



Welcome to  
Rehoboth New  
Life Center  
Bible Study  
Tuesday 19<sup>th</sup> 2018

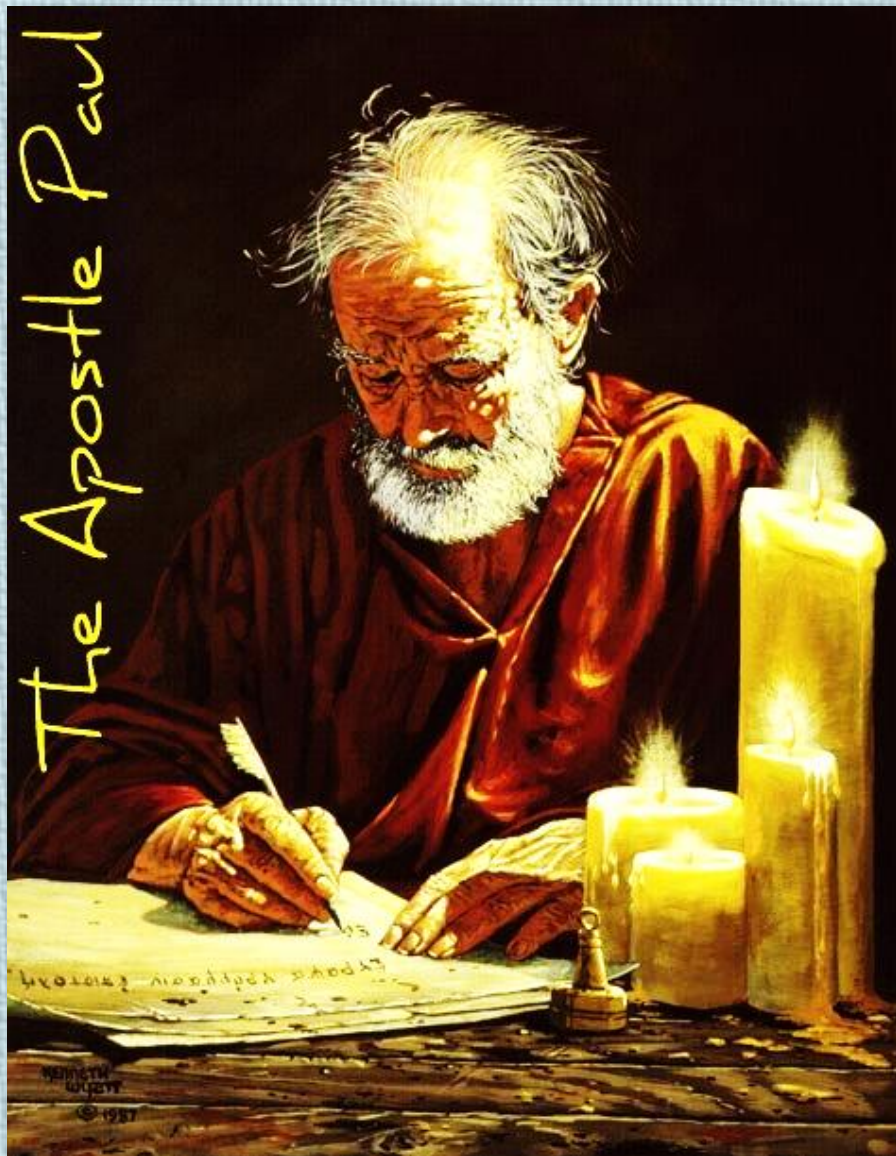


# The Book of Romans part 1

Romans 1:7 To all that be in Rome,  
beloved of God, called to be saints:  
Grace to you and peace from God our  
Father, and the Lord Jesus Christ.



# Paul's Desire



- Acts 19:21 ¶After these things were ended, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, **I must also see Rome.**
- Acts 23:11 And the night following the Lord stood by him, and said, **Be of good cheer, Paul: for as thou hast testified of me in Jerusalem, so must thou bear witness also at Rome.**



# Romans Theme : Salvation By Grace, Through faith in Christ!

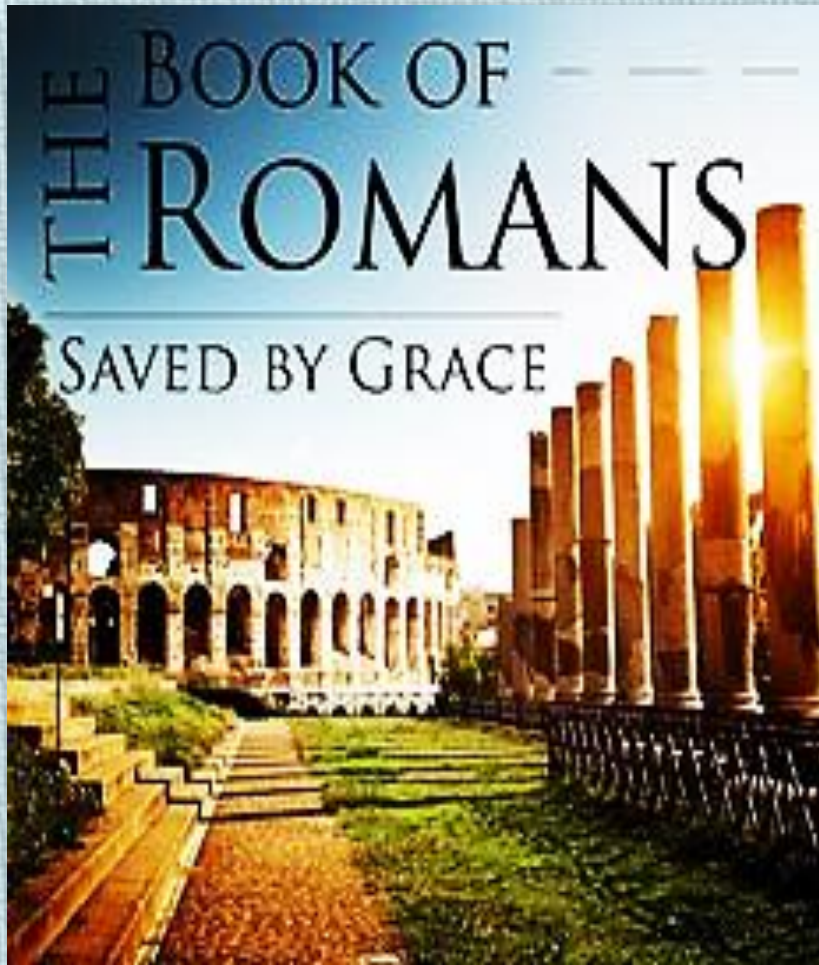


The letter was most probably written while Paul was in Corinth, and probably while he was staying in the house of Gaius and transcribed by Tertius his amanuensis. There are a number of reasons Corinth is most plausible. Paul was about to travel to Jerusalem on writing the letter, which matches Acts [Acts 20:3] where it is reported that Paul stayed for three months in Greece. This implies Corinth as it was the location of Paul's greatest missionary success in Greece.

Additionally ***Phoebe was a deacon of the church*** in Cenchreae, a port to the east of Corinth, and would have been able to convey the letter to Rome after passing through Corinth and taking a ship from Corinth's west port. Erastus, mentioned in Romans 16:23, also lived in Corinth being the city's commissioner for public works and city treasurer at various times, again indicating that the letter was written in Corinth



# The Book



- 1-8 doctrinal focus
- 1-3 focus on sin
- 4-5 deal with salvation
- 6-8 Sanctification
- 9-11 Israel past present and future.
- 12- 16 Faith hope and love Practical Christianity



# A Servant ! “Doulos ” (Bond Slave)



Romans 1:1 ¶ Paul, *a servant of Jesus Christ*, called to be an apostle, separated unto the gospel of God,

2 (Which he had promised afore by his prophets in the holy scriptures,)

3 Concerning his Son Jesus Christ our Lord, which was made of the seed of David according to the flesh;

4 And *declared to be the Son of God* with power, according to the spirit of holiness, *by the resurrection from the dead:*

5 By whom we have received grace and apostleship, for obedience to the faith among all nations, for his name:

**Paul : “The Least”**

Joshua 1:13 Remember the word which *Moses the servant of the LORD* commanded you, saying, The LORD your God hath given you rest, and hath given you this land.



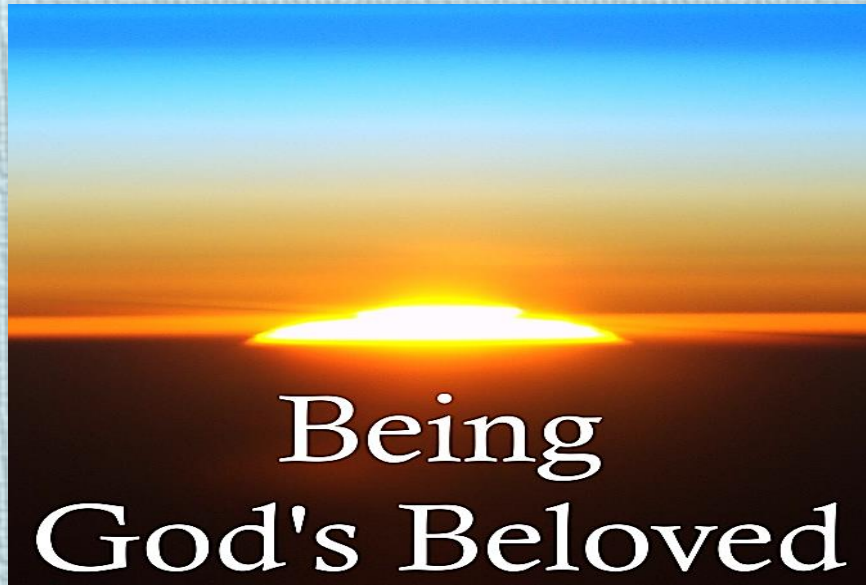
# Apostle : “sent” (personally commissioned)



- Romans 1:1 ¶ Paul, a servant of Jesus Christ, called to be *an apostle, separated unto the gospel* of God,
- 1 Corinthians 15:8 And last of all *he was seen of me* also, as of one born out of due time.
- 9 For *I am the least* of the apostles, that am not meet to be called an apostle, because I persecuted the church of God.
- 10 But by the grace of God I am what I am: and his



# Beloved of God!



2 Thessalonians 2:13 ¶ But we are bound to give thanks alway to God for you, *brethren beloved of the Lord*, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:

- Romans 1:7 To all that be in Rome, *beloved of God, called to be saints:* Grace to you and peace from God our Father, and the Lord Jesus Christ.
- 8 ¶ First, I thank my God through Jesus Christ for you all, *that your faith is spoken of* throughout the whole world.



# The Just Shall Live By Faith!



Habakkuk 2:4 Behold, his soul which is lifted up is not upright in him: but the just shall live by his faith.

- Romans 1:15 So, as much as in me is, I am ready to preach the gospel to you that are at Rome also.
- 16 ¶For I am not ashamed of *the gospel of Christ: for it is the power of God unto salvation* to every one that believeth; to the Jew first, and also to the Greek.
- 17 *For therein is the righteousness of God revealed from faith to faith:* as it is written, The just shall live by faith.



# Knowledge of God is through his Creation!



- Romans 1:19 ¶ Because that which may be known of God is manifest in them; for God hath shewed it unto them.
- 20 For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, **even his eternal power and Godhead**; so that they are without excuse:

*Psalms 19:1 The heavens declare the glory of God; and the firmament sheweth his handywork. 2 Day unto day uttereth speech, and night unto night sheweth knowledge. 3 There is no speech nor language, where their voice is not heard.*



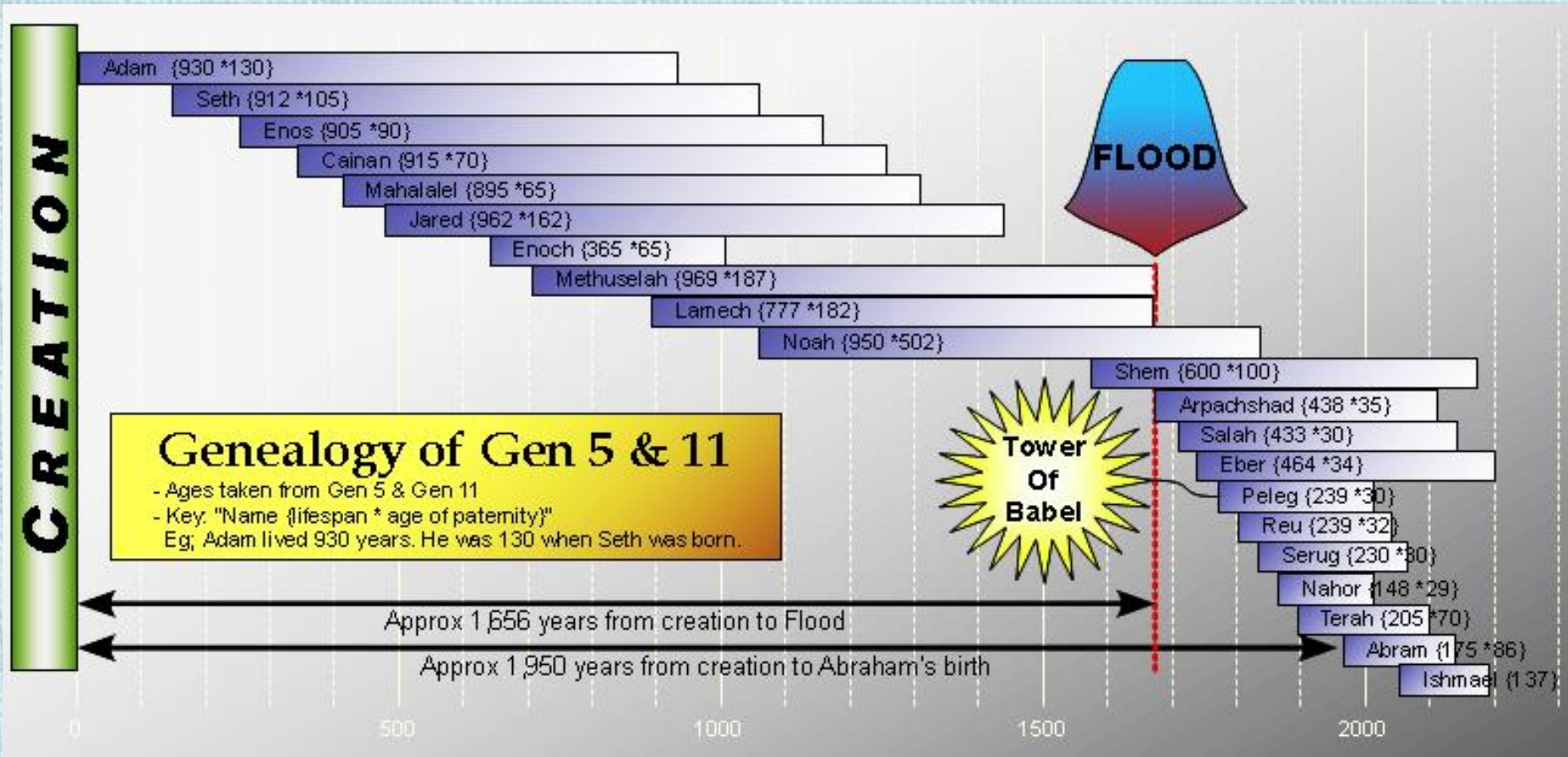
# The Rejection of God



- Romans 1:21 Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened.
- 22 Professing themselves to be wise, they became fools,
- 23 And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things.



# Worshipping the creature rather than the Creator!



Romans 1:24 Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves:  
 25 Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen.



# The Causes of.....



Romans 1:26 *For this cause God gave them up unto vile affections:* for even their women did change the natural use into that which is against nature:

27 And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompence of their error which was meet.

Matthew 19:12 For there are some eunuchs, which were so born from their mother's womb: and there are some eunuchs, which were made eunuchs of men: and there be eunuchs, which have made themselves eunuchs for the kingdom of heaven's sake. He that is able to receive it, let him receive it.



# The Sin of Blasphemy



THE REPROBATE  
MIND

WIND  
THE REPROBATE

Romans 1:28 And even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind, to do those things which are not convenient;

29 Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers,

30 Backbiters, haters of God, despiteful, proud, boasters, inventors of evil things, disobedient to parents,

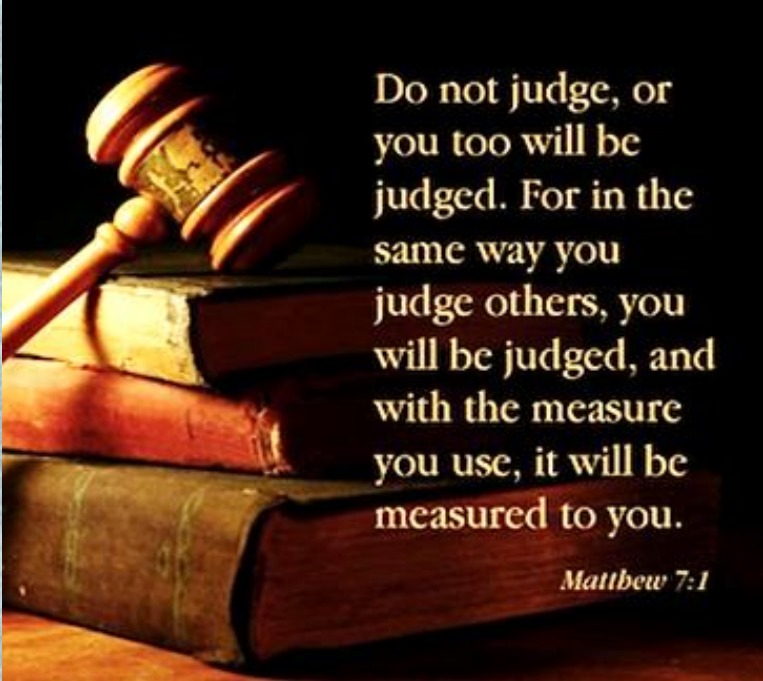
31 Without understanding, covenant breakers, without natural affection, implacable, unmerciful:

32 Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.

Matthew 12:31 Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy against the Holy Ghost shall not be forgiven unto men.



# Don't condemn me because I sin differently than you!



Do not judge, or you too will be judged. For in the same way you judge others, you will be judged, and with the measure you use, it will be measured to you.

*Matthew 7:1*

Romans 2:1 ¶Therefore thou art inexcusable, O man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things.

2 But we are sure that the judgment of God is according to truth against them which commit such things.

3 And thinkest thou this, O man, that judgest them which do such things, and doest the same, that thou shalt escape the judgment of God?



# We may not Krima: Condemn!



- Krino: Judge in the sense of a probationary trial, testing, or court proceeding but no decision as yet!
- Krisis: Decision, or choice, verdict
- Krima: Condemned, dammed



# What did Jesus NOT come to do?



- John 3:17 For God sent not his Son into the world **to condemn(Krino)** the world; but that the world through him **might be saved** .
- (Present tense) Literally “that he should be Judging” now,



# The Word will one day Judge!



Revelation 19:13 And he was clothed with a vesture dipped in blood: and his name is called The Word of God.

Romans 2:5 But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God;

6 *Who will render to every man according to his deeds:*

7 To them who by patient continuance in well doing seek for glory and honour and immortality, eternal life:

8 But unto them that are contentious, and do not obey the truth, but obey unrighteousness, indignation and wrath,

9 Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile;

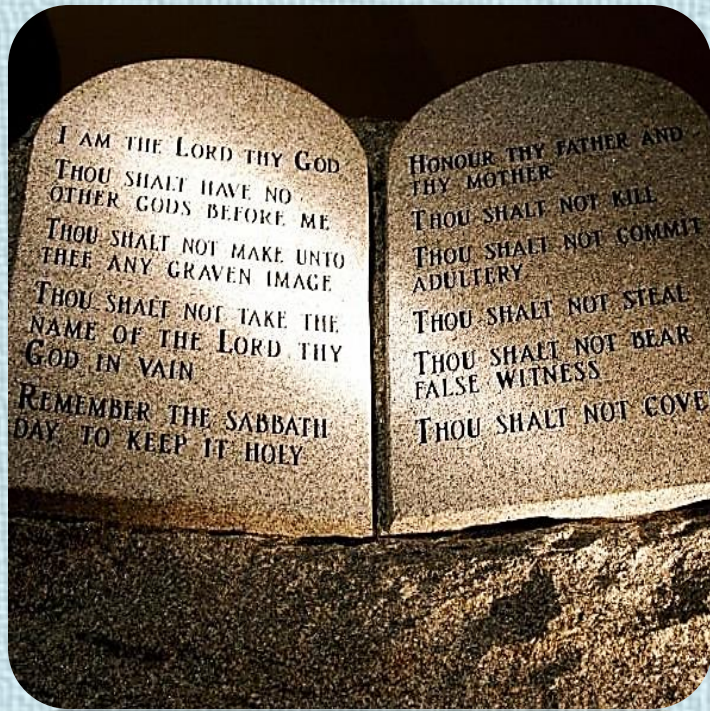
10 But glory, honour, and peace, to every man that worketh good, to the Jew first, and also to the Gentile:

*John 12:47 And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world.*

*John 12:48 He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day.*



# The Law works... If you can keep it!



Romans 2:25 For circumcision verily profiteth, if thou keep the law: but if thou be a breaker of the law, thy circumcision is made uncircumcision.

26 Therefore if the uncircumcision keep the righteousness of the law, shall not his uncircumcision be counted for circumcision?

27 And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law?

28 For he is not a Jew, which is one outwardly; neither is that circumcision, which is outward in the flesh:

29 But he is a Jew, which is one inwardly; and circumcision is that of the heart, in the spirit, and not in the letter; whose praise is not of men, but of God