

Proverbs 18:21 | Deut 30:19-20 John 6:68



And God <u>said</u>.....Let there be light: and there was light. Genesis 1:3

Proverbs 18:21

 Death and life are in the power of the tongue: and they that love it shall eat the fruit thereof.



Deut 30:19-20 (NLT)

I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:



John 6:63

 It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life.



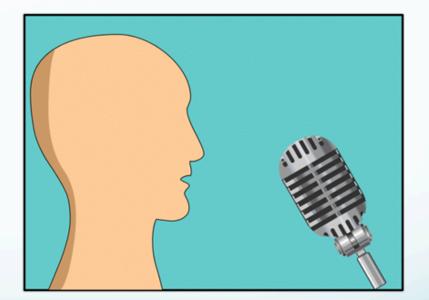
The power is in the SPOKEN word!

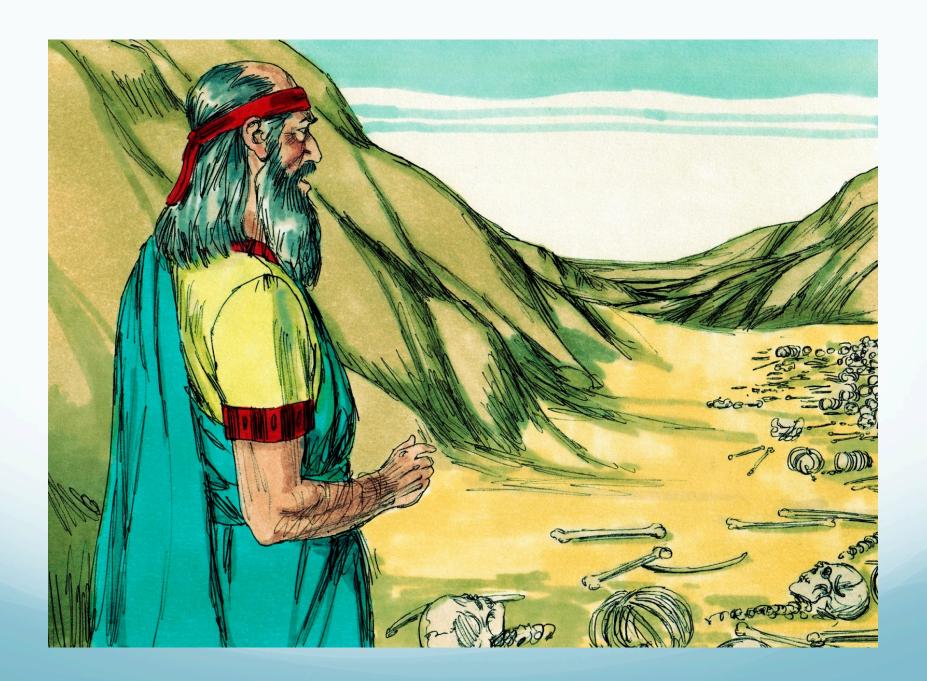
- Genesis 1:3 God <u>said</u> let there be light.
- Proverbs 18:21 the power of life and death is in the <u>tongue</u>
- John 6:63 Jesus said, the words that I <u>speak</u>, they are spirit and they are life.



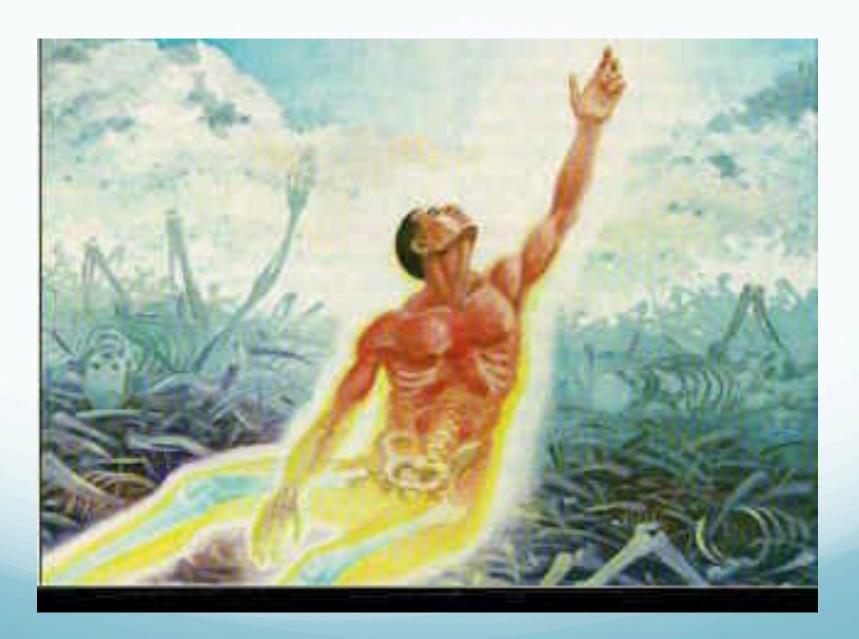
Mark 11:23

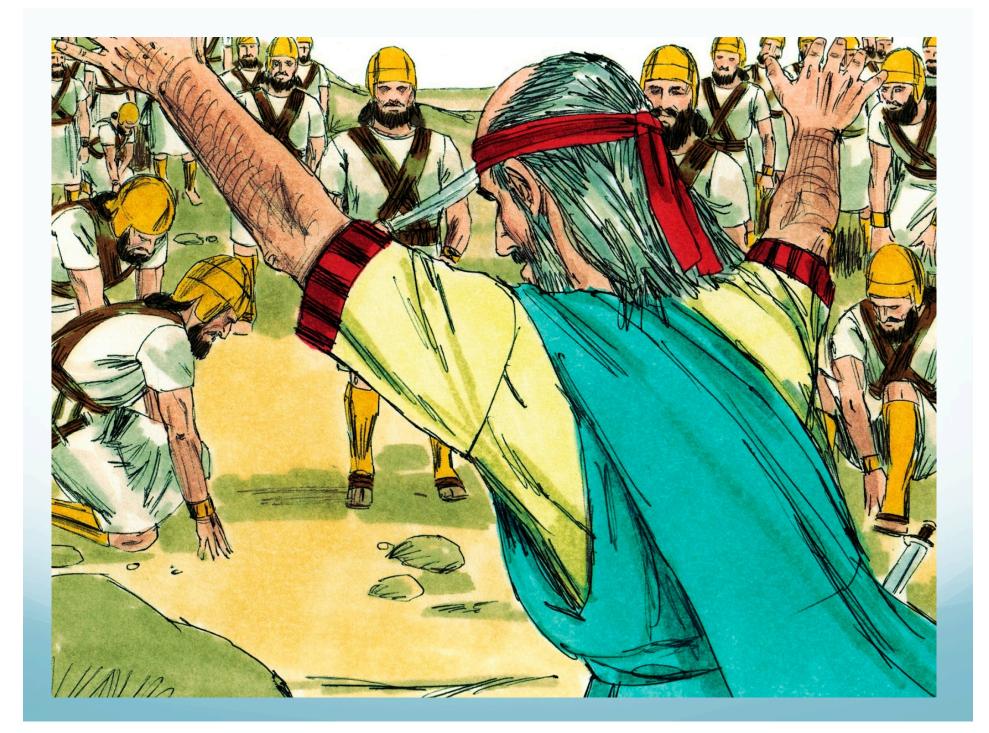
 For verily I say unto you, That whosoever shall <u>say</u> unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he <u>saith.</u>



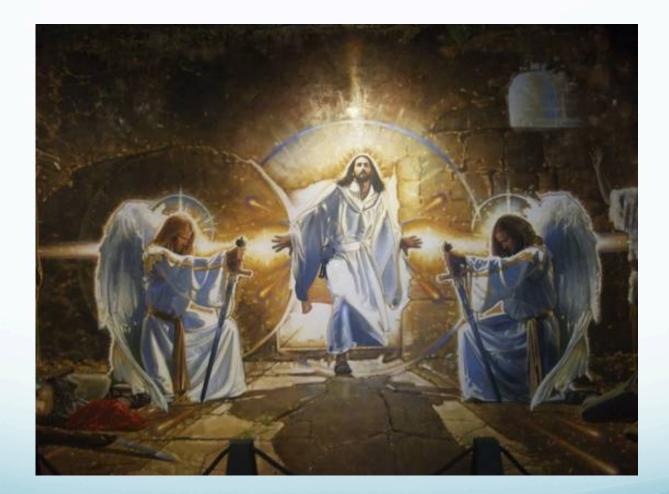








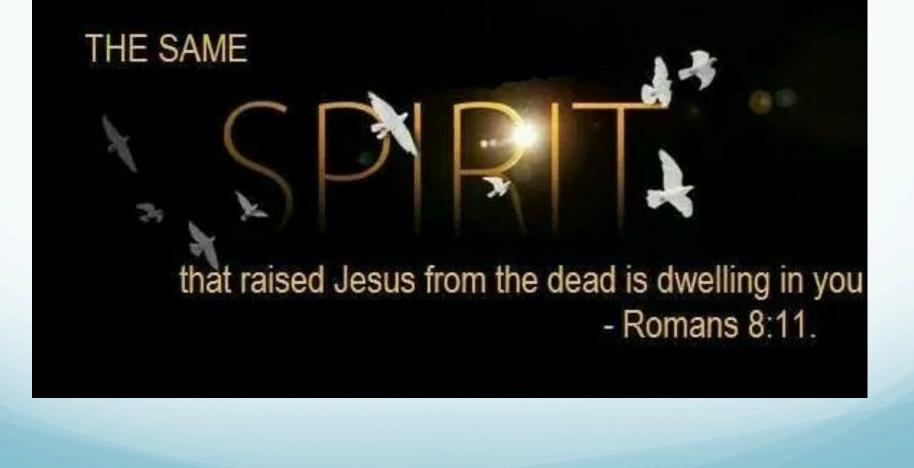
Jesus' Resurrection



He prophesied audible words of life over Himself!!!!

- Matthew 12:40
 For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth.
- Matthew 16:21
 From that time forth began
 Jesus to shew unto his
 disciples, how that he must
 go unto Jerusalem, and
 suffer many things of the
 elders and chief priests
 and scribes, and be killed,
 and be raised again the
 third day.

The same Spirit-Filled Words are in our mouths!



Speak Life: The Mechanics of Words



- The Word Factory: Where do words come from?
- The Red-Letter Comparison: Analyze Jesus' Words in the Gospels

The Word Factory: Where do words come from?



What does Jesus say about words?

- Matthew 12:34-35
- 34 You brood of snakes! How could evil men like you speak what is good and right? For whatever is in your heart determines what you say.
- 35 A good person produces good things from the treasury of a good heart, and an evil person produces evil things from the treasury of an evil heart.

- Matthew 15:17-18
- 17 "Anything you eat passes through the stomach and then goes into the sewer.18 But the words you speak come from the heart—that's what defiles you.
- Matthew 15:11 11 It's not what goes into your mouth that defiles you; you are defiled by the words that come out of your mouth."

What did Jesus say about words?

- Mark 7:20-23
- 20 And then he added, "It is what comes from inside that defiles you. 21 For from within, out of a person's heart, come evil thoughts, sexual immorality, theft, murder, 22 adultery, greed, wickedness, deceit, lustful desires, envy, slander, pride, and foolishness. 23 All these vile things come from within; they are what defile you."
- Luke 6:45
 - A good person produces good things from the treasury of a good heart, and an evil person produces evil things from the treasury of an evil heart. What you say flows from what is in your heart.

The Heart

- James 1:14-15
- 14 Temptation comes from our own **desires**, which entice us and drag us away.
- 15 These desires give birth to sinful actions. And when sin is allowed to grow, it gives birth to death.



The Wicked Heart

Proverbs 4:23

Guard your heart above all else, for it determines the course of your life.

• Jeremiah 17:9

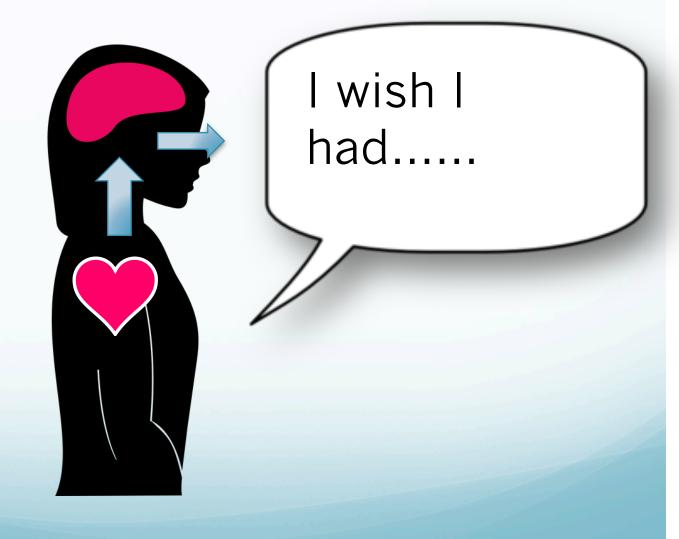
"The human heart is the most deceitful of all things, and desperately wicked. Who really knows how bad it is?

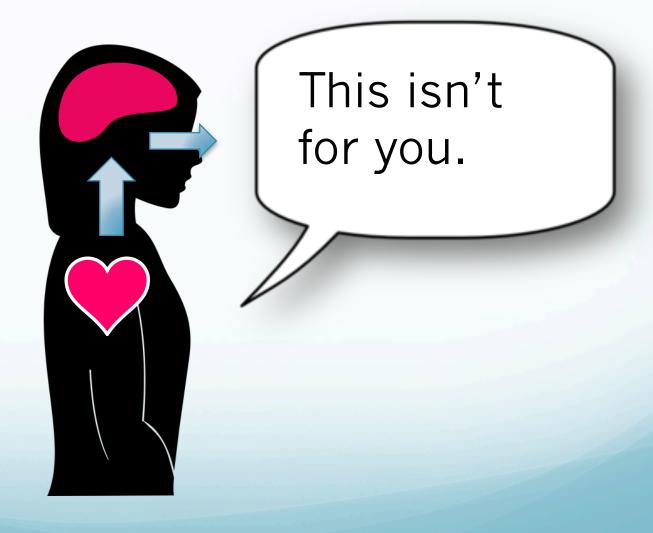


The MEDIATATION of the Heart

- Psalms 139:23-24
- Search me, O God, and know my heart; test me and know my anxious thoughts 24 Point out anything in me that offends you, and lead me along the path of everlasting life.
- Psalms 19:14
- May the words of my mouth and the meditation of my heart be pleasing to you, O Lord, my rock and my redeemer.

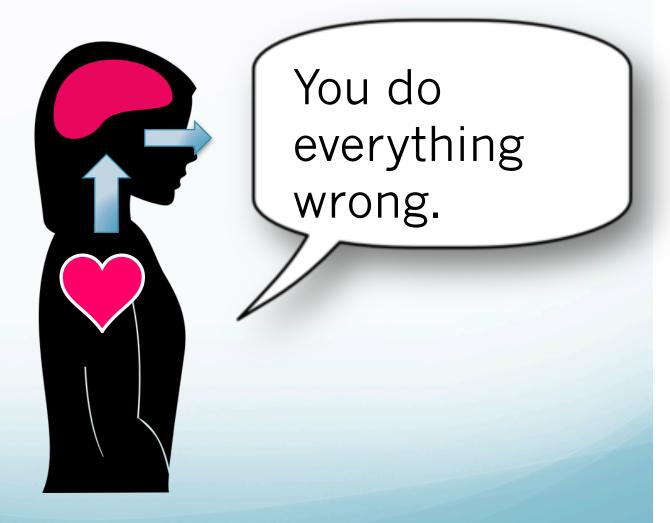


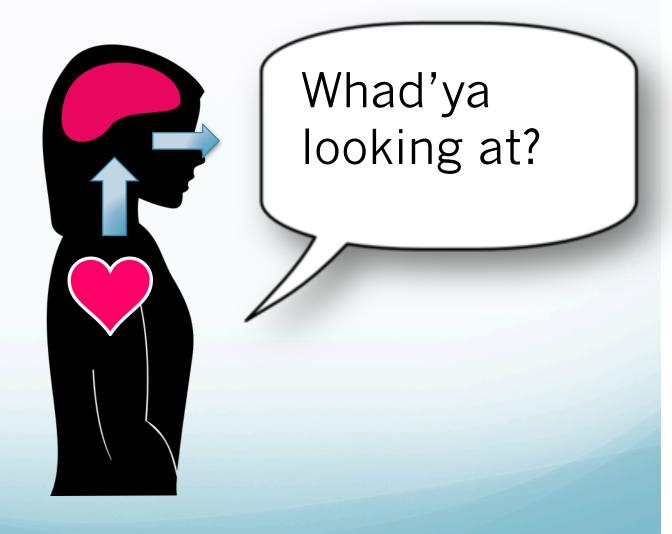


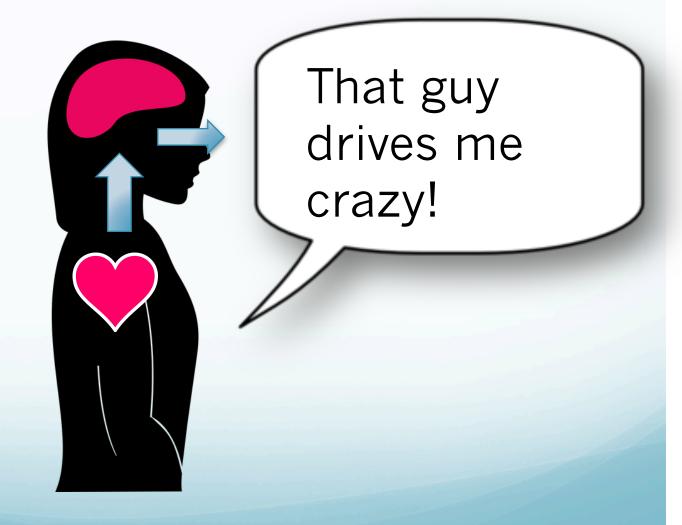








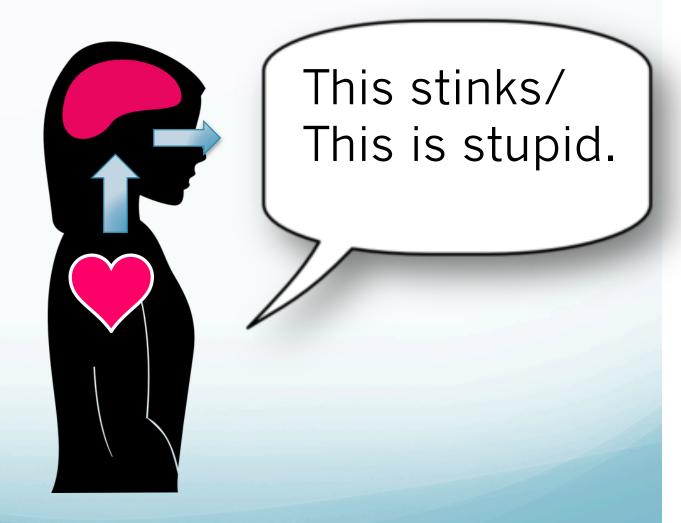












Lying, swearing, gossip, name-calling isn't the problem here. It's our heart.

Words

Red Letter Comparison

Galilee to Jordan

g. I have need to thou to me?

N AND SHADOW OF DEA.

From that time Je

hand. 18 And Jesus, walking by the saw two brethren, Simon call Andrew his brother, casting a n And he saith unto them, make you fishers of mer

and they straightway left th

20 And they him. followed him. 21 And going on from thence, he two brethren, James the son of Zeb' John his brother, in a ship with heir father, mending their nets; an

22 And they immediately left their father, and followed him.

23 And Jesus went about all Gali in their synagogues, and preachin of the kingdom, and healing all sickness and all manner of dis

Red Letter Comparison

ings, the people were astoni

or he taught them as one having author nd not as the scribes.

HEN he was come down from the f pountain, great multitudes followed him. nd, behold, there came a leper and wor-ed him, saying, Lord, if thou wilt, thou

and Jesus put forth his hand, and touched him, saying, I will; be thou clean. And immedi-ately his leprosy was cleansed.

And Jesus saith unto him, 5 And when Jesus was entered into Ca-per'im, there came unto him a centi

God? art

Red Letter Comparison

Problems/Mountains

- Few words
- Statements
- Moved on

Kingdom of God/Godly Teachings

- Many, many words
- Conversations sometimes
- Engaged people

Miranda Warnings

MIRANDA WARNING

1. YOU HAVE THE RIGHT TO REMAIN SILENT.

- 2. ANYTHING YOU SAY CAN AND WILL BE USED AGAINST YOU IN A COURT OF LAW.
- 3. YOU HAVE THE RIGHT TO TALK TO A LAWYER AND HAVE HIM PRESENT WITH YOU WHILE YOU ARE BEING QUESTIONED.
- 4. IF YOU CANNOT AFFORD TO HIRE A LAWYER, ONE WILL BE APPOINTED TO REPRESENT YOU BEFORE ANY QUESTIONING IF YOU WISH.
- 5. YOU CAN DECIDE AT ANY TIME TO EXERCISE THESE RIGHTS AND NOT ANSWER ANY QUESTIONS OR MAKE ANY STATEMENTS.

WAIVER

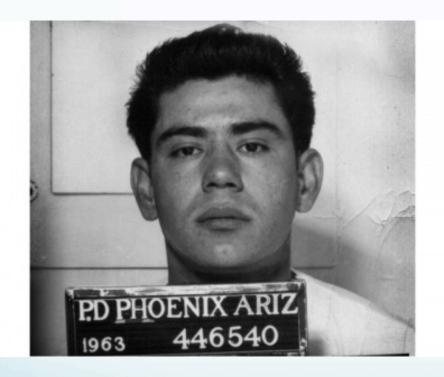
DO YOU UNDERSTAND EACH OF THESE RIGHTS I HAVE EXPLAINED TO YOU? HAVING THESE RIGHTS IN MIND, DO YOU WISH TO TALK TO US NOW?

FIFTH AMENDMENT

plead the

- The 5th Amendment protects people from being held for committing a crime unless they are properly indicted, (accused)
 - You may not be tried twice for the same crime (double jeopardy)
 - You don't have to testify against yourself in court. (Self-incrimination)

Miranda Warning



- Didn't know he had a right to a layer first.
- Didn't know that he didn't have to answer questions while being interrogated.
- Argued he had not been informed of his constitutional rights to remain silent or have a lawyer present.

We have the RIGHT/ BENEFIT to remain silent!



- Devil = accuser of the brethen
- Us = we have the right or benefit to NOT answer him or the problem
- Jesus will do the talking

I Plead!



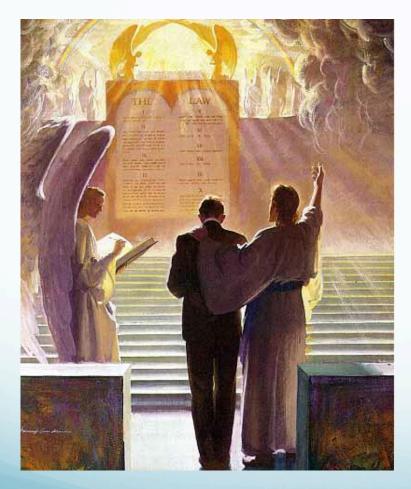
• I plead the blood of Jesus!

Remain Silent!



 Don't waste your breath on problems!

Jesus is YOUR appointed lawyer!



- 1 John 2:1
 - My dear children, I am writing this to you so that you will not sin. But if anyone does sin, we have an advocate who pleads our case before the Father. He is Jesus Christ, the one who is truly righteous.

Christ is the end of the law!



- Romans 5:12-13 Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned: 13 (For until the law sin was in the world: but sin is not imputed when there is no law.
- Romans 10:4 For Christ is the end of the law for righteousness to every one that believeth.

Word Factory

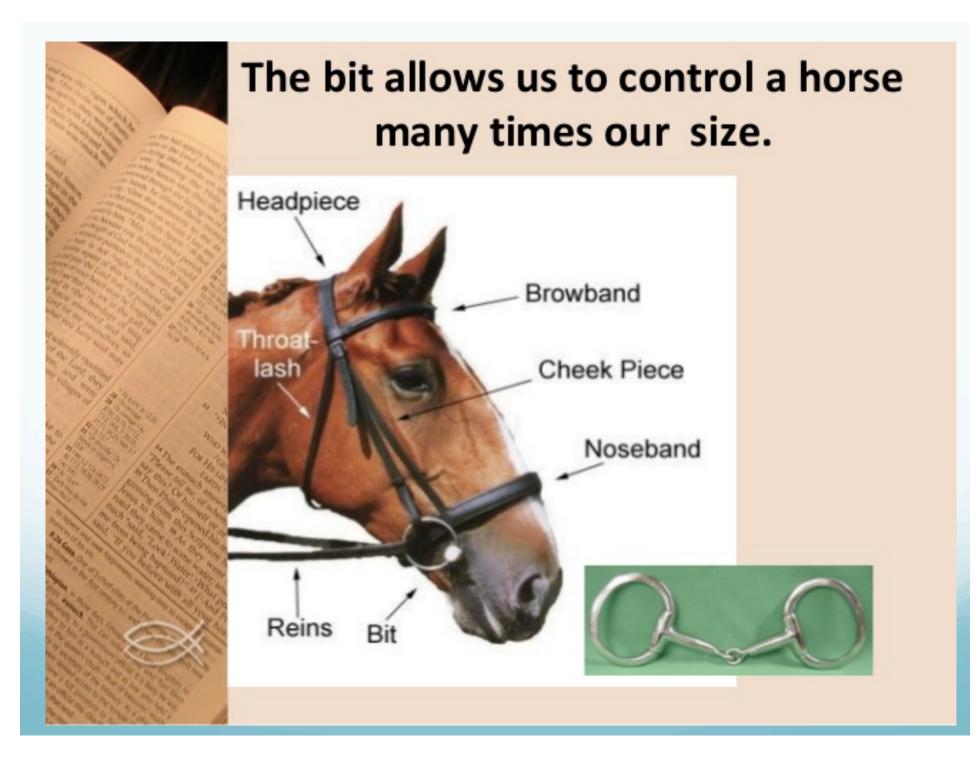


 Apply to speaking to your mountain: Train our hearts like James tells us to train our tongues.

James 3:1-8 (NLT)

- 5 Even so the tongue is a little member, and boasteth great things. Behold, how great a matter a little fire kindleth!
- 6 And the tongue is a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.





Heart → Words

 What's in our hearts will always influence the way we act. If our hearts are focused on pure and godly things, our words and actions will reflect that. But if our hearts are selfish, the words we speak will make that clear as well.

Mark 11:21-24

- 21 And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursedst is withered away.
- 22 And Jesus answering saith unto them, Have faith in God.
- 23 For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.
- 24 Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them.

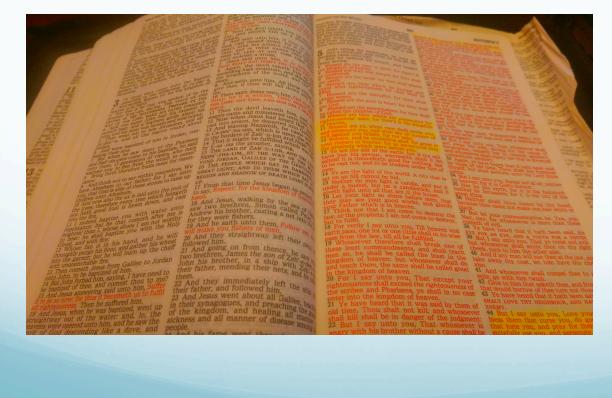
Matthew 17:18-21

- 18 And Jesus rebuked the devil; and he departed out of him: and the child was cured from that very hour.
- 19 Then came the disciples to Jesus apart, and said, Why could not we cast him out?
- 20 And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.
- 21 Howbeit this kind goeth not out but by prayer and fasting.

Heart full of faith = Words full of faith

Red Letter Comparison

 Apply to speaking to your mountain: Be quiet and speak!



Difference between Talking and Speaking Webster's Definition of "Talk" Webster's Definition of "Speak"

- Full Definition of talk transitive verb
- 1: to deliver or express in speech : utter
- 2: to make the subject of conversation or discourse : discuss <talk business>
- 3: to influence, affect, or cause by talking <talked them into going>
- 4: to use (a language) for conversing or communicating : speak

- Full Definition of speak transitive verb
- 1a (1): to utter with the speaking voice : pronounce (2): to give a recitation of : declaim
- b: to express orally : declare <free to speak their minds>
- c : address, accost; especially : hail
- 2: to make known in writing : state

DECLARE

Mark 11:21-24

- 21 And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursedst is withered away.
- 22 And Jesus answering saith unto them, Have faith in God.
- 23 For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.
- 24 Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them.

εἶπον	
Transliteration	Pronunciation
eipon	ā'-pon (Key)
Part of Speech	Root Word (Etymology)
verb	A primary verb (used only in the definite past tense, the others being borrowed from εἶπον (G2046), ῥέω (G4483), and φημί (G5346))
Dictionary Aids Vine's Expository Dictionary: View Entry	
KJV Translation Count — Total: 977x	
The KJV translates Strongs G2036 in the following manner: say (859x), speak (57x), tell (41x), command (8x), bid (5x), <i>miscellaneous</i> (6x), vr say (1x).	
Outline of Biblical Usage [?]	
<i>I.</i> to speak, say	

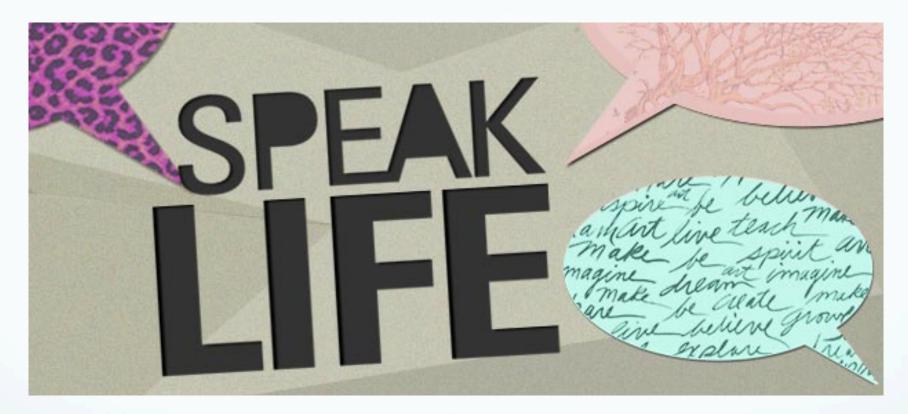
Matthew 17:18-21

- 18 And Jesus rebuked the devil; and he departed out of him: and the child was cured from that very hour.
- 19 Then came the disciples to Jesus apart, and said, Why could not we cast him out?
- 20 And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.
- 21 Howbeit this kind goeth not out but by prayer and fasting.

εἶπον		
Transliteration	Pronunciation	
eipon	ā'-pon (Key)	
Part of Speech	Root Word (Etymology)	
verb	A primary verb (used only in the definite past tense, the others being borrowed from $\epsilon \tilde{i} \pi \sigma v$ (G2046), $\dot{\rho} \epsilon \omega$ (G4483), and $\phi \eta \mu i$ (G5346))	
Dictionary Aids		
Vine's Expository Dictionary: View Entry		
KJV Translation Count — Total: 977x		
The KJV translates Strongs G2036 in the following manner: say (859x), speak (57x), tell (41x), command (8x), bid (5x), <i>miscellaneous</i> (6x), vr say (1x).		
Outline of Biblical Usage [?]		
I. to speak, say		

Confession

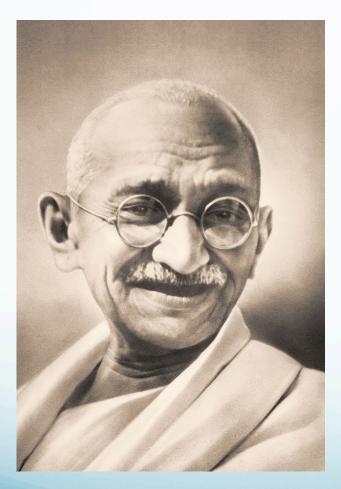
- Romans 10:9-10
- If you confess with your mouth, "Jesus is Lord," and believe in your heart that God raised Him from the dead, you will be saved. 10 One believes with the heart, resulting in righteousness, and one confesses with the mouth, resulting in salvation.



Speaking Life with Family, Friends, Coworkers and the "Brethren"

KEEPIT **SHUT** Contraction and the second s WRATER BAT. HOW TO BAYTER. AND WHEN TO SAY NOTHING AT ALL **KAREN EHMAN**

Unlike Christ?



 Gandhi: "I like your Christ, I do not like your Christians. Your Christians are so unlike your Christ."

Just Be Like Jesus



- 1 John 2:6
- The one who says he remains in Him should walk just as He walked.

Talking Like Jesus

- Jesus embodied James 1:19
- James 1:19: My dearly loved brothers, understand this: Everyone must be quick to hear, slow to speak, and slow to anger,



Jesus LISTENED to others

- Luke 24: 17-20
- 17 Then He asked them, "What is this dispute that you're having with each other as you are walking?" And they stopped walking and looked discouraged.
- 18 The one named Cleopas answered Him, "Are You the only visitor in Jerusalem who doesn't know the things that happened there in these days?"
- 19 "What things?" He asked them. So they said to Him, "The things concerning Jesus the Nazarene, who was a Prophet powerful in action and speech before God and all the people, 20 and how our chief priests and leaders handed Him over to be sentenced to death, and they crucified Him.

Jesus LISTENED to others

- John 4:7-17
- 7 A woman of Samaria came to draw water. "Give Me a drink," Jesus said to her, 8 for His disciples had gone into town to buy food.9 "How is it that You, a Jew, ask for a drink from me, a Samaritan woman?" she asked Him. For Jews do not associate with Samaritans, 10 Jesus answered, "If you knew the gift of God, and who is saying to you, 'Give Me a drink,' you would ask Him, and He would give you living water."11 "Sir," said the woman, "You don't even have a bucket, and the well is deep. So where do You get this 'living water'? 12 You aren't greater than our father Jacob, are You? He gave us the well and drank from it himself, as did his sons and livestock."13 Jesus said, "Everyone who drinks from this water will get thirsty again. 14 But whoever drinks from the water that I will give him will never get thirsty again-ever! In fact, the water I will give him will become a well of water springing up within him for eternal life."15 "Sir," the woman said to Him, "give me this water so I won't get thirsty and come here to draw water."16 "Go call your husband," He told her, "and come back here." 17 "I don't have a husband," she answered. "You have correctly said, 'I don't have a husband,'" Jesus said. 18 "For you've had five husbands, and the man you now have is not your husband. What you have said is true."

Jesus LISTENED to understand

- John 2:1:7
- On the third day a wedding took place in Cana of Galilee. Jesus' mother was there, and 2 Jesus and His disciples were invited to the wedding as well. 3 When the wine ran out, Jesus' mother told Him, "They don't have any wine." 4 "What has this concern of yours to do with Me, woman?" Jesus asked. "My hour has not yet come." 5 "Do whatever He tells you," His mother told the servants. 6 Now six stone water jars had been set there for Jewish purification. Each contained 20 or 30 gallons. 7 "Fill the jars with water," Jesus told them. So they filled them to the brim.

Jesus LISTENED to understand

- John 3:1-8
- 3 Jesus replied, "I assure you: Unless someone is born again, he cannot see the kingdom of God."4 "But how can anyone be born when he is old?" Nicodemus asked Him. "Can he enter his mother's womb a second time and be born?" 5 Jesus answered, "I assure you: Unless someone is born of water and the Spirit, he cannot enter the kingdom of God. 6 Whatever is born of the flesh is flesh, and whatever is born of the Spirit is spirit. 7 Do not be amazed that I told you that you must be born again. 8 The wind blows where it pleases, and you hear its sound, but you don't know where it comes from or where it is going. So it is with everyone born of the Spirit."

Jesus LISTENED to understand

- Mark 10
- 17 As He was setting out on a journey, a man ran up, knelt down before Him, and asked Him, "Good Teacher, what must I do to inherit eternal life?" 18 "Why do you call Me good?" Jesus asked him. "No one is good but One—God. 19 You know the commandments:Do not murder; do not commit adultery; do not steal; do not bear false witness; do not defraud; honor your father and mother." 20 He said to Him, "Teacher, I have kept all these from my youth." 21 Then, looking at him, Jesus loved him and said to him, "You lack one thing: Go, sell all you have and give to the poor, and you will have treasure in heaven. Then come, follow Me.

Jesus LISTENED to the Holy Ghost

- Mark 1:35
- Very early in the morning, while it was still dark, He got up, went out, and made His way to a deserted place. And He was praying there.

Jesus LISTENED to the Holy Ghost

• John 5:19-21

 19 Then Jesus replied, "I assure you: The Son is not able to do anything on His own, but only what He sees the Father doing. For whatever the Father[f] does, the Son also does these things in the same way. 20 For the Father loves the Son and shows Him everything He is doing, and He will show Him greater works than these so that you will be amazed. 21 And just as the Father raises the dead and gives them life, so the Son also gives life to anyone He wants to.

Fools Don't Listen

- Proverbs 29:20: Do you see a man who speaks too soon? There is more hope for a fool than for him
- Proverbs 18:13: The one who gives an answer before he listens—this is foolishness and disgrace for him.
- Proverbs 17:28: Even a fool is considered wise when he keeps silent, discerning when he seals his lips.

How can we follow James 1:19 (Jesus)?

• Listening to others

- Perfecting the art of the pause
- Pondering
- Be quiet/silence

How can we follow James 1:19 (Jesus)?

• Listening for understanding

Mirroring

Ask open-ended questions

Define words

How can we follow James 1:19 (Jesus)?

• Listening to the Holy Ghost

• Spend time praying in the Spirit

• Spend time in the Word

Bottom Line

- Our words should be:
 - "laced with grace"
 - "seasoned with salt"
- Colossians 4:6
- Your speech should always be gracious, seasoned with salt, so that you may know how you should answer each person

Healing the Land

- Proverbs 16:23-24
- A wise heart instructs its mouth and increases learning with its speech. 24 Pleasant words are a honeycomb: sweet to the taste and health to the body.

מַרְפָּא		
Transliteration	Pronunciation	
marpe'	mar·pā' (Key)	١
Part of Speech	Root Word (Etymology)	
masculine noun	From ្រុខុុ (H7495)	
Dictionary Alds		
TWOT Reference: 2196c		
KJV Translation Count — Total: 16	x	
-	2 in the following manner: health (5) (with H369) (1x), cure (1x), sound (1x	
Outline of Biblical Usage [?]		
I. health, healing, cure		
A. healing, cure		
B. health, profit, sound (or a sound sound)	f mind)	
C. healing		
<i>i.</i> incurable (with nega	ative)	

Healing the Land with Our Words

- Proverbs 4:20-22
- My son, pay attention to my words; listen closely to my sayings. 21 Don't lose sight of them; keep them within your heart. 22 For they are life to those who find them, and health to one's whole body
- Proverbs 12:17-18
- Whoever speaks the truth declares what is right, but a false witness, deceit. 18 There is one who speaks rashly, like a piercing sword; but the tongue of the wise brings healing
- Proverbs 15:4
- The tongue that heals is a tree of life, but a devious tongue breaks the spirit.



Men Speaking Women Speaking

- Women speak on average 20,000 words
- Men speak on average 7,000 words

