



Welcome to  
Rehoboth New  
Life Center  
Sunday Study  
September 9<sup>th</sup>  
2019







Hear, O Israel: The  
LORD our God is

**ONE  
LORD**

September Sunday  
Study Theme,



# The Oneness Of God

- Jesus: From the Beginning
- Jesus: The Fullness of the Godhead
- Jesus: God Made Flesh
- Jesus: The Right Hand of Power
- Jesus: No One Beside Him



# The Creation of Flatland




Genesis 2:7 And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

John 1:4 In him was life; and the life was the light of men.




# Garden Of Eden


Genesis 2:8 ¶And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed.



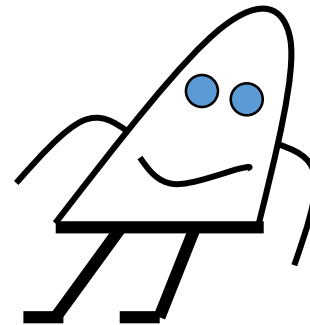
Flatland tree



Flatland tree



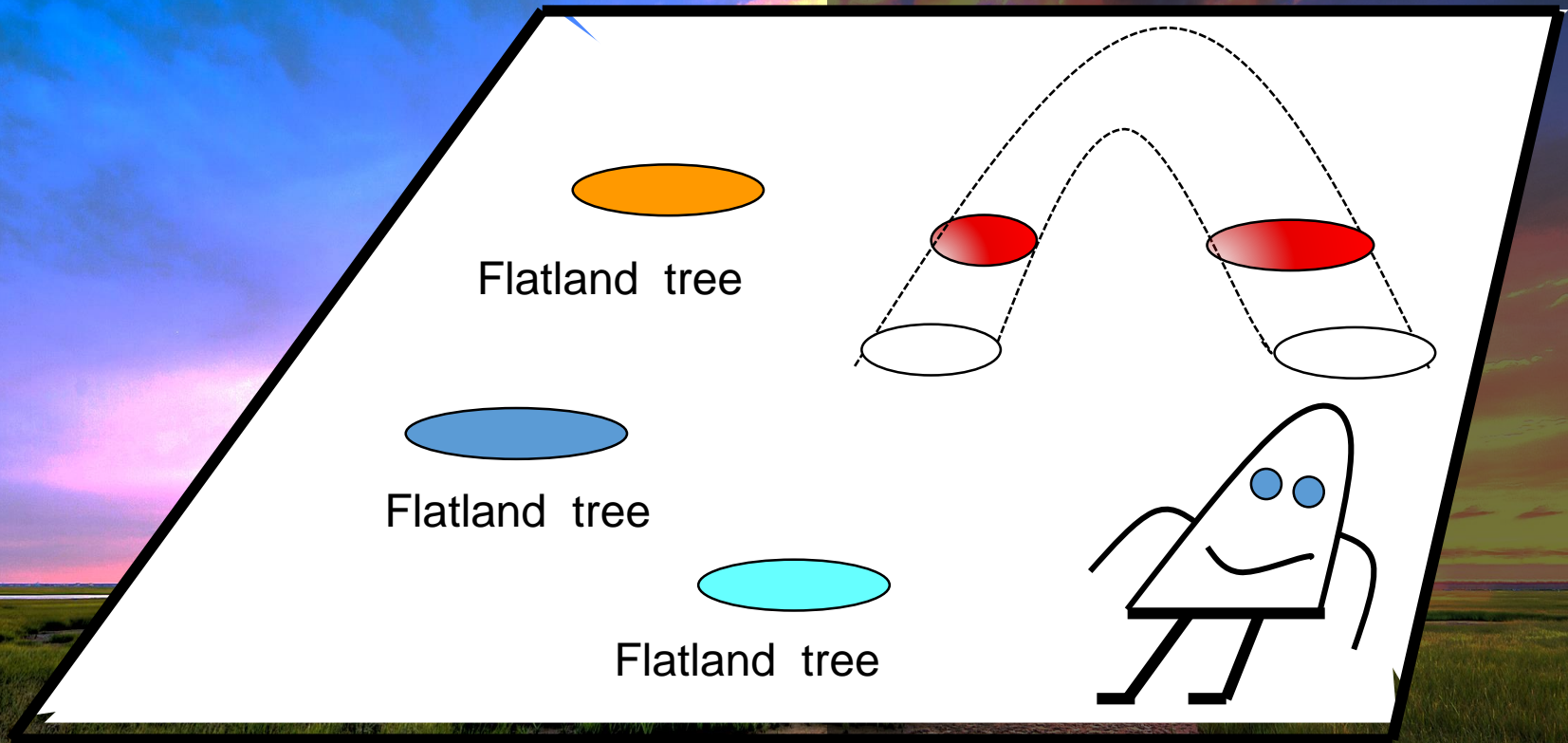
Flatland tree





# Garden Of Flatland(Eden)

The Tube of the Knowledge of  
Good and evil





# What is my Manifestation ?



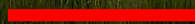
Flatland  
Adam

God is a Point



Flatland  
Eve

God is a Line



Flatland  
Seth

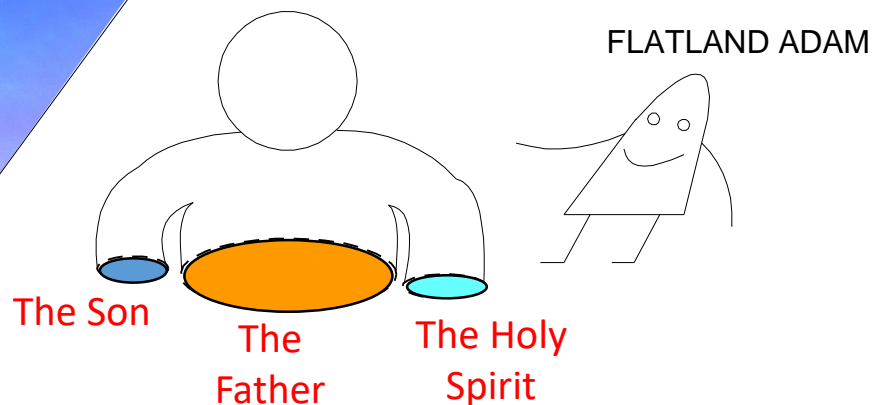
God is a Square





# What do you see ?

FLATLAND "GARDEN  
OF EDEN"

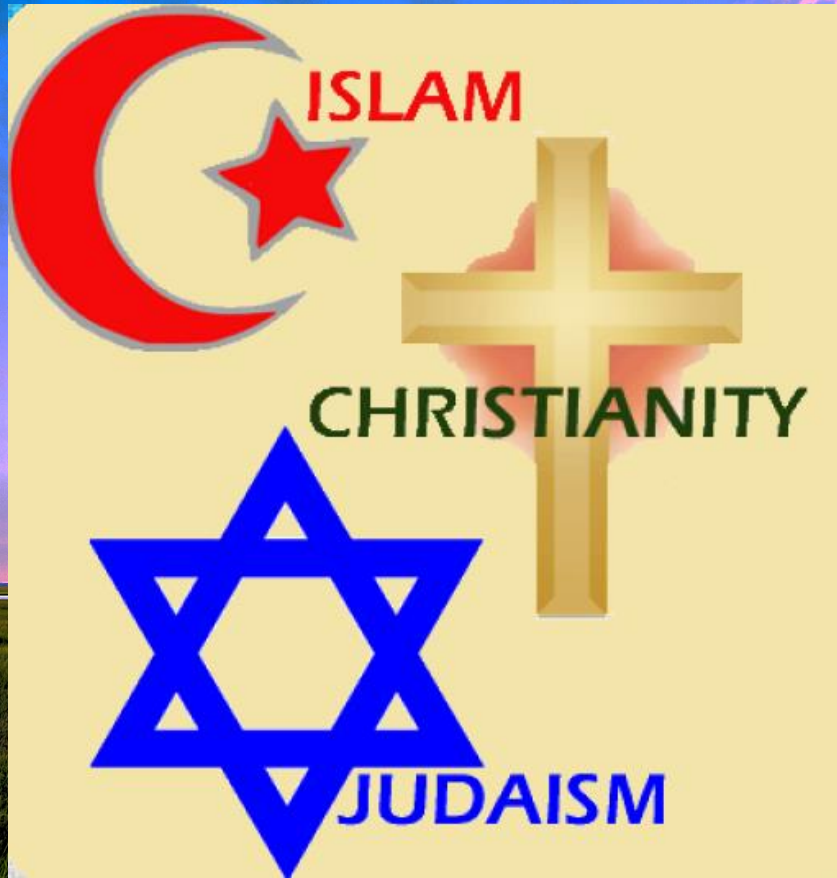


1 Timothy 3:16 And without controversy great is the mystery of godliness: **God** was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.



# Views of God

- Three Monotheistic
- Judaism
- Islam
- Christianity





# Other Beliefs

## ATHEISM

The belief that there was nothing and nothing happened to nothing and then nothing magically exploded for no reason, creating everything and then a bunch of everything magically rearranged itself for no reason whatsoever into self-replicating bits which then turned into dinosaurs.

Makes perfect sense.

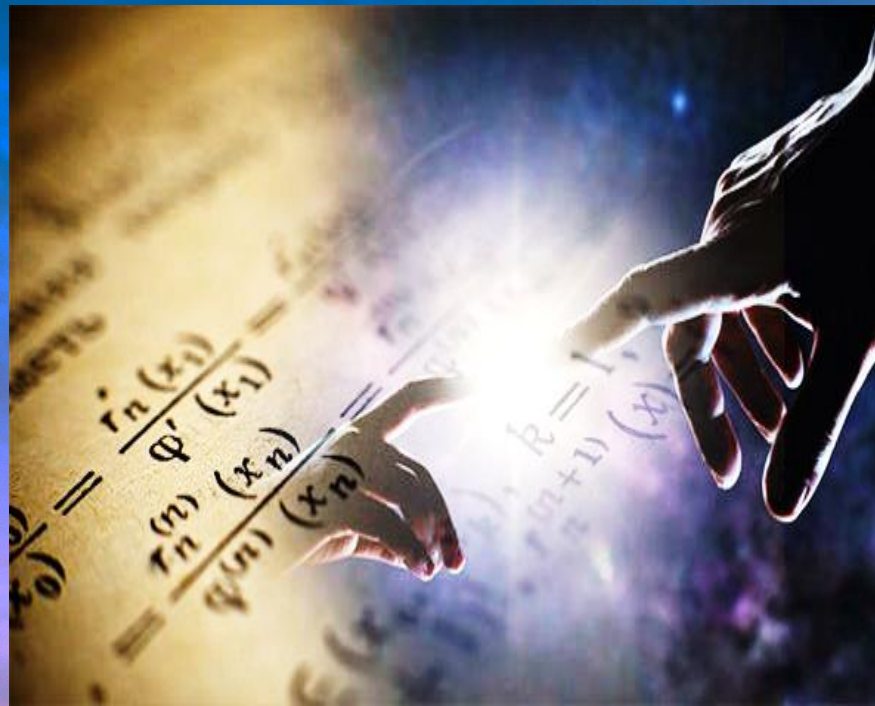
Psalms 14:1 The fool hath said in his heart,  
There is no God. They are corrupt, they  
have done abominable works, there is none  
that doeth good.

- Atheist – One who denies the
- existence of God
- • Agnostic – One who says the
- existence of God is unknown
- and probably unknowable.
- • Pantheist - One who equates
- God with nature or forces of the
- universe.
- • Polytheist – One who believes in
- more than one god.
- • Ditheist – One who believes in
- two gods.
- • Tritheist – One who believes in
- three gods



# Can we Prove

# That God Exists ?



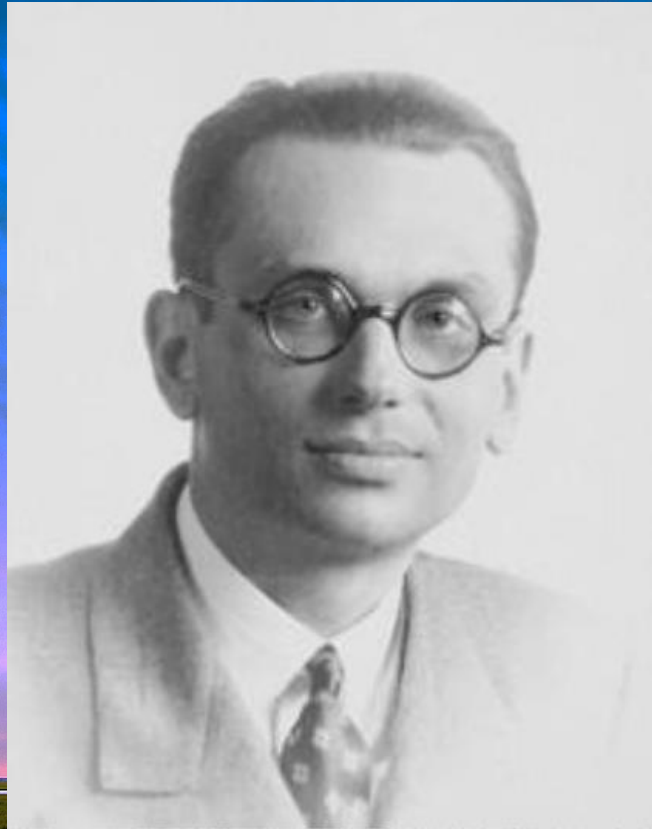
Scientists use mathematical calculations to PROVE the existence of God

SCIENTISTS have 'confirmed' the existence of God after proving a mathematician's theory which suggests that there is a higher power.

- **Hebrews 11:6** But without faith it is impossible to please him: for he that cometh to **God must believe that he is**, and that he is a rewarder of them that diligently seek him.
- **Luke 16:27** Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house:
- 28 For I have five brethren; that he may testify unto them, lest they also come into this place of torment.
- 29 Abraham saith unto him, They have Moses and the prophets; let them hear them.
- 30 And he said, Nay, father Abraham: **but if one went unto them from the dead, they will repent.**
- 31 And he said unto him, If they hear not Moses and the prophets, **neither will they be persuaded, though one rose from the dead.**



# Kurt Goedel

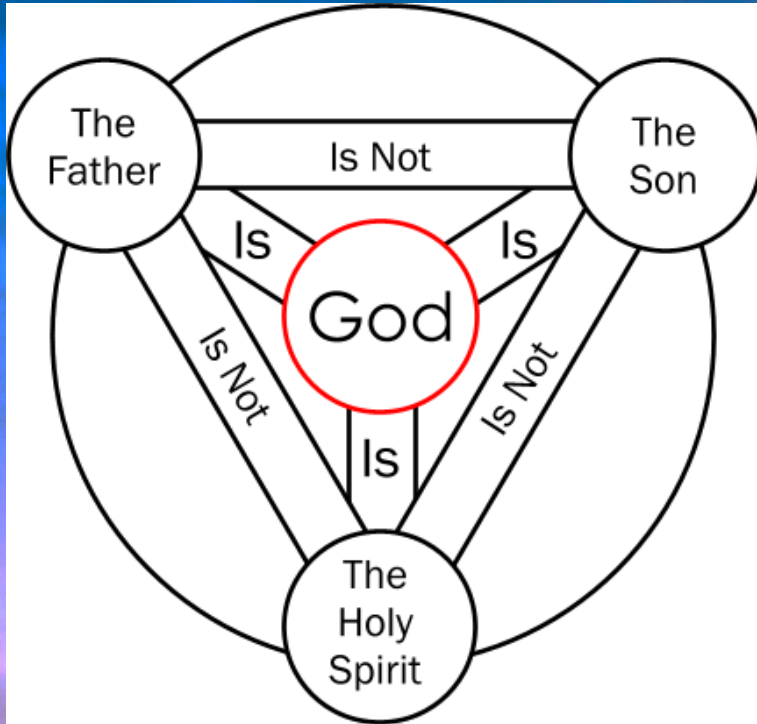


**Kurt Friedrich Gödel** (/ˈkɜrt ˈɡɔːdəl/;<sup>[2]</sup> German: [ˈkʊʁt ˈɡøːdl] (listen); April 28, 1906 – January 14, 1978) was an Austrian, and later American, logician, mathematician, and philosopher.

Considered with Aristotle and Gottlob Frege to be one of the most significant logicians in history, Gödel made an immense impact upon scientific and philosophical thinking in the 20th century, a time when others such as Bertrand Russell,<sup>[3]</sup> A. N. Whitehead,<sup>[3]</sup> and David Hilbert were pioneering the use of logic and set theory to understand the foundations of mathematics.



# Trinitarianism

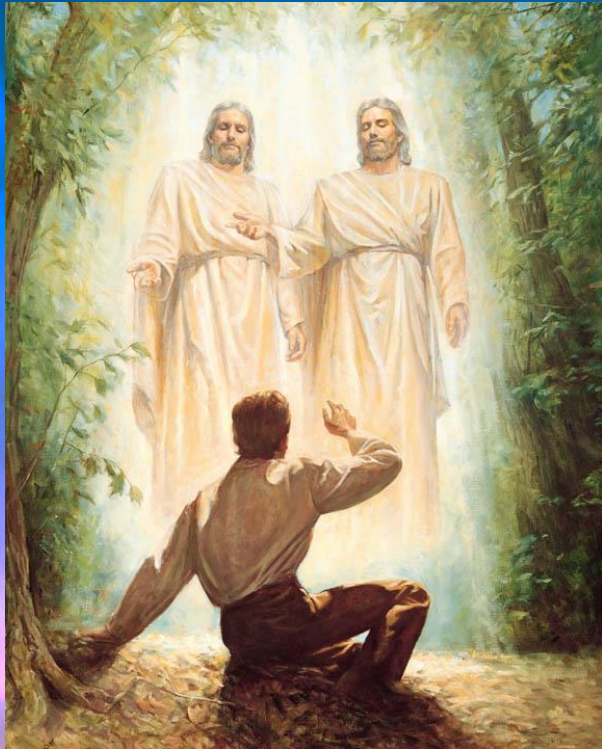


- Within the ranks of the Trinity teaching, there are two different beliefs. Some emphasize the Trinity by expressing the unity of God without having developed the understanding of what is meant by the term “Trinity” —three distinct persons in the Godhead.
- Others emphasize the “three-ness” of the Trinity to the point that they believe in three separate beings: coequal, co-eternal, totally distinct persons which are separate from one another. Thus, honest Trinitarians will tell you they believe in three gods but that these three are one God, emphasizing the oneness only in unity. This view is essentially Tritheistic.

John 10:30 I and my Father are one.  
John 14:17 Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.



# BINITARIANISM

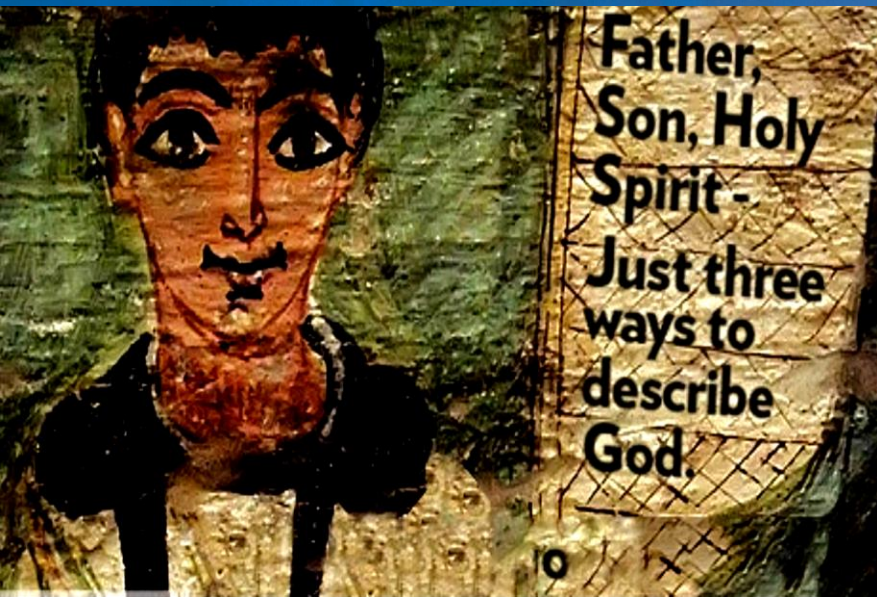


Hosea 13:4 Yet I am the LORD  
thy God from the land of Egypt,  
and thou shalt know no god but  
me: for there is no savior beside  
me.

- •BINITARIANISM –This belief does not classify the Holy Ghost as a separate person, but asserts belief in two persons in the Godhead. •Revelation 4: 2 And immediately I was in the spirit: and, behold, a throne was set in heaven, and one sat on the throne.
- Hosea 13: 4 Yet I am the LORD thy God from the land of Egypt, and thou shalt know no god but me: for there is no saviourbeside me.
- Titus 2: 13 Looking for that blessed hope, and the glorious appearing of the great God and our SaviourJesus Christ;



# Monotheism: The Oneness View



- The second class of monotheists believes
- emphatically that there is only one true
- God, but further believes that the fullness
- of the one true God was manifested
- (revealed or exhibited) in Jesus Christ.
- They believe the Father, Son and Holy
- Ghost are manifestations, modes, offices or
- relationships that the one true God has
- displayed to man.

**Sabellius** (fl. ca. 215) was a third-century priest and theologian who most likely taught in Rome, but may have been a North African from Libya. Basil and others call him a Libyan from Pentapolis, but this seems to rest on the fact that Pentapolis was a place where the teachings of Sabellius thrived, according to Dionysius of Alexandria, c. 260.<sup>[1]</sup>

Sabellius taught that God was single and indivisible, with Father, Son, and Holy Spirit being three modes or manifestations of one divine Person. A Sabellian modalist would say that the One God successively revealed Himself to man throughout time as the Father in Creation; the Son in Redemption; and the Spirit in Sanctification and Regeneration.