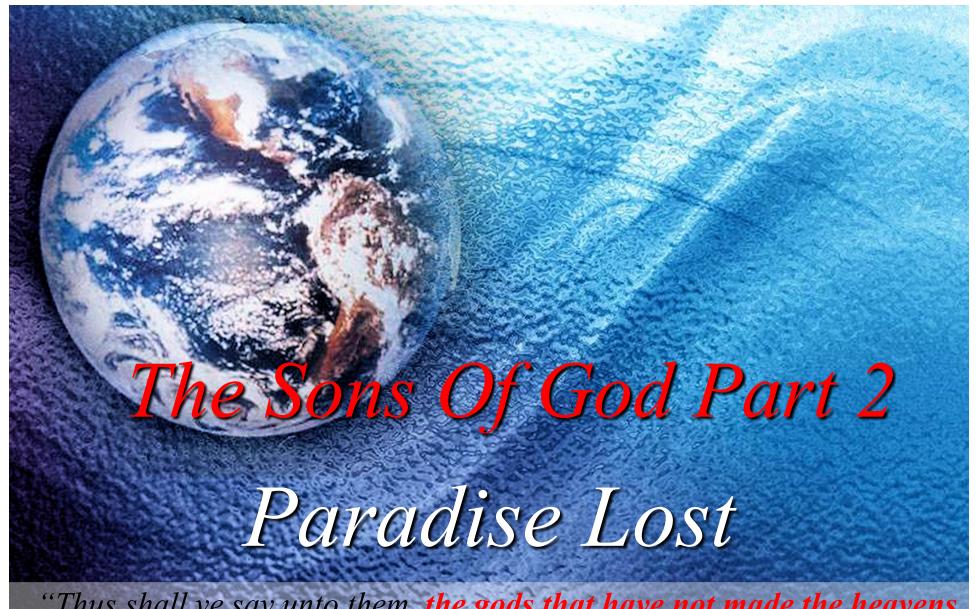


Welcome to Rehoboth New Life Center

Tuesday April 10th 2018



"Thus shall ye say unto them, the gods that have not made the heavens and the earth even they shall perish from the earth and from under these heavens" Jeremiah 10:11

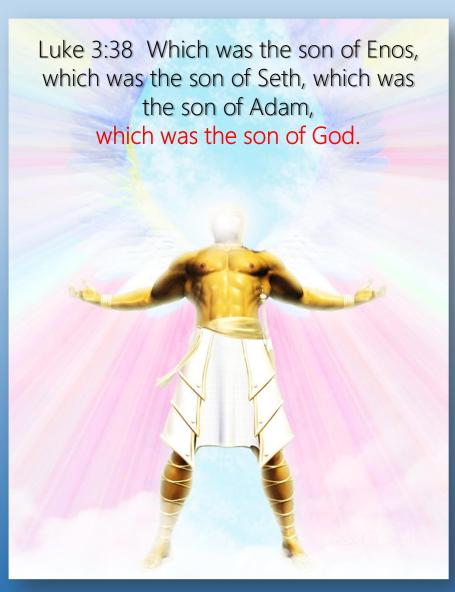


And the LORD God formed man of the dust of the ground (THE FLESH BODY), and breathed into his nostrils the breath of life; and man became a living soul.

Man a three part being... But ONE Man

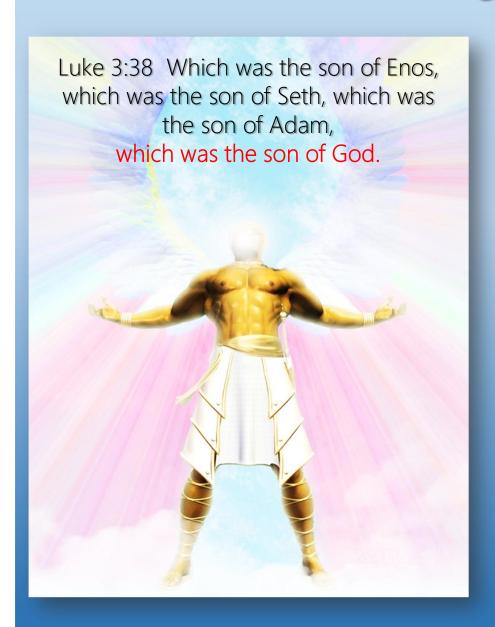
God a three part being..... But ONE God

Man was created higher than the angels!



- Mankind was the only creature explicitly made in his image. Gen 1:27
- Mankind was the last of his creation, the next day he rested. Gen 2:2
- Only mankind was explicitly given dominion over all the earth and everything that moves upon it! Gen 1:28
- The bible says that angels were created as ministering spirits (SERVANTS) for Gods sons. Hebrews 1:14

Man was created higher than the angels!



- God's plan is to eventual make his dwelling place on earth, with men, not in heaven with angels! Rev 21:3
- God incarnate came to save mankind, not angels! John 3:16
- Only man given the right to call God "Abba", father
- The bible says that we(mankind) shall judge angels. 1 Corinthians 6:3

The Nachash: The Bright and Shining One!

< Nacharay

The NAS Old Testament Hebrew Lexicon

Strong's Number: 5172

Original Word

נחש

Transliterated Word Nachash

Phonetic Spelling

naw-khash' ◄))

Definition

1. to practice divination, divine, observe signs, learn by experience, diligently observe, practice fortunetelling, take as an omen a. (Piel)

Word Origin

a primitive root

TDNT Entry

TWOT - 1348

Verb

Parts of Speech

1. to practice divination

2. to observe the signs or omens

NAS Word Usage - Total: 10

divination 1, divined 1, enchantments 1, indeed practice divination 1, indeed uses 1, interprets omens 1, practice divination 1, took as an omen 1, used divination 2

< Nachash

Nachash >

The NAS Old Testament Hebrew Lexicon

Strong's Number: 5174

Original Word

Transliterated Word

N@chash (Aramaic) Phonetic Spelling

nekh-awsh' ◄3) Definition

1. copper, bronze

< Nachash

N@chash (Aramaic) >

Word Origin

from (05172)

TDNT Entry

TWOT - 1348a

Noun Masculine

Word Origin

from (05172)

TDNT Entry

TWOT - 1347a

Noun Masculine

Parts of Speech

Parts of Speech

The NAS Old Testament Hebrew Lexicon

Strong's Number: 5173

Original Word

Browse Lexicon

Transliterated Word

Nachash

Phonetic Spelling

nakh'-ash ◄® Definition

1. divination, enchantment

NAS Word Usage - Total: 2

omen 1, omens 1

< N@chash (Aramaic) Nachash >

The NAS Old Testament Hebrew Lexicon

Word Origin corresponding to (05154)

TDNT Entry

TWOT - 2858

Parts of Speech

Noun Masculine

Browse Strong's Number: 5175

Original Word

Transliterated Word

Nachash

Phonetic Spelling

naw-khawsh' ◄))

Definition

1. serpent, snake

a. serpent

b. image (of serpent)

c. fleeing serpent (mythological)

ord Usage - Total: 29

24, serpent's 2, serpents 2, snake 1

Genesis 3:1

Now the serpent was more subtil than any beast of the field which the LORD God had made.

Nachash as

Noun = Serpent

Nachash as

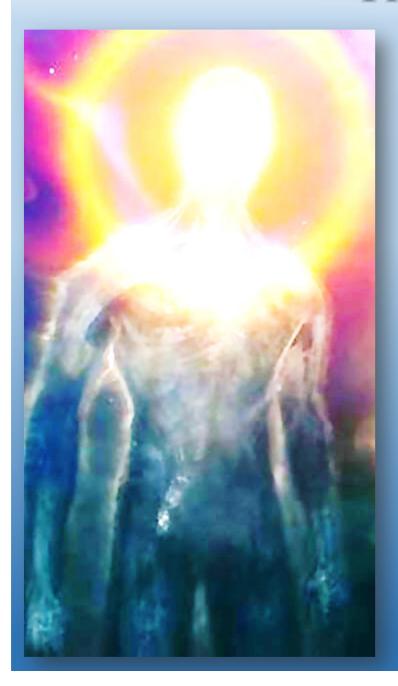
Verb = Enchanter Deceiver

Nachash as Adjective = Shining One





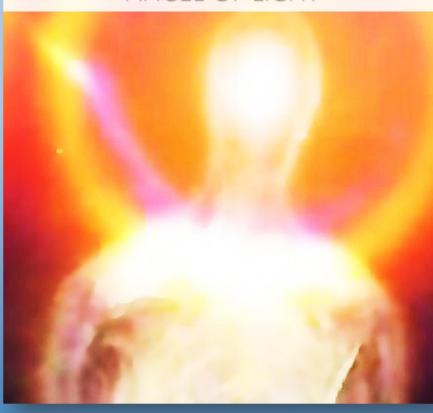
The Nachash



- 8 And the LORD said unto Moses, Make thee a fiery (Burning One) serpent, (SERAPH) and set it upon a pole: and it shall come to pass, that every one that is bitten, when he looketh upon it, shall live.
- 9 And Moses made a serpent (NACHASH) of brass, and put it upon a pole, and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived.

The Nachash: The bright and Shining One!

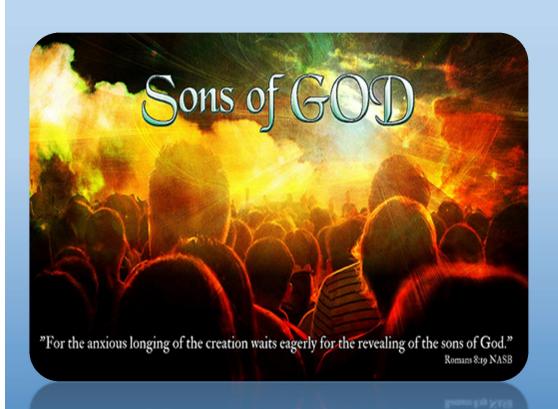
2 Corinthians 11:14 And no marvel; for Satan himself is transformed into an ANGEL OF LIGHT



Genesis 3:1 ¶Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?

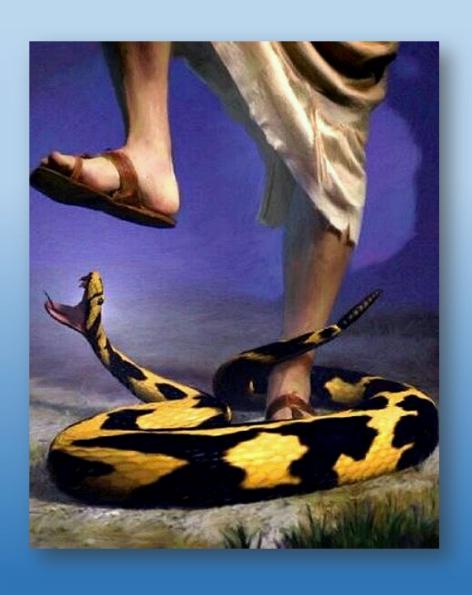
- 2 And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:
- 3 But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.
- 4 And the serpent said unto the woman, Ye shall not surely die:
- 5 For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.

Requirements for Sonship



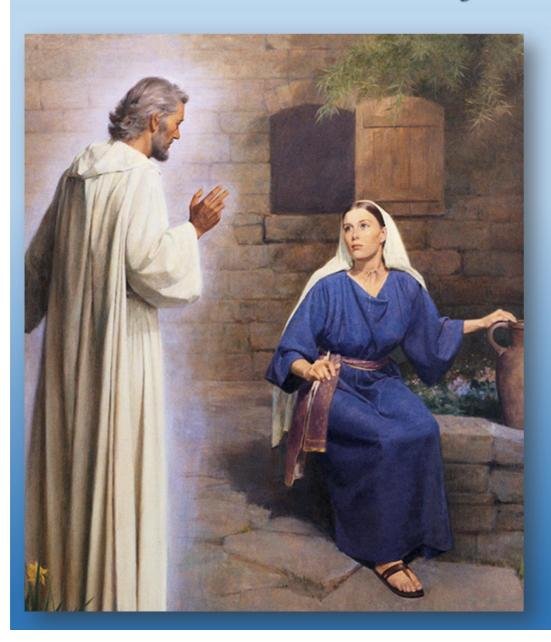
- Obedience
- Be fruitful
- multiply
- replenish the earth,
- and subdue it:
- and have dominion

The First Prophecy



Genesis 3:15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

The Seed of The Woman



- Luke 1:30 And the angel said unto her, Fear not, Mary: for thou hast found favour with God.
- Luke 1:31 And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS.
- Luke 1:32 He shall be great, and shall be called the Son of the Highest:

God had placed him there!



- Ezekiel 28:13 Thou hast been in Eden the garden of God; every precious stone was thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created.
- 14 Thou art the anointed cherub that covereth; and I have set thee so: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire.

Genesis 1:31 ¶And God saw every thing that he had made, and, behold, it was very good. And the evening and the morning were the sixth day.

The Age of Angels



• Hebrew 2 vs 2 "... For if the word spoken by angels was steadfast, and every transgression and disobedience received a just recompense of reward..." 5 for unto the angels hath he not put in subjection the world to come,".... Whereof we speak.

Angels mediated the Law!



- Acts 7:53 Who have received the law by the disposition of angels, and have not kept it.
- Psalms 68:17 The chariots of God are twenty thousand, even thousands of angels: the Lord is among them, as in Sinai, in the holy place.

Trustee left in Charge



- Luke 4:1 ¶And Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness,
- 2 Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered.
- 3 And the devil said unto him, If thou be the Son of God, command this stone that it be made bread.
- 4 And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God.
- 5 And the devil, taking him up into an high mountain, shewed unto him all the kingdoms of the world in a moment of time.
- 6 And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it.

2 Corinthians 4:4 In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

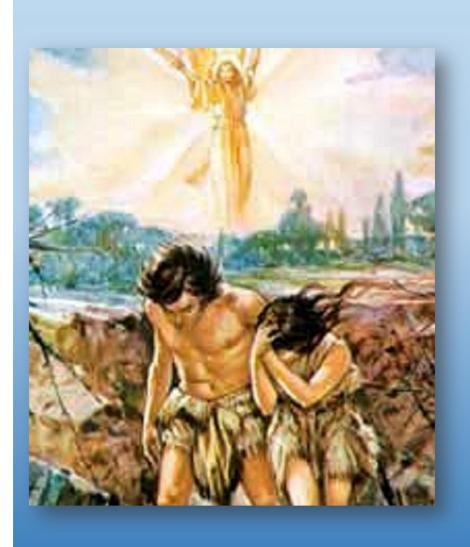
The Gift of Dominion



Psalms 115:16 The heaven, even the heavens, are the LORD'S: but the earth hath he given to the children of men.

• Genesis 1:28 And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

The Loss of Dominion

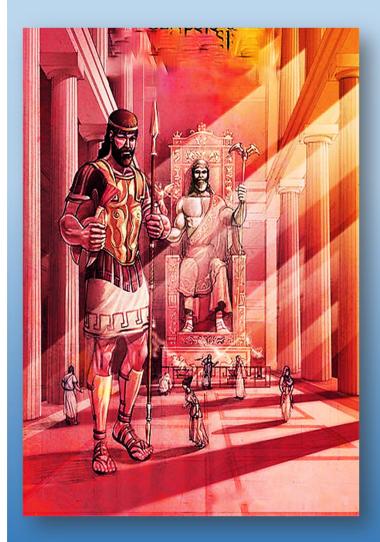


- Genesis 2:17 But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.
- Romans 6:16 Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?

Lucifer's Problem

How to stop destruction!

The Rise of the Nephilim



Genesis 6:1 And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them, 2 That the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose. 3 ¶And the LORD said, my spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years. 4 There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bear children to them, the same became mighty men which were of old, men of renown

The First Attempt



- Genesis 6:1 ¶And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them,
- 2 That the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose.
- ¶There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown. Genesis 6:4

"Angels that Left Their Estate"



The disobedient angels not willing to give up dominion of the earth, determine to change the nature of man. What is produced is not what God Called/Defined as Adam(mankind). In fact the phrase "men of renown" the Hebrew translated in the KJV as renown, is SHEM the Hebrew for name!. In other words, the hybrid offspring they were literally "making a new name" for themselves. The attempt was to "improve' (be like gods, the original lie)

Jude 1:6 And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.

The First Attempt

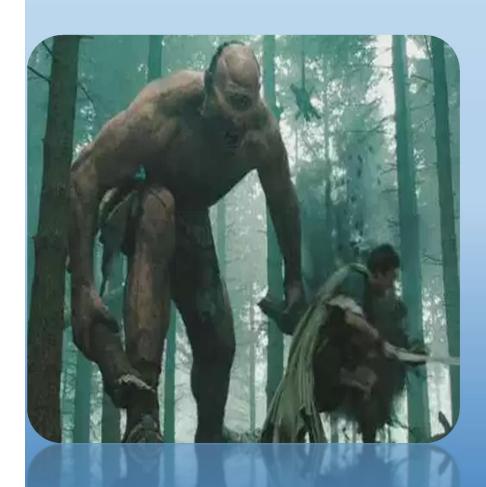


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The Reason for the Flood



- Genesis 6:5 And GOD saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually.
- 11 ¶The earth also was corrupt before God, and the earth was filled with violence.
- 12 And God looked upon the earth, and, behold, it was corrupt; for all flesh had corrupted his way upon the earth.
- 13 ¶And God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth.

Other Evidence

Josephus



The romanticized engraving of Flavius Josephus appearing in William Whiston's translation of his works

Born Yosef ben Matityahu

37 CF

Jerusalem, Roman Judea

Died c. 100 CE (aged c. 63)

Captured Jewish woman Spouse(s)

Alexandrian Jewish woman

Greek Jewish woman from Crete

Children Flavius Hyrcanus

Flavius Simonides Agrippa

Flavius Justus

Parent(s) Matthias

Jewish noblewoman

- Josephus a Jewish historian who witnessed the fall of Jerusalem in AD70 in his writings "The Antiquity of the Jews" he traces the history of the Jews from the creation story. In Book 1 chapter 3 he says the following;
- "For many angels of God accompanied with women, and begat sons that proved unjust, and despisers of all that was good".

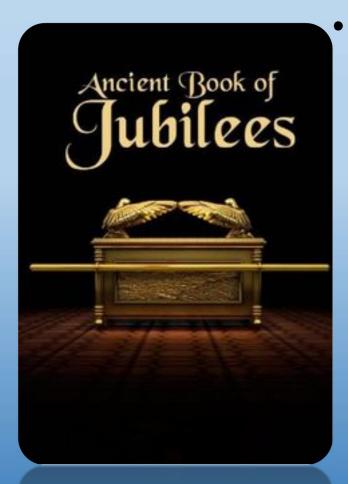
Evidence

- Book of Enoch: Dead sea scrolls
- Book 1 Chapter 6
- "And it came to pass when the children of men had multiplied that in those days were born unto them beautiful and comely daughters. And the angels, the children of the heaven, saw and lusted after them, and said to one another: 'Come, let us choose us wives from among the children of men and beget us children."

More Evidence: The Book of the Giants (dead sea scrolls)

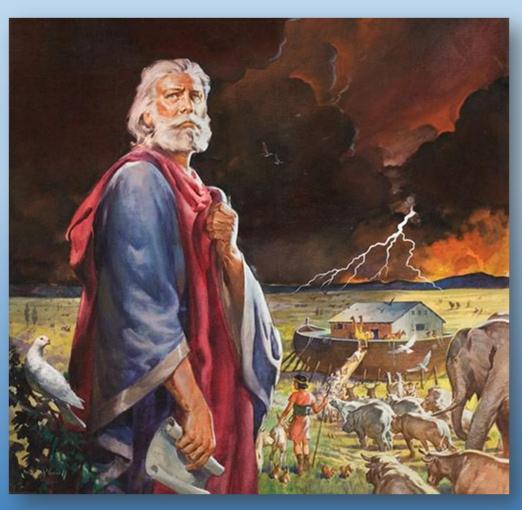
- Summary statement of the descent of the wicked angels, bringing both knowledge and havoc. Compare Genesis 6:1-2, 4.
- 1Q23 Frag. 9 + 14 + 15 2 [...] they knew the secrets of [...] 3 [... si]n was great in the earth [...] 4 [...] and they killed many [..] 5 [... they begat] giants [...]
- The angels exploit the fruitfulness of the earth.
- 4Q531 Frag. 3 2 [... everything that the] earth produced [...] [...] the great fish [...] 14 [...] the sky with all that grew [...] 15 [... fruit of] the earth and all kinds of grain and all the trees [...] 16 [...] beasts and reptiles ... [al] creeping things of the earth and they observed all [...] 8 [... eve]ry harsh deed and [...] utterance [...] 19 [...] male and female, and among humans [...]
- The two hundred angels choose animals on which to perform unnatural acts, including, presumably, humans.
- 1Q23 Frag. 1 + 6 [... two hundred] 2 donkeys, two hundred asses, two hundred ... rams of the] 3 flock, two hundred goats, two hundred [... beast of the] 4 field from every animal, from every [bird ...] 5 [...] for miscegenation [...]
- The outcome of the demonic corruption was violence, perversion, and a brood of monstrous beings. Compare Genesis 6:4.
- 4Q531 Frag. 2 [...] they defiled [...] 2 [... they begot] giants and monsters [...] 3 [...] they begot, and, behold, all [the earth was corrupted ...] 4 [...] with its blood and by the hand of [...] 5 [giant's] which did not suffice for them and [...] 6 [...] and they were seeking to devour many [...] 7 [...] 8 [...] the monsters attacked it.
- 4Q532 Col. 2 Frags. 1 6 2 [...] flesh [...] 3al [l...] monsters [...] will be [...] 4 [...] they would arise [...] lacking in true knowledge [...] because [...] 5 [...] the earth [grew corrupt ...] mighty [...] 6 [...] they were considering [...] 7 [...] from the angels upon [...] 8 [...] in the end it will perish and die [...] 9 [...] they caused great corruption in the [earth ...] [... this did not] suffice to [...] "they will be [...]

Book of Jubilees



• And in the second week of the tenth jubilee [449-55 A.M.] Mahalalel took unto him to wife Dinah, the daughter of Barakiel the daughter of his father's brother, and she bare him a son in the third week in the sixth year, [461 A.M.] and he called his name Jared (which means to descend) for in his days the angels of the Lord descended on the earth, those who are named the Watchers, that they should instruct the children of men, and that they should do judgment and uprightness on the earth. (Gods original purpose)

The seed is preserved



- Genesis 6:9
- These are the generations of Noah: Noah was a just man and perfect in his generations, and Noah walked with God. (Noah aspired to Sonship, he walked with God!).

The Nephilim after the flood?

The Gilgamesh "The Rebel"



The person we are referring to found in extra-Biblical literature was Gilgamesh. The first clay tablets naming him were found among the ruins of the temple library of the god Nabu (Biblical Nebo) and the palace library of Ashurbanipal in Nineveh. Many others have been found since in a number of excavations. Gilgamesh was in all likelihood Nimrod (Notice full grown Lion in Right arm)

- Numbers 13:33 NIV
- We saw the Nephilim there (the descendants of Anak come from the Nephilim). We seemed like grasshoppers in our own eyes, and we looked the same to them." This would seem very strange as all humans died except for Noah and his family.

Gen 6 ..."And also after that"

The tribes of non humans!

Raphaim- from the root word rafa = (spirits) Gen. 14:5

Anikim- the prideful ones, Num. 13; 28-33,

Emim- the proud deserters, Gen. 14:5

Zuzim- the evil ones Num. 14:5

Zamzuzamim- the evil plotters, Deut. 2:20

Zophim- the watchers, Dan. 4:17 Num. 23,

The Sepherim- the many. . . .