



WELCOME TO REHOBOTH NEW LIFE CENTER

SEPTEMBERS THEME

# *The Coverings*

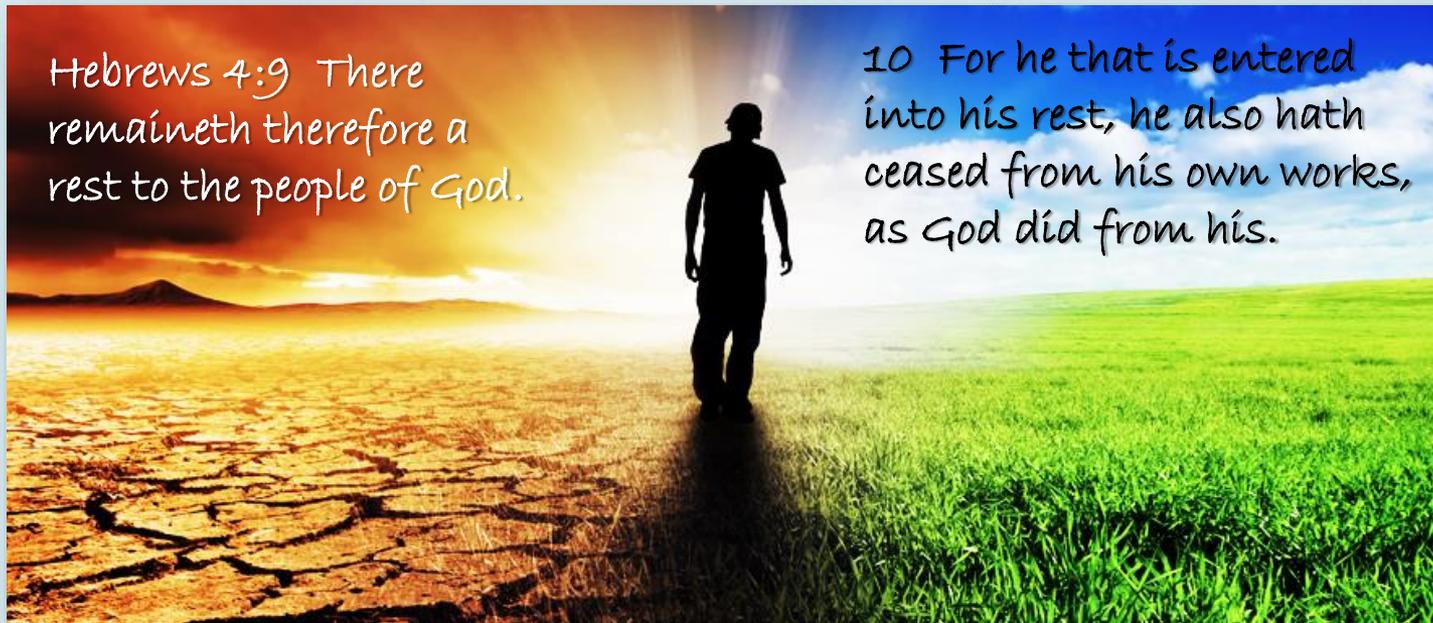
Leviticus 17:11 For the life of the flesh is in the blood: and I have given it to you upon the altar to make an atonement(COVERING) for your souls: for it is the blood that maketh an atonement(COVERING) for the soul.



**Welcome  
to  
Rehoboth New  
Life Center**

**Tuesday  
September 11<sup>th</sup>  
2018**

# The “True” Sabbath Rest



Hebrews 4:9 There remaineth therefore a rest to the people of God.

10 For he that is entered into his rest, he also hath ceased from his own works, as God did from his.

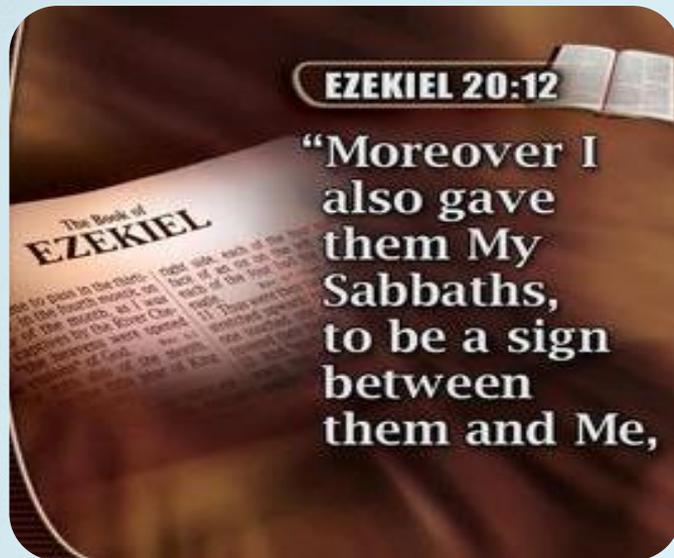
Hebrews 4:3 **For we which have believed do enter into rest,** as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world.

# The Lords Sabbath



- Exodus 20:8
- Remember the sabbath day, to keep it holy.
- 9 Six days shalt thou labour, and do all thy work:
- **10 But the seventh day is the sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates:**
- 11 For in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.

# The “Sign” To ISRAEL



Strong's Number: 0226

Original Word “SIGN”

אוֹתָ

Transliterated Word

'owth

Phonetic Spelling

oth 

Definition

1. sign, signal
  - a. a distinguishing mark
  - b. banner
  - c. remembrance
  - d. miraculous sign
  - e. omen
  - f. warning
2. token, ensign, standard, miracle, proof

- Exodus 31:12 ¶ And the LORD spake unto Moses, saying,
- 13 Speak thou also unto the children of Israel, saying, Verily my sabbaths ye shall keep: for it is a sign between me and you throughout your generations; that ye may know that I am the LORD that doth sanctify you.
- 14 Ye shall keep the sabbath therefore; for it is holy unto you: every one that defileth it shall surely be put to death: for whosoever doeth any work therein, that soul shall be cut off from among his people.
- 15 Six days may work be done; but in the seventh is the sabbath of rest, holy to the LORD: whosoever doeth any work in the sabbath day, he shall surely be put to death.
- 16 Wherefore the children of Israel shall keep the sabbath, to observe the sabbath throughout their generations, for a perpetual covenant.
- 17 **It is a sign** between me and the children of Israel for ever: for in six days the LORD made heaven and earth, and on the seventh day he rested, and was refreshed.

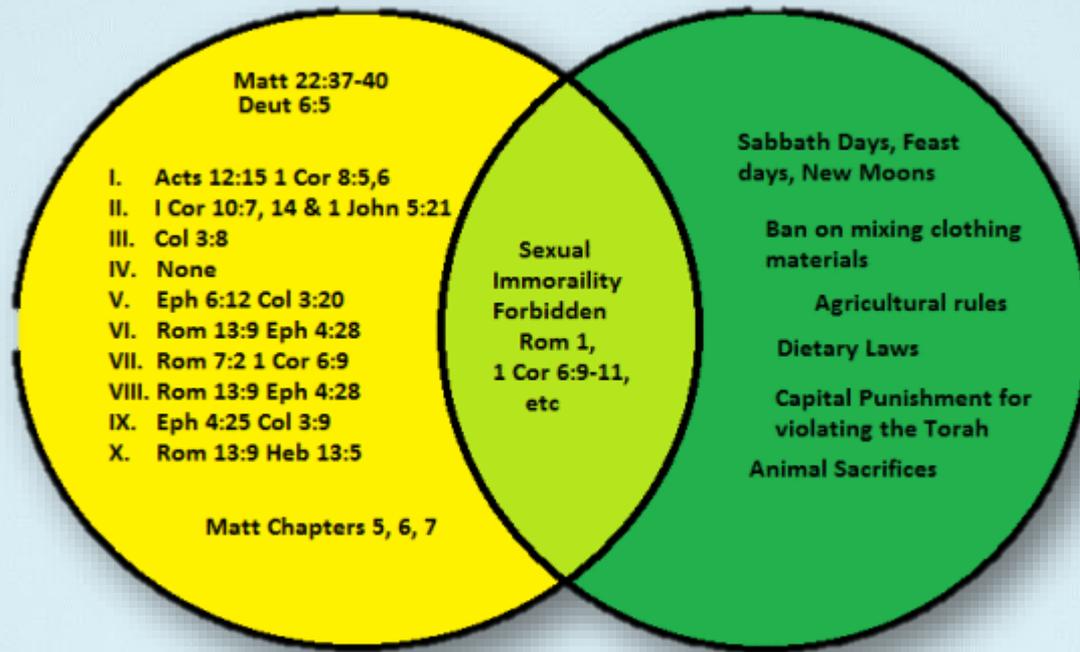
So why do  
we not  
observe  
Literal  
Sabbath ?

# The Sabbath Observance was Part of the Law!



- Exodus 18:20 And thou shalt teach them ordinances and laws, and shalt shew them the way wherein they must walk, and the work that they must do.
- Hebrews 9:1 ¶Then verily the first covenant had also ordinances of divine service, and a worldly sanctuary.
- Hebrews 9:10 Which stood only in meats and drinks, and divers washings, **and carnal ordinances, imposed on them UNTIL, the time of reformation.**

# Ordinances: “Ceremonial Laws”



Colossians 2:14 Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross;

Colossians 2:20 Wherefore if ye be dead with Christ from the rudiments of the world, why, as though living in the world, are ye subject to ordinances,

Ephesians 2:14 ¶For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us;

15 Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace;

# Lord of The Sabbath

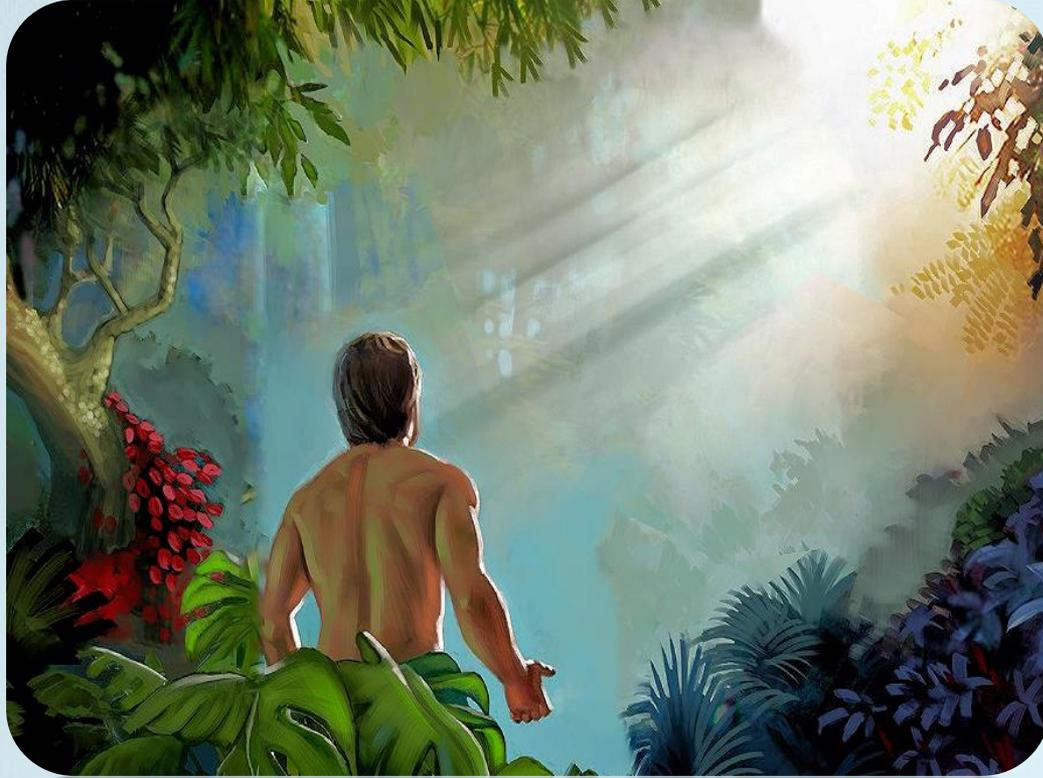


Gods Active Work Now is  
Really Restoration!

2 Corinthians 5:19 To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.

- John 5:7 The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me.
- 8 Jesus saith unto him, Rise, take up thy bed, and walk.
- 9 And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath.
- 10 The Jews therefore said unto him that was cured, It is the sabbath day: it is not lawful for thee to carry thy bed.
- 17 ¶But Jesus answered them, **My Father worketh hitherto, and I work.**
- 18 Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God.

# Commands Given to Adam ?



Genesis 1:28 And God blessed them, and God said unto them, **Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion** over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

16 ¶ And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat:

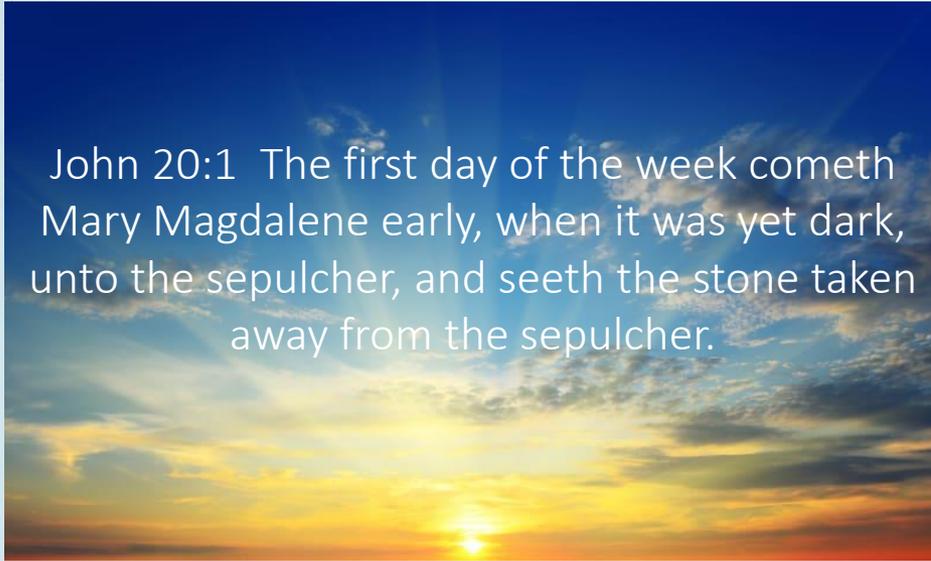
17 **But of the tree of the knowledge of good and evil, thou shalt not eat of it:** for in the day that thou eatest thereof thou shalt surely die.

# Commands Given the Gentile Church



- Acts 15:5 But there rose up certain of the sect of the Pharisees which believed, saying, That it was needful to circumcise them, and to command them **to keep the law of Moses.**
- 6 ¶ And the apostles and elders came together for to consider of this matter.
- 19 Wherefore my sentence is, that we trouble not them, which from among the Gentiles are turned to God:
- 20 But that we write unto them, that they **abstain from pollutions of idols, and from fornication, and from things strangled, and from blood.**

# Practice of the Early church



John 20:1 The first day of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulcher, and seeth the stone taken away from the sepulcher.

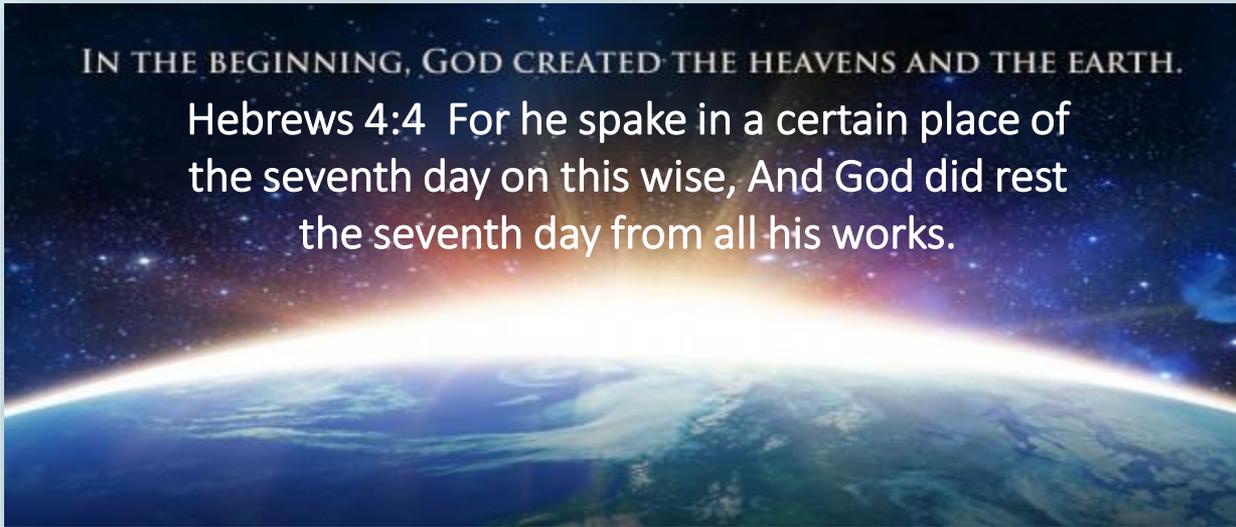
5 One person esteems one day above another; another esteems every day alike. Let each be fully convinced in his own mind.

6 He who observes the day, observes it to the Lord; and he who does not observe the day, to the Lord he does not observe it. He who eats, eats to the Lord, for he gives God thanks; and he who does not eat, to the Lord he does not eat, and gives God thanks. NKJV

- Acts 20:7 ¶ And upon the **first day of the week**, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight.
- 1 Corinthians 16:2 Upon **the first day of the week** let every one of you lay by him in store, as God hath prospered him, that there be no gatherings when I come.

# The True meaning of the Sabbath! Ceasing from Work!

It was originally God's, his work being complete!

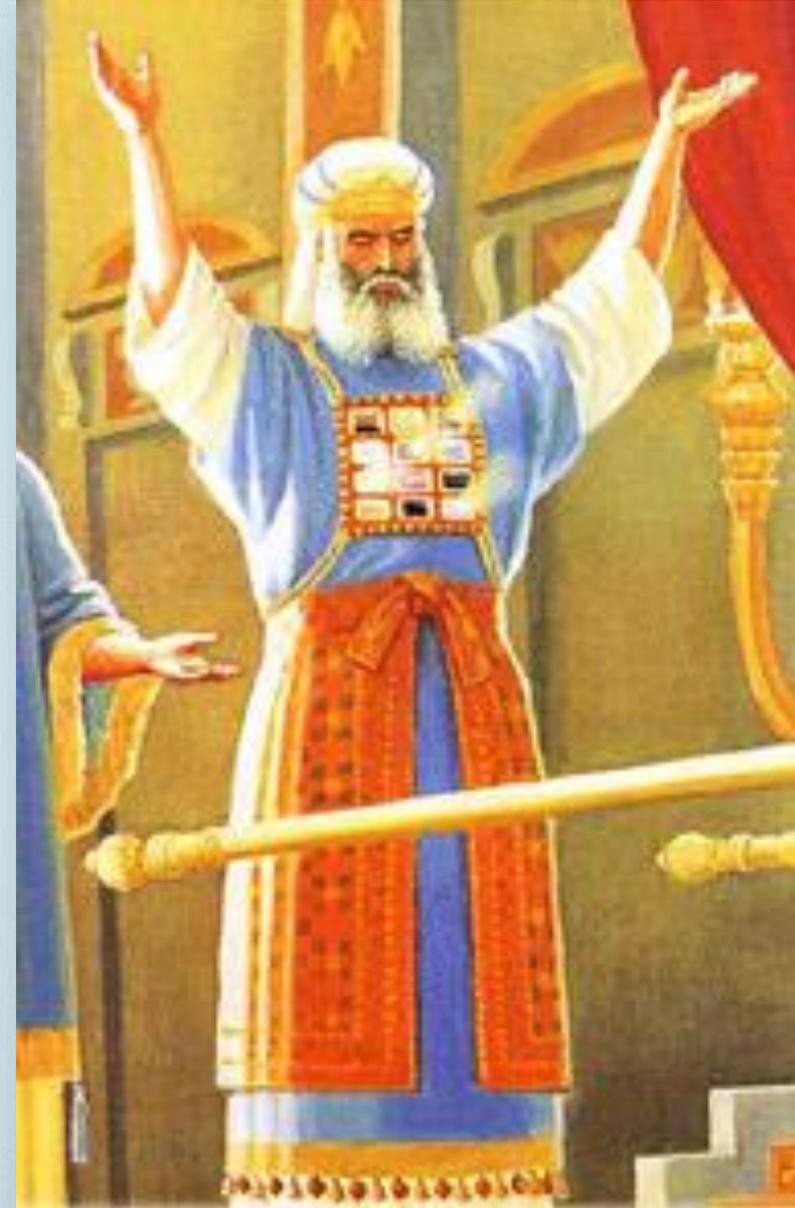


Genesis 2:1 ¶Thus the heavens and the earth were finished, and all the host of them.

2 And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.

3 And God blessed the seventh day, and sanctified it: because that in it **HE HAD RESTED (CEASED)** from all his work which God created and made.

# The True Sabbath Keepers



- Hebrews 9:1 ¶ Then verily the first covenant **had also ordinances of divine service**, and a worldly sanctuary.
- 7 But into the second went the high priest alone once every year, not without blood, which he offered for himself, and for the errors of the people:
- 8 ¶ The Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing:
- 9 **Which was a figure for the time then present**, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience;
- 10 Which stood only in meats and drinks, and divers washings, **and carnal ordinances, imposed on them until the time of reformation.**

# True Sabbath Keepers



- Hebrews 3:9 When your fathers tempted me, proved me, and saw my works forty years.
- 10 Wherefore I was grieved with that generation, and said, They do alway err in their heart; and they have not known my ways.
- 11 So I swear in my wrath, **They shall not enter into my rest.** (My Sabbath)

# The True Sabbath Keepers

Hebrews 3:12 Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God.

13 But exhort one another daily, while it is called To day; lest any of you be hardened through the deceitfulness of sin.

14 **For we are made partakers of Christ, if we hold the beginning of our confidence stedfast unto the end;**

15 While it is said, To day if ye will hear his voice, harden not your hearts, as in the provocation.

16 For some, when they had heard, did provoke: howbeit not all that came out of Egypt by Moses.

17 But with whom was he grieved forty years? was it not with them that had sinned, whose carcasses fell in the wilderness?

18 And to whom swore he that they should not enter into his rest, but to them that believed not?

19 So we see that they could not enter in because of unbelief.

# True Sabbath Keepers

Hebrews 4:10 For he that is entered into his rest, he also **hath ceased from his own works**, as God did from his.



**11 Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.**

Hebrews 4:1 ¶ Let us therefore fear, lest, a promise being left us of entering into his rest, any of you should seem to come short of it.

2 For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard it.

3 **For we which have believed do enter into rest**, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world.

4 For he spake in a certain place of the seventh day on this wise, And God did rest the seventh day from all his works.

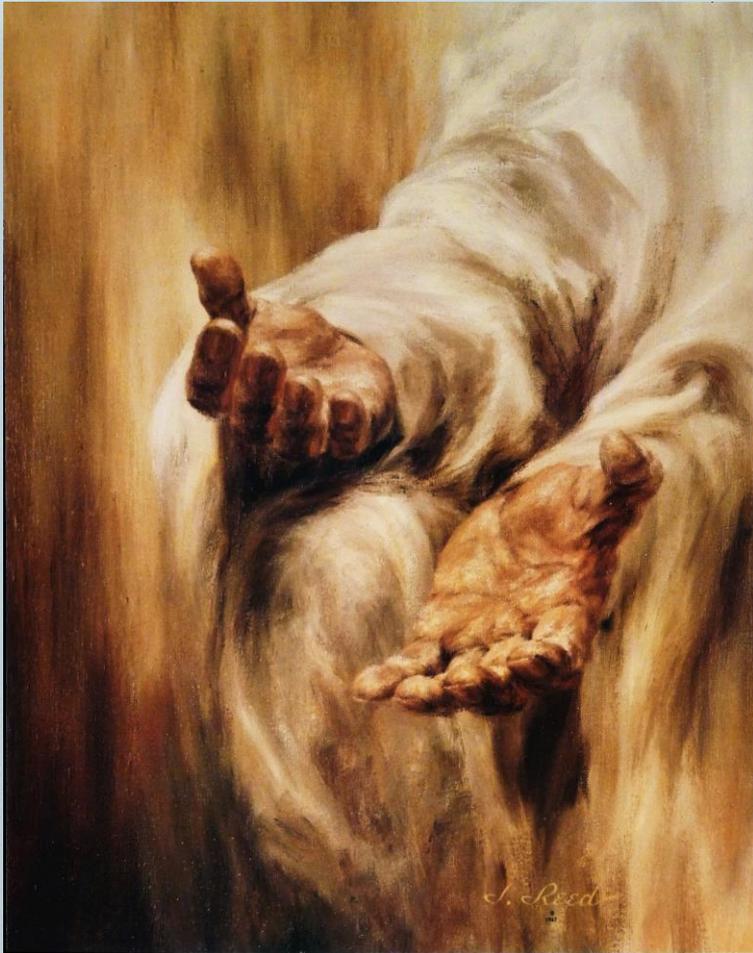
5 And in this place again, If they shall enter into my rest.

6 Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief:

# The True Resting Place

## Jesus who is our Sabbath!

The Seventh day Had no Evening or Morning!



- Matthew 11:28 Come unto me, all ye that labour and are heavy laden, **and I will give you rest.**
- 29 Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and **ye shall find rest unto your souls.**
- 30 For my yoke is easy, and my burden is light.