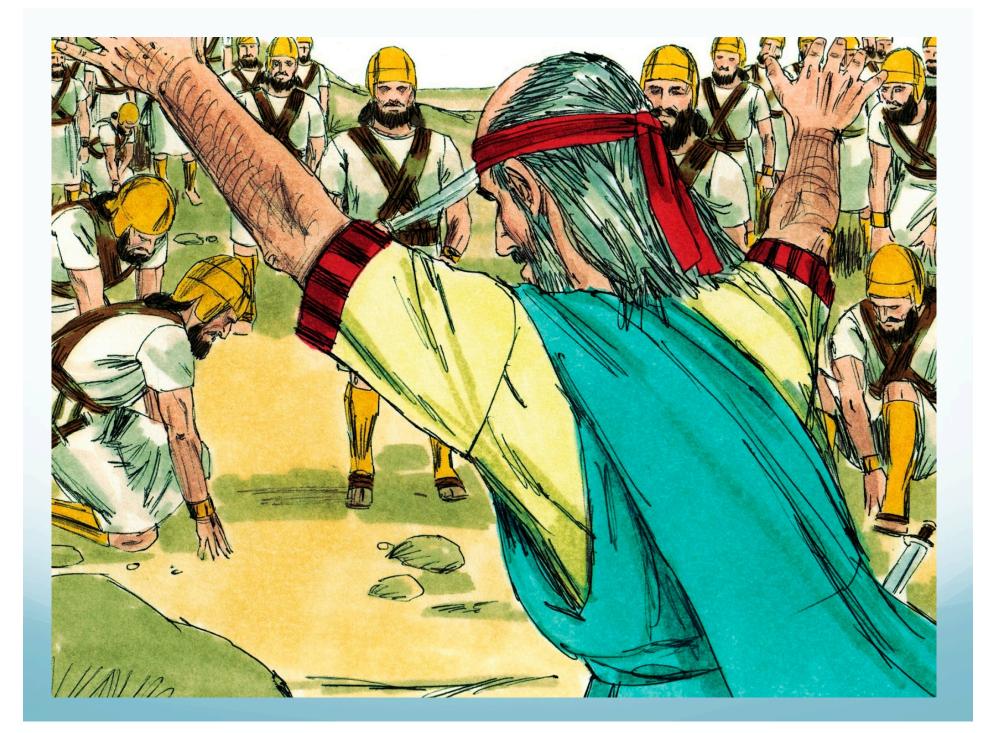
 For verily I say unto you, That whosoever shall <u>say</u> unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he <u>saith.</u>



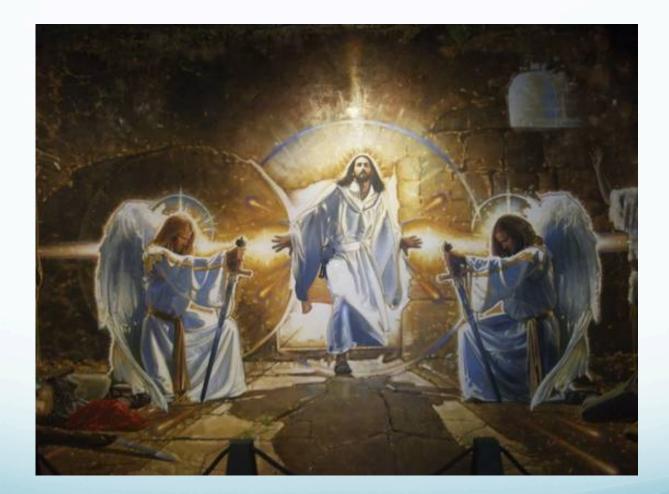








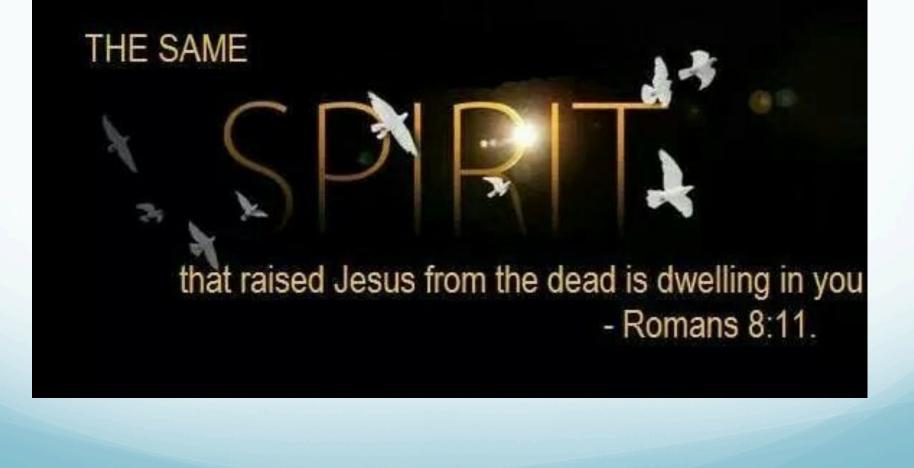
#### Jesus' Resurrection



#### He prophesied audible words of life over Himself!!!!

- Matthew 12:40
   For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth.
- Matthew 16:21
   From that time forth began
   Jesus to shew unto his
   disciples, how that he must
   go unto Jerusalem, and
   suffer many things of the
   elders and chief priests
   and scribes, and be killed,
   and be raised again the
   third day.

# The same Spirit-Filled Words are in our mouths!



# Speak Life: The Mechanics of Words



- The Word Factory: Where do words come from?
- The Red-Letter Comparison: Analyze Jesus' Words in the Gospels

# The Word Factory: Where do words come from?



# What does Jesus say about words?

- Matthew 12:34-35
- 34 You brood of snakes! How could evil men like you speak what is good and right? For whatever is in your heart determines what you say.
- 35 A good person produces good things from the treasury of a good heart, and an evil person produces evil things from the treasury of an evil heart.

- Matthew 15:17-18
- 17 "Anything you eat passes through the stomach and then goes into the sewer.18 But the words you speak come from the heart—that's what defiles you.
- Matthew 15:11 11 It's not what goes into your mouth that defiles you; you are defiled by the words that come out of your mouth."

# What did Jesus say about words?

- Mark 7:20-23
- 20 And then he added, "It is what comes from inside that defiles you. 21 For from within, out of a person's heart, come evil thoughts, sexual immorality, theft, murder, 22 adultery, greed, wickedness, deceit, lustful desires, envy, slander, pride, and foolishness. 23 All these vile things come from within; they are what defile you."
- Luke 6:45
  - A good person produces good things from the treasury of a good heart, and an evil person produces evil things from the treasury of an evil heart. What you say flows from what is in your heart.

# The Heart

- James 1:14-15
- 14 Temptation comes from our own **desires**, which entice us and drag us away.
- 15 These desires give birth to sinful actions. And when sin is allowed to grow, it gives birth to death.



# The Wicked Heart

#### Proverbs 4:23

Guard your heart above all else, for it determines the course of your life.

• Jeremiah 17:9

"The human heart is the most deceitful of all things, and desperately wicked. Who really knows how bad it is?

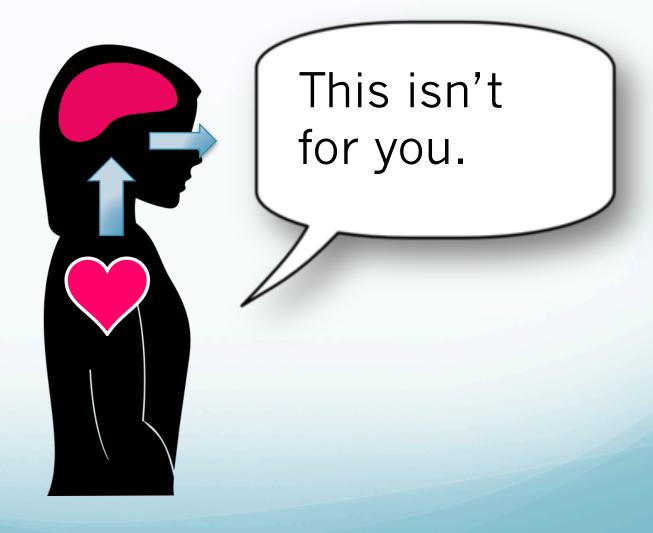


# The MEDIATATION of the Heart

- Psalms 139:23-24
- Search me, O God, and know my heart; test me and know my anxious thoughts 24 Point out anything in me that offends you, and lead me along the path of everlasting life.
- Psalms 19:14
- May the words of my mouth and the meditation of my heart be pleasing to you, O Lord, my rock and my redeemer.

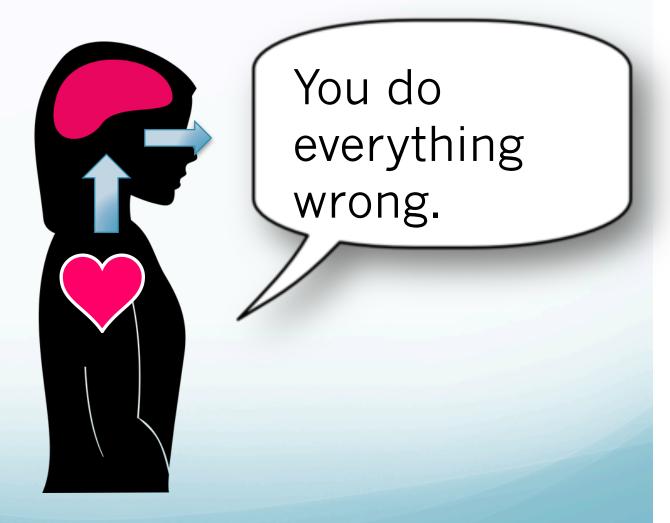


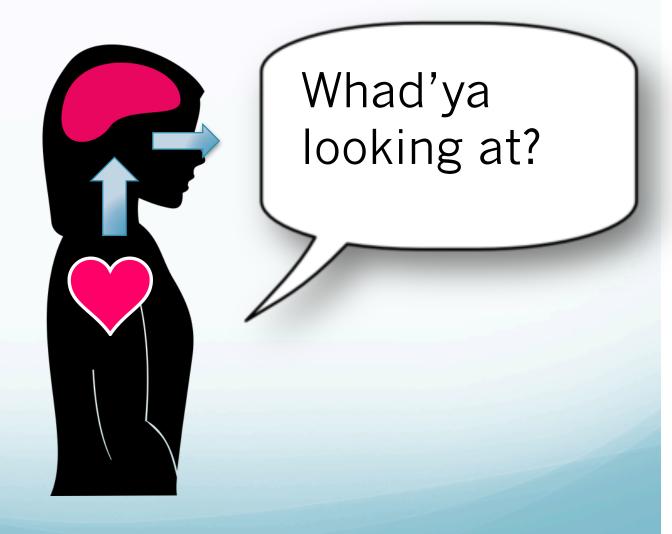


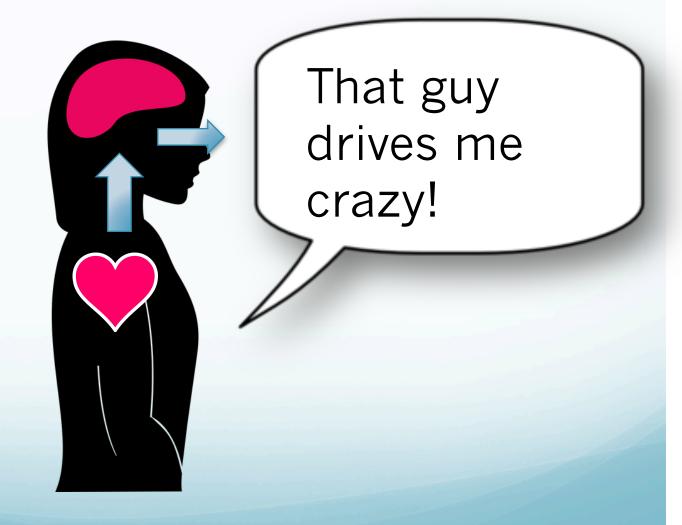








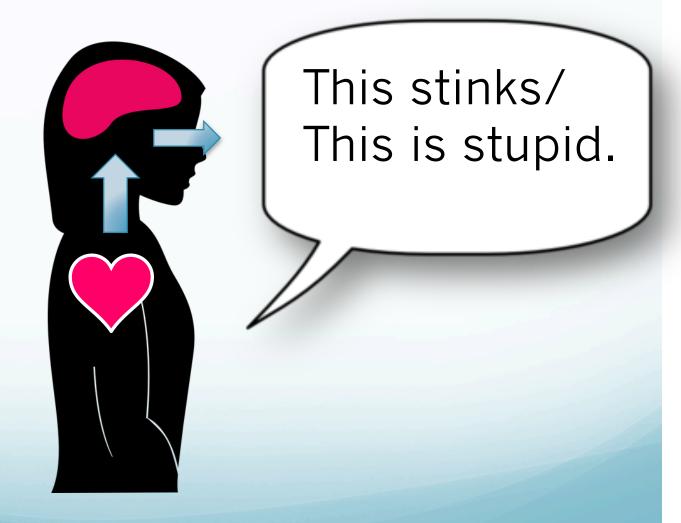












Lying, swearing, gossip, name-calling isn't the problem here. It's our heart.

Words

# Red Letter Comparison

Galilee to Jordan

g. I have need to thou to me?

N AND SHADOW OF DEA.

From that time Je

hand. 18 And Jesus, walking by the saw two brethren, Simon call Andrew his brother, casting a n And he saith unto them, make you fishers of mer

and they straightway left th

20 And they him. followed him. 21 And going on from thence, he two brethren, James the son of Zeb' John his brother, in a ship with heir father, mending their nets; an

22 And they immediately left their father, and followed him.

23 And Jesus went about all Gali in their synagogues, and preachin of the kingdom, and healing all sickness and all manner of dis

# Red Letter Comparison

ings, the people were astoni

or he taught them as one having author nd not as the scribes.

HEN he was come down from the f pountain, great multitudes followed him. nd, behold, there came a leper and wor-ed him, saying, Lord, if thou wilt, thou

and Jesus put forth his hand, and touched him, saying, I will; be thou clean. And immedi-ately his leprosy was cleansed.

And Jesus saith unto him, 5 And when Jesus was entered into Ca-per'im, there came unto him a centi

God? art

was in the

ombs, crying, and s afar off, he ran and

and said, What

by God, that

e? And

at virtue had gone out of about in the press, and said,

31 And his disciples said unto him the multitude thronging thee, and

32 And he looked round about to had done this thing.

33 But the woman fearing and tre knowing what was done in her, came down before him, and told him all t 34 And he said unto her, D

no scrip, no bread, no money in the

But be shod with sandals; and not put o

two coats.

12 And they went out, and preached that men

13 And they cast out many devils, and them many thing

toward them, bec having a sheph

Jews' passover was at hand, an

Ju-dae'-a, and departed again in

the must needs go through Sa-ma'-ri-a.

tain the second miracle that Jesus was come out of Ju-dae'-a into

#### this there was a feast of the Jews;

Jesus went up to Jerusalem. there is at Jerusalem by the

ool, which is called in the Hebrew es'-da, having five porches

Jesus went up into a mountain, and e sat with his disciples.

he sat wassover, a feast of the Jews, was

hen Jesus then lifted up his eyes, and say

n Jesus the come unto him, he saith unto

and this he said to prove him: for he shewest thou then, that we rephilip answered him, Two hundred penny- 31 Our fathers did eat man-na-

vest thou then, that we may eve thee? what dost thou work

### Problems/Mountains

- Few words
- Statements
- Moved on

Kingdom of God/Godly Teachings

- Many, many words
- Conversations sometimes
- Engaged people

### Miranda Warnings

### MIRANDA WARNING

#### 1. YOU HAVE THE RIGHT TO REMAIN SILENT.

- ANYTHING YOU SAY CAN AND WILL BE USED AGAINST YOU IN A COURT OF LAW.
- 3. YOU HAVE THE RIGHT TO TALK TO A LAWYER AND HAVE HIM PRESENT WITH YOU WHILE YOU ARE BEING QUESTIONED.
- 4. IF YOU CANNOT AFFORD TO HIRE A LAWYER, ONE WILL BE APPOINTED TO REPRESENT YOU BEFORE ANY QUESTIONING IF YOU WISH.
- 5. YOU CAN DECIDE AT ANY TIME TO EXERCISE THESE RIGHTS AND NOT ANSWER ANY QUESTIONS OR MAKE ANY STATEMENTS.

### WAIVER

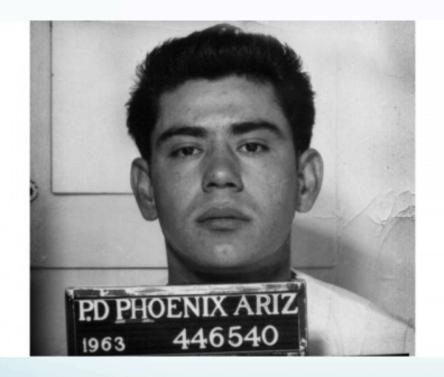
DO YOU UNDERSTAND EACH OF THESE RIGHTS I HAVE EXPLAINED TO YOU? HAVING THESE RIGHTS IN MIND, DO YOU WISH TO TALK TO US NOW?

### **FIFTH AMENDMENT**

plead the

- The 5th Amendment protects people from being held for committing a crime unless they are properly indicted, (accused)
  - You may not be tried twice for the same crime (double jeopardy)
  - You don't have to testify against yourself in court. (Self-incrimination)

## Miranda Warning



- Didn't know he had a right to a layer first.
- Didn't know that he didn't have to answer questions while being interrogated.
- Argued he had not been informed of his constitutional rights to remain silent or have a lawyer present.

## We have the RIGHT/ BENEFIT to remain silent!



- Devil = accuser of the brethen
- Us = we have the right or benefit to NOT answer him or the problem
- Jesus will do the talking

## I Plead!



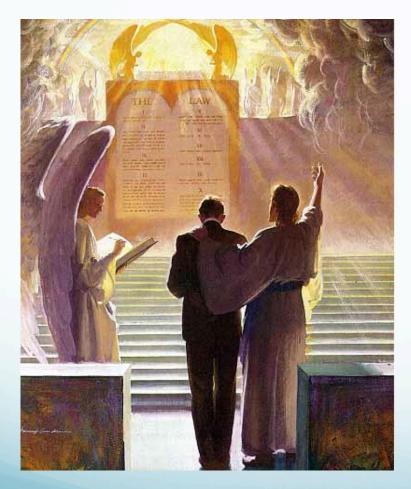
• I plead the blood of Jesus!

### Remain Silent!



 Don't waste your breath on problems!

# Jesus is YOUR appointed lawyer!



- 1 John 2:1
  - My dear children, I am writing this to you so that you will not sin. But if anyone does sin, we have an advocate who pleads our case before the Father. He is Jesus Christ, the one who is truly righteous.

### Christ is the end of the law!



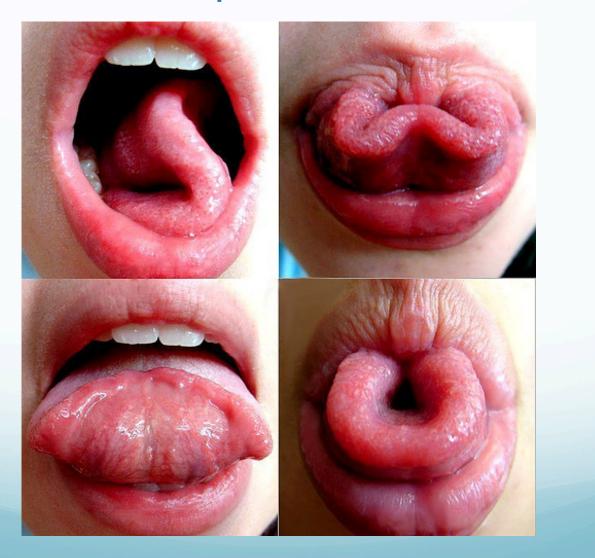
- Romans 5:12-13 Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned: 13 (For until the law sin was in the world: but sin is not imputed when there is no law.
- Romans 10:4 For Christ is the end of the law for righteousness to every one that believeth.

### Word Factory



 Apply to speaking to your mountain: Train our hearts like James tells us to train our tongues.

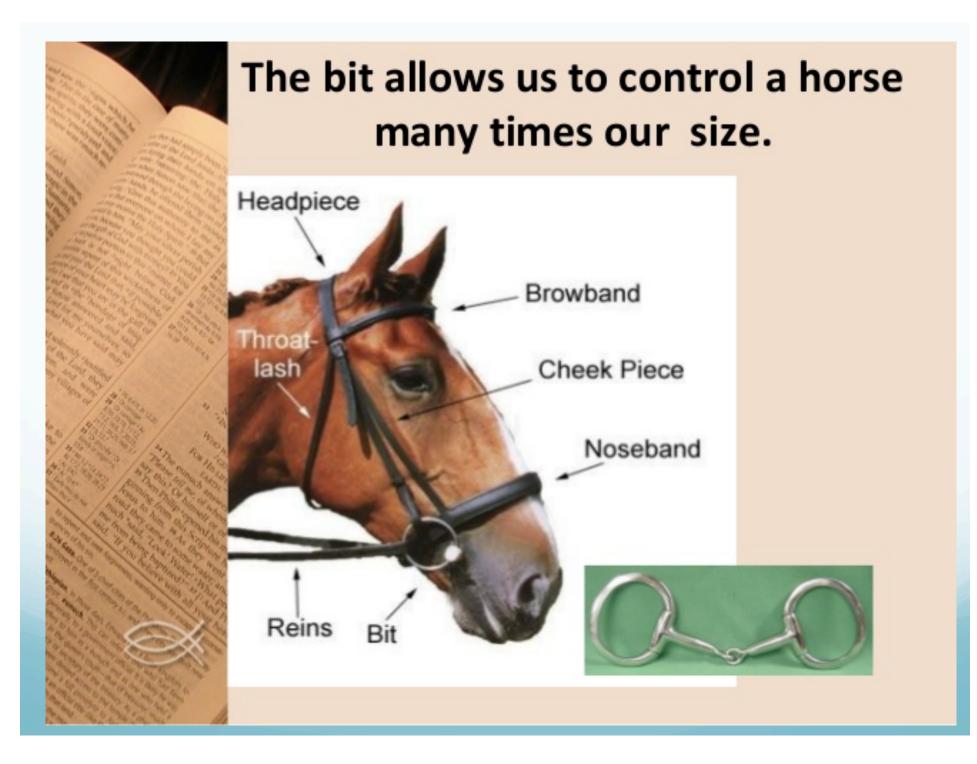
## We need to TRAIN our tongue to speak life!



### James 3:1-8 (NLT)

- 5 Even so the tongue is a little member, and boasteth great things. Behold, how great a matter a little fire kindleth!
- 6 And the tongue is a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.





### Heart → Words

 What's in our hearts will always influence the way we act. If our hearts are focused on pure and godly things, our words and actions will reflect that. But if our hearts are selfish, the words we speak will make that clear as well.

## Mark 11:21-24

- 21 And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursedst is withered away.
- 22 And Jesus answering saith unto them, Have faith in God.
- 23 For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.
- 24 Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them.

## Matthew 17:18-21

- 18 And Jesus rebuked the devil; and he departed out of him: and the child was cured from that very hour.
- 19 Then came the disciples to Jesus apart, and said, Why could not we cast him out?
- 20 And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.
- 21 Howbeit this kind goeth not out but by prayer and fasting.

## Heart full of faith = Words full of faith

 Apply to speaking to your mountain: Be quiet and speak!

### Difference between Talking and Speaking Webster's Definition of "Talk" Webster's Definition of "Speak"

- Full Definition of talk transitive verb
- 1: to deliver or express in speech : utter
- 2: to make the subject of conversation or discourse : discuss <talk business>
- 3: to influence, affect, or cause by talking <talked them into going>
- 4: to use (a language) for conversing or communicating : speak

- Full Definition of speak transitive verb
- 1a (1): to utter with the speaking voice : pronounce (2): to give a recitation of : declaim
- b: to express orally : declare <free to speak their minds>
- c : address, accost; especially : hail
- 2: to make known in writing : state

# DECLARE

## Mark 11:21-24

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εἶπον	
Transliteration	Pronunciation
eipon	ā'-pon (Key)
Part of Speech	Root Word (Etymology)
verb	A primary verb (used only in the definite past tense, the others being borrowed from εἶπον (G2046), ῥέω (G4483), and φημί (G5346))
Dictionary Aids Vine's Expository Dictionary: View Entry	
KJV Translation Count — Total: 977x	
The KJV translates Strongs G2036 in the following manner: say (859x), speak (57x), tell (41x), command (8x), bid (5x), <i>miscellaneous</i> (6x), vr say (1x).	
Outline of Biblical Usage [?]	
<i>I.</i> to speak, say	

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