



*Welcome
to
Rehoboth New Life
Center
Tuesday 24th
September 2017*

The Harvest part 3

Signs of the time



1 Corinthians 15:51 ¶Behold, I shew you a mystery;
We shall not all sleep, but we shall all be changed,
52 In a moment, in the twinkling of an eye, at the
last trump: for the trumpet shall sound, and the dead
shall be raised incorruptible, and we shall be
changed.

Some Signs



Matthew 24:1 And Jesus went out, and departed from the temple: and his disciples came to him for to shew him the buildings of the temple. 2 And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down. 3 And as he sat upon the mount of Olives, the disciples came unto him privately, saying, **Tell us, when shall these things be? and what shall be the sign of thy coming, and of the end of the world?** 4 ¶ And Jesus answered and said unto them, Take heed that no man deceive you.

Three Questions !

- Tell us, when shall these things be ?
- What shall be the sign of thy coming ?
- And of the end of the world ?

Three Answers

- The Abomination of desolation
- The Sign of the Son of man
- The Blossoming of the Fig Tree

The Symbolic Trees of Israel

- The Vine : Symbol of Israel's Spiritual Privileges
 - Psalms 80:8 ¶Thou hast brought a *vine* out of Egypt: thou hast cast out the heathen, and planted it.
- The Olive: Symbol of Israel's Religious Privileges
 - Psalms 52:8 But I am like a green olive tree in the house of God: I trust in the mercy of God for ever and ever.
- The Fig Tree: Symbol of Israel's National Privileges
 - Song of Songs 2:13 The fig tree putteth forth her green figs, and the vines with the tender grape give a good smell. *Arise, my love, my fair one, and come away.*

The Fig Tree



Matthew 24: 32 **Now learn a parable of the fig tree**; When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh: 33 So likewise ye, when ye shall see all these things, know that it is near, even at the doors. 34 Verily I say unto you, This generation shall not pass, till all these things be fulfilled. 35 Heaven and earth shall pass away, but my words shall not pass away. 36 But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only. 37 But as the days of Noe were, so shall also the coming of the Son of man be.

The Fig Leaf

Mark 13:28 ¶ Now learn a parable of the fig tree; When her branch is yet tender, and putteth forth leaves, ye know that summer is near:

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THE PALESTINE POST

THE SUBSCRIPTION DEPARTMENT
has returned to The Palestine Post
office, Hamel Street,
Jerusalem, Tel. 4753.

STATE OF ISRAEL IS BORN

The first independent Jewish State in 19 centuries was born in Tel Aviv as the British Mandate over Palestine came to an end at midnight on Friday, and it was immediately subjected to the test of fire. As "Medinat Yisrael" (State of Israel) was proclaimed, the battle for Jerusalem raged, with most of the city falling to the Jews. At the same time, President Truman announced that the United States would accord recognition to the new State. A few hours later, Palestine was invaded by Moslem armies from the south, east and north, and Tel Aviv was raided from the air. On Friday the United Nations Special Assembly adjourned after adopting a resolution to appoint a mediator but without taking any action on the Partition Resolution of November 29.

Yesterday the battle for the Jerusalem-Tel Aviv road was still under way, and two Arab villages were taken. In the north, Acre town was captured, and the Jewish Army consolidated its positions in Western Galilee.

Most Crowded Hours in Palestine's History

Between Thursday night and this morning Palestine went through what by all standards must be among the most crowded hours in its history.

For the Jewish population there was the anguish over the fate of the few hundred Hagana men and women in the Kfar Etzion bloc of settlements near Hebron. Their surrender to a fully equipped superior foreign force desperately in need of a victory was a foregone conclusion. What could not be known, with no communications since Thursday morning, was whether and to what extent the Red Cross and the Truce Coms would secure civilized conditions for prisoners and wounded, and proper respect for the dead. Doubts on some of these anxious questions have now been resolved.

On Friday afternoon, from Tel Aviv, came the expected announcement of the Jewish State, and in official naming at Haifa, "Medinat Yisrael"—State of Israel, with the seating in of the first Council of Government. The proclamation of the State was made at midnight, coinciding with the sailing from Haifa of Britain's last High Commissioner. Within the hour, President Truman announced in Washington that the Government of the United States had decided to give de facto recognition to the Jewish State, with

Jews Take Over Security Zones

The battle for Jerusalem, which began when the British forces withdrew on Friday morning, continued all day Friday and yesterday. The cracks of small-arms fire and explosions of mortar shells were still being heard in the early hours of this morning as the battle entered its third day.

Repeated efforts on Friday evening and again on Saturday by the U.S. Truce Commission to bring about a "cease fire" were brought to naught when the Arab representatives failed to agree within the specified time limit.

On Friday morning, Jewish forces entered the Ramat Hashikma Compound and Zone C to re-occupy the buildings requisitioned from Jews last year. This operation was almost bloodless, but beyond the western edge of Zone C, Arabs engaged the Jews in Jaffa Road. The Arabs were forced back and the Harpaz Block area was taken.

In other parts of the city fighting flared up. Jews overran one after another the areas evacuated by the British. By last night, the quarters and

Egyptian Air Force Spitfires Bomb Tel Aviv; One Shot Down

Kid Israel, the Tel Aviv broadcasting station, reported at 2 o'clock yesterday afternoon that Tel Aviv had been bombed three times in the previous evening and morning, and that one plane had been shot down and its Egyptian pilot taken prisoner.

In the first raid, four planes attacked from a height of 300 feet. Two dropped bombs while the others strafed the city. Little damage was caused. In the second attack two hours later, the airport to the north of the city was bombed, and an Air France plane parked there was damaged. The third raid was launched shortly before midday, but the planes were driven off without causing any damage.

Two settlements in the Negev had also been attacked from the air, the radio reported.

U.S. Recognizes Jewish State

WASHINGTON, Saturday.—Ten minutes after the termination of the British Mandate on Friday, the White House issued a formal statement by President Truman that the U.S. Government intended to recognize the Provisional Jewish Government as the de facto authority representing the Jewish State.

The U.S. is also considering lifting the arms embargo but it is not known whether to Palestine only or the entire Middle East, and the establishment of diplomatic relations with the Jewish Provisional Government.

The White House press secretary, Mr. Charles Ross, told correspondents today that reaction as far as the recognition had been overwhelmingly favorable. He said this step had been discussed with Mr. Marshall and Mr. Leavelle before action was taken, and he had their complete support.

Mr. Ross said that the President had decided several days ago to grant American recognition

2 Columns Cross Southern Border

By WALTER COLLINS
U.P. Correspondent

CADDO, Saturday.—A column of Jewish forces crossed the southern border of the State of Israel yesterday, according to a report from the Jewish High Command.

Etzion Settlers Taken P.O.W.

Fighting in the Kfar Etzion bloc continued throughout Friday, after Kfar Etzion had been evacuated by the British on Thursday.

Special Assembly Adjourns

PLEASANT MEADOWS, Saturday.—The Special U.N. Assembly, called four weeks ago to discuss the U.S. proposal for a Jewish State, adjourned today after a session of two days.

MAY 14th 1948 + 70 = 2018

JUNE 6th 1967 + 50 = 2017

The Shmita Year!

56	2004		5764	37
57	2005		5765	38
58	2006		5766	39
59	2007		5767	40
60	2008		5768	41
61	2009		5769	42
62	2010		5770	43
63	2011		5771	44
64	2012		5772	45
65	2013		5773	46
66	2014		5774	47
67	2015		5775	48
68	2016		5776	49
69	2017		5777	50
70	2018		5778	51

As soon as the Jews settled in the Holy Land, they began to count and observe seven-year cycles. Every cycle would culminate in a Sabbatical year, known as Shmita, literally: “to release.”

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70	2018		5778	51

The year following the destruction of the second Holy Temple was the first year of a seven-year Sabbatical cycle. In the Jewish calendar, counting from

The Shmita Year!

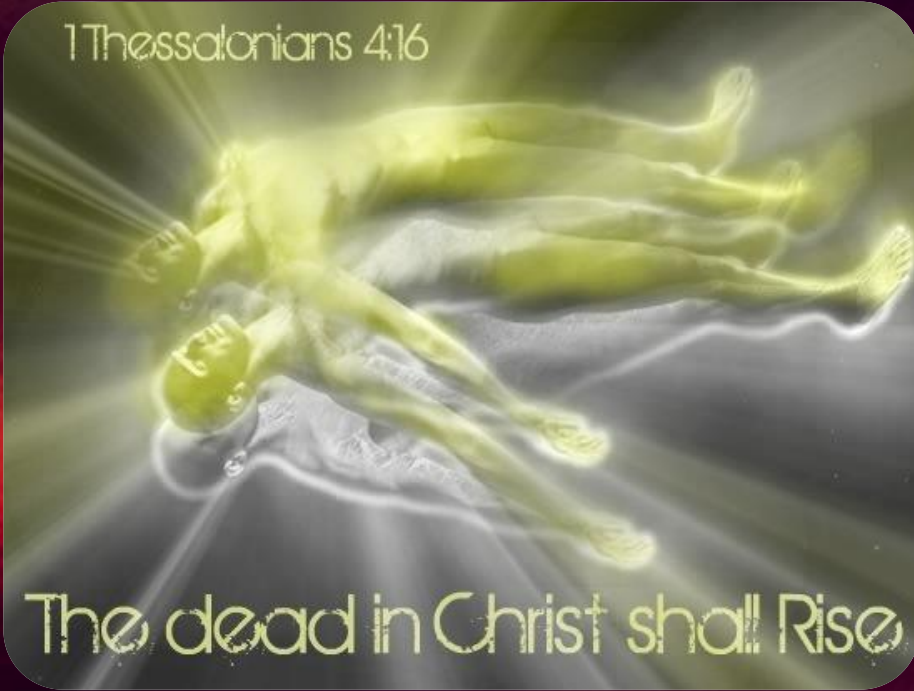
Creation, this was the year 3829, 68–69 CE on the secular calendar. By counting sevens from then, we see that the start of the current Shmita cycle was 5775 after Creation, which runs from Sept. 25, 2014, through Sept. 13, 2015.

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64	2012			5772	45
65	2013			5773	46
66	2014	Sept 25 2014 – Sept 13	1	5774	47
67	2015		2	5775	48
68	2016		3	5776	49
69	2017			5777	50
70	2018			5778	51

The Seven Year count mid point is right in the middle of the 50/70 year sequence3½ years !

The Wheat Harvest

1 Thessalonians 4:16



The dead in Christ shall Rise

- 1 Thessalonians 4:16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: **and the dead in Christ shall rise first:**

Galatians 3:27 For as many of you as have been **baptized into Christ have put on Christ.**

Putting on Christ: the Wheat harvest

- Acts 2:38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.
- 39 For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call.

Dead in Christ!



• Romans 6:3 Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death?

• Hebrews 11:13 These all died in faith, **not having received the promises**, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth.

The bride of Christ



Genesis 24:62 ¶And Isaac came from the way of the well Lahairoi; for he dwelt in the south country.

63 And Isaac went out to meditate in the field at the eventide: and he lifted up his eyes, and saw, and, behold, the camels were coming.

64 And Rebekah lifted up her eyes, and when she saw Isaac, she lighted off the camel.

65 For she had said unto the servant, What man is this that walketh in the field to meet us? And the servant had said, It is my master: therefore she took a vail, and covered herself.

66 And the servant told Isaac all things that he had done.

67 And Isaac brought her into his mother Sarah's tent, and took Rebekah, and she became his wife; and he loved her: and Isaac was comforted after his mother's death.

