

Welcome to Rehoboth New Life Center

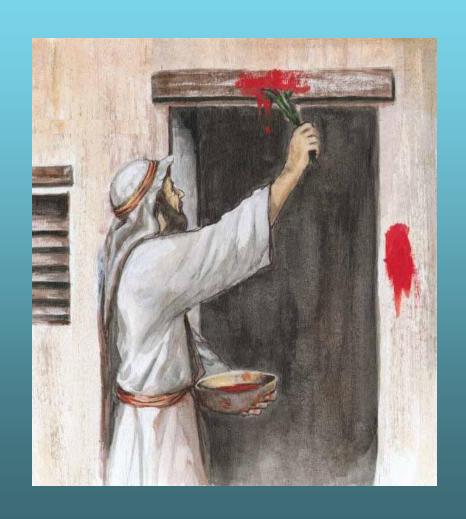
Sunday November 6th 2018

The Seal of God & the mark of the Beast Part 2

Revelation 7:2 And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea, 3: Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.

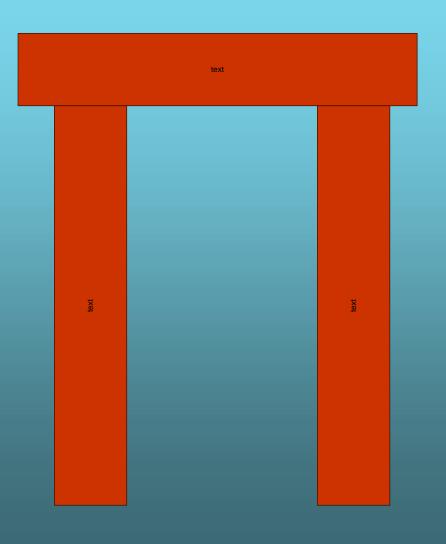
The Mark of TAV

• Exodus 12:22 And ye shall take a bunch of hyssop, and dip it in the blood that is in the bason, and strike the lintel and the two side posts with the blood that is in the bason; and none of you shall go out at the door of his house until the morning.



The sign of the blood!

• Exodus 12:23 For the LORD will pass through to smite the Egyptians; and when he seeth the blood upon the lintel, and on the two side posts, the LORD will pass over the door, and will not suffer the destroyer to come in unto your houses to smite you.



The Seal of God!

- Ezekiel 9:1 ¶He cried also in mine ears with a loud voice, saying, Cause them that have charge over the city to draw near, even every man with his destroying weapon in his hand.
- 2 And, behold, six men came from the way of the higher gate, which lieth toward the north, and every man a slaughter weapon in his hand; and one man among them was clothed with linen, with a writer's inkhorn by his side: and they went in, and stood beside the brasen altar.
- 3 And the glory of the God of Israel was gone up from the cherub, whereupon he was, to the threshold of the house. And he called to the man clothed with linen, which had the writer's inkhorn by his side;
- 4 And the LORD said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof.



"Holy to the LORD"

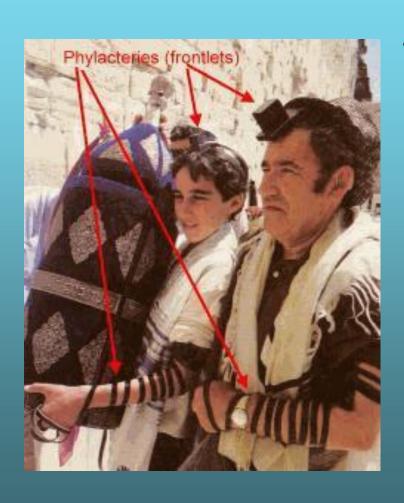


- Exodus 28:36 And thou shalt make a plate of pure gold, and grave upon it, like the engravings of a signet, HOLINESS TO THE LORD.
- 37 And thou shalt put it on a blue lace, that it may be upon the mitre; upon the forefront of the mitre it shall be.
- 38 And it shall be upon Aaron's forehead, that Aaron may bear the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts; and it shall be always upon his forehead, that they may be accepted before the LORD.

The sign upon the hand, & upon the forehead

- "And it shall be for a sign for you upon your hand, and for a memorial between your eyes, that the law of the LORD may be in your mouth; for with a strong hand did the LORD bring you out of Egypt" Exodus 13:9
- "And it shall be for a sign upon your hand, and as frontlets between your eyes; for with a mighty hand did the LORD bring us forth out of Egypt" Exodus 13:16
- — and twice in the shema passage:
- "And you shall bind them as a sign upon your arm, and they shall be as frontlets between your eyes" Deuteronomy 6:8
- "Therefore you shall lay these words of mine in your heart and in your soul; and you shall bind them for a sign upon your arm, and they shall be as frontlets between your eyes" Deuteronomy 11:18

Tefillin & phylacteries



Tefillin, (Hebrew: תפילין), also called phylacteries, are two black leather boxes containing scrolls of parchment inscribed with biblical verses. The arm-tefillin, or shel yad, is worn on the upper arm, while the head-tefillin, or shel rosh, is placed above the forehead. They serve as a "sign" and "remembrance" that God brought the children of Israel out of Egypt. According to Jewish Law, they should be worn during weekday morning prayer services.

The "word" was on their foreheads "JESUS"

- John 1:1 ¶In the beginning was the Word, and the Word was with God, and the Word was God.
- John 1:14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

The new testament seal!



- Ephesians 4:30 And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.
- Ephesians 1:13 In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,

So the Spirit is the marking tool!

• 2 Corinthians1:22

Who hath also sealed us, and given the earnest of the Spirit in our hearts.



God's seal, is his sonship name!

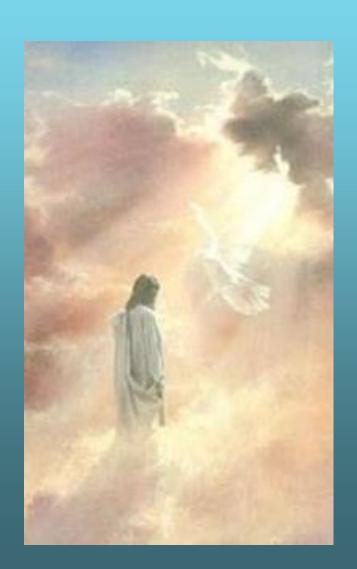
- Revelation 7:3 Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.
- Revelation 3:12 Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name.

The seal of God is The manifested name!

- And they shall see his face; and his name shall be in their foreheads.
- Revelation 22:4
- ¶I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.
- John 17:6

The Sonship Type Is the manifested name

- And Simon Peter
 answered and said, Thou
 art the Christ (Anointed one), the Son of the living
 God. Matthew 16:16
- For as many as are led by the Spirit of God, they are the sons of God.
- Romans 8:14



The Image



- ¶Nebuchadnezzar the king made an image of gold, whose height was threescore cubits, and the breadth thereof six cubits: he set it up in the plain of Dura, in the province of Babylon.
- Daniel 3:1

Only two dimensions given?

Image is related to spirit!



• Job 4:15Then a spirit passed before my face; the hair of my flesh stood up: 16 It stood still, but I could not discern the form thereof: an image was before mine eyes, there was silence, and I heard a voice, saying,

Many Spirits



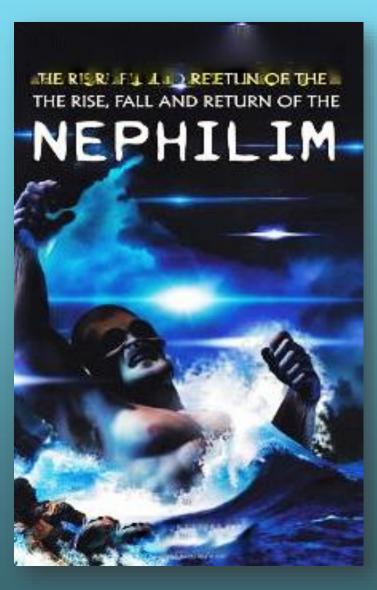
- Luke 8:26 They sailed to the region of the Gerasenes, which is across the lake from Galilee.
- 27 When Jesus stepped ashore, he was met by a demon-possessed man from the town. For a long time this man had not worn clothes or lived in a house, but had lived in the tombs.
- 28 When he saw Jesus, he cried out and fell at his feet, shouting at the top of his voice, "What do you want with me, Jesus, Son of the Most High God? I beg you, don't torture me!"
- 29 For Jesus had commanded the evil spirit to come out of the man. Many times it had seized him, and though he was chained hand and foot and kept under guard, he had broken his chains and had been driven by the demon into solitary places.
- 30 Jesus asked him, "What is your name?" "Legion," he replied, because many demons had gone into him.
- 31 And they begged him repeatedly not to order them to go into the Abyss.



Types of Spirits

- Unclean Spirits (Zechariah 13:2)
- Seducing Spirits (1 Timothy 4:1)
- Lying Spirits (1 Kings 22:22)
- Spirit of Infirmity (Luke 13:11)
- Spirit of Divination (Acts 16:16)
- Spirit Of Jealousy (Numbers 5:30)
- Spirit of fear (2 Timothy 1:7)
- Spirit Of Whoredoms (Hosea 5:4)
- Spirit of the World (1 Corinthians 2:12)
- Spirit of Antichrist (1 John 4:3)

The Expulsion of the Spirits



- Isaiah 26:13 O LORD our God, other lords beside thee have had dominion over us: but by thee only will we make mention of thy name.
- 14 They are dead, they shall not live; they are deceased, they shall not rise: therefore hast thou visited and destroyed them, and made all their memory to perish.
- Job 26:5 ¶Dead(Rafa Spirits) things are formed from under the waters, and the inhabitants thereof.
- 6 Hell is naked before him, and destruction hath no covering.



Revelation 9:1 The fifth angel sounded his trumpet, and I saw a star that had fallen from the sky to the earth. The star was given the key to the shaft of the Abyss. 2 When he opened the Abyss, smoke rose from it like the smoke from a gigantic furnace. The sun and sky were darkened by the smoke from the Abyss. 3 And out of the smoke locusts came down upon the earth and were given power like that of scorpions of the earth. 4 They were told not to harm the grass of the earth or any plant or tree, but only those people who did not have the seal of God on their foreheads. 5 They were not given power to kill them, but only to torture them for five months. And the agony they suffered was like that of the sting of a scorpion when it strikes a man. 6 During those days men will seek death, but will not find it; they will long to die, but death will elude them..11 They had as king over them the angel of the Abyss, whose name in Hebrew is Abaddon, and in Greek, Apollyon.

Going forth?



Revelation 16:14 For they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.

The mark of the beast is Possession!



- When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none. Matthew 12:43
 - Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last state of that man is worse than the first. Even so shall it be also unto this wicked generation.

Matthew 12:45

Possession: what's stopping it?

- 2 Thessalonians 1 Concerning the coming of our Lord Jesus Christ and our being gathered to him, we ask you, brothers, 2 not to become easily unsettled or alarmed by some prophecy, report or letter supposed to have come from us, saying that the day of the Lord has already come.
- 3 Don't let anyone deceive you in any way, for that day will not come until the rebellion occurs and the man of lawlessness is revealed, the man doomed to destruction. 4 He will oppose and will exalt himself over everything that is called God or is worshiped, so that he sets himself up in God's temple, proclaiming himself to be God. 5 Don't you remember that when I was with you I used to tell you these things? 6 And now you know what is holding him back, so that he may be revealed at the proper time. 7 For the secret power of lawlessness is already at work; but the one who now holds it back will continue to do so till he is taken out of the way.



The return of the Nephilim



- Daniel 2:42 And as the toes of the feet were part of iron, and part of clay, so the kingdom shall be partly strong, and partly broken.
- 43 And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay.

The Fall & The Fallen Ones!

Home > Lexicons > Hebrew > Naphal The KJV Old Testament Hebrew Lex

Strong's Number:	05307	Browse Lexicon	
Original Word	Wor	d Origin	
נפל	а рі	a primitive root	
Transliterated Word	TDN	<u>r</u> Entry	
Naphal	TW	OT - 1392	
Phonetic Spelling	Part	s of Speech	
naw-fal' 🜓		Verb	

Definition

to fall, lie, be cast down, fail (Qal)

to fall

to fall (of violent death)

to fall prostrate, prostrate oneself before

to fall upon, attack, desert, fall away to, go away to,

fall into the hand of

to fall short, fail, fall out, turn out, result

to settle, waste away, be offered, be inferior to

to lie, lie prostrate

(Hinhil)

- And, behold, here cometh a chariot of men, with a couple of horsemen. And he answered and said, Babylon is fallen, is fallen; and all the graven images of her gods he hath broken unto the ground.
- Isaiah 21:9

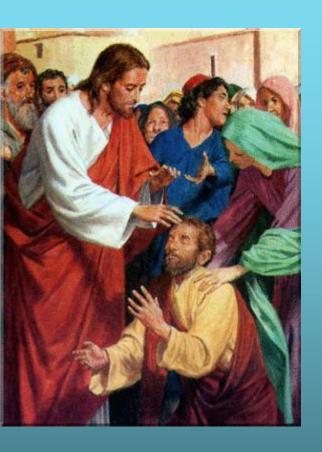
Three Conditions?



Revelation 13:17

And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.

The Mark?



We receive Gods seal by the spirit

- John 20:22 And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost:
- Rev 13:16 And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:

Gods amazing clue!

- Mark 5:7 And cried with a loud voice, and said, What have I to do with thee, Jesus, thou Son of the most high God? I adjure thee by God, that thou torment me not.
- 8 For he said unto him, Come out of the man, thou unclean spirit.
- 9 And he asked him, What is thy name? And he answered, saying, My name is Legion: for we are many!

What's the size of a legion?



FLAVIUS VEGETIUS RENATUS "MILITARY MATTERS"

BOOK TWO
The Organization of the Legion

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DIFFERENCE BETWEEN THE LEGIONS AND AUXILIARIES

The Macedonians, the Greeks and the Dardanians formed their troops into phalanxes of eight thousand men each. The Gauls, Celtiberians and many other barbarous nations divided their armies into bodies of six thousand each. The Romans have their legions usually six thousand strong, sometimes more.

ORGANIZATION of the ROMAN LEGIONS

Under Nero there were 28 legions. The number gradually increased over the years. Each Legion had a name, a number, and its own badge. In addition, there were the Praetorian cohorts, originally the emperor's personal bodyguard, but expanded into an elite corps. By the late 3rd Century, the whole emphasis of the army was moving away from old concepts. Cavalry became increasingly important.

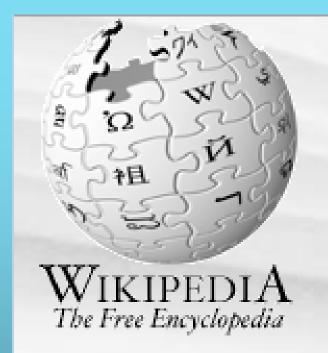
In the early Republic, the legion of the Roman army was a self-contained formation equivalent to a complete army in itself. The smallest unit was the contubernium, a tent party of **Ten men** sharing a packhorse. **Ten such groups formed a company, or centuria, commanded by a centurian.** This was 100 men, Six such companies, grouped in three pairs, formed a cohort. **Ten cohorts made up a legion.**

TYPE	NUMBER
Contubernium	10
Company	100
Cohort	600
Legion	6000

A Roman Legion "The number of his name"

- 6000 men
- Divided into 10 cohorts of 600 men each
- Each Cohort divided into 6 "Centuries" of 100 men
- Each Century led by a Centurion

• "My Name is Legion, 6 6 6 !" The mark of possession!



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Signiferi

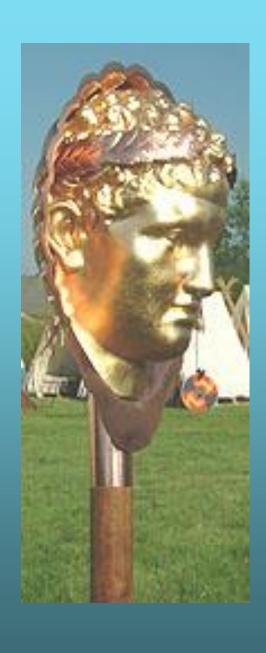
From Wikipedia, the free encyclopedia

The **signiferi** of the Roman legions were the ranks entrusted with various tasks to do with standard-bearing. Early in the Roman Republic the single rank signifer performed all these tasks but later in the Empire the tasks became more specialist with different ranks created for specific tasks, including the aquilifer (eagle standard bearer for the whole legion), imaginifer (bearer of the portrait of the god-like Emperor) and the draconarius (bearer of a cavalry standard).



The "Aquilifer"

The Century, Cohort and Auxiliary units of a Roman Legion, carried several different styles of Vexilla (banners), Signums and other types of "Standards" to identify themselves. These various standards were considered as sacred objects representing the spirit and soul of the unit. They were decorated with garlands and sacred oils on special days and occasions. The honor of carrying these "Standards" was entrusted to veteran legionaries who generally were serving their extended enlistments after 20 years of service. Consul Marius established the **Eagle or** Aquila as the sole symbol of a Roman Legion as part of his "Reforms" of the Roman Military in 106 BC. For a Legion, the "Aquilifer" bore the Aquila-Eagle, while the "Imaginifer" carried the Imago of the Emperor.



 Each legion had a standard that symbolized it, an eagle, which was a pole with the figure of an eagle at the top, made of gold. In addition a legion carried standards holding an image of the emperor, special flags, and a legion symbol. These standards were objects of worship in the official religion of Rome. For this reason, when legionary standards were introduced into Jerusalem under Pontius Pilate a riot ensued and Pilate was forced to remove them. According to the Roman historian Suetonius, when Cestius Gallus and the Twelfth Legion was defeated the Judaeans captured their eagle, an act of utter humiliation for any legion.











• Mounted below the phalerae or within the phalerae group, could be a **crescent**, possibly relating to Syria or the god Mithras (a favorite deity of legionary soldiers); a Capricorn emblem (Leg XIIII below) or zodiac image indicating the "birth sign" of the Legion during the year or other effigy relating to the origin of the unit.

Imaginifer

From Wikipedia, the free encyclopedia



A model of what an imaginifer may have looked like

 Imaginifer was a type of signifer during the Roman Empire, who carried the imago - the image - of the emperor. The imaginifer was added to the ranks of the cohorts when the Imperial Cult was first established during the reign of Augustus. The imago was a metal three dimensional portrait made from beaten metal. It was carried only in the leading cohort.

The Dragon!



The draconarius was a type of signiferi who bore of a cavalry standard known as a draco in the Roman army. It consisted of a gaping bronze dragon head with a fabric body similar in shape to a short snake behind it. Wind flowed through the bronze dragon mouth and billowed out the cloth tail much like a modern wind-sock. It is thought that some form of whistle was mounted in the dragon's neck in order to make a terrifying noise when galloping.



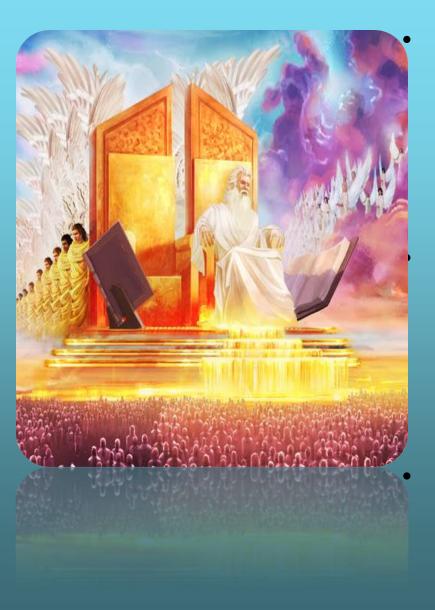


• The Vexillarius of Cohors III Praetoria in Italy in formation with the legionaries of the unit. Note that the Vexillarius is wearing maile (hamata) body armor and a very impressive lion pelt over his helmet. A Lion (leo) pelt is thought to have been generally worn only by the Aqualifer, Signifer or Vexillarius of a legion/legio unit.

Stolen emblems?

- Revelation 4:6 And before the throne there was a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, were four beasts full of eyes before and behind.
- 7 And the first beast was like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast was like a flying eagle.

In The End we Win!



Daniel 7:9 ¶I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire.

10 A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened.

11 I beheld then because of the voice of the great words which the horn spake: I beheld even till the beast was slain, and his body destroyed, and given to the burning flame.