



# Welcome to Rehoboth New Life Center

Tuesday Study  
February 4<sup>th</sup> 2020

# The Mystery of Iniquity

Part 1: The people of the prince that shall come!



**2 Thessalonians 2:3** ¶Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition; 4 Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God. 5 Remember ye not, that, when I was yet with you, I told you these things? 6 And now ye know what withholdeth that he might be revealed in his time. 7 **For the mystery of iniquity doth already work:** only he who now letteth will let, until he be taken out of the way.

# The Mystery of Iniquity: What is to Come



- Peter 3:3 ¶Knowing this first, that there shall come in the last days scoffers, walking after their own lusts,
- 4 And saying, **Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation.**
- 5 For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water:
- 6 Whereby the world that then was, being overflowed with water, perished:
- 7 But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men.
- 8 ¶But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day.



# The Mystery of Iniquity: Cycles of Time



## Genesis 1:14

And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for SEASONS (APPOINTED TIMES), and for days, and years:

# The Mystery of Iniquity: Cycles of Time

## Heptadic Calendar

or The calendar of sevens

- The (Seven) of Days *Shabbat*
- The (Seven) of Weeks *Shavuot* (*Pentecost*)
- The (Seven) of Months *The Religious Year*
- The (Seven) of Years *The Sabbatical Year*
- The (Seven) of Sabbatical Years *Time between Jubilee's*

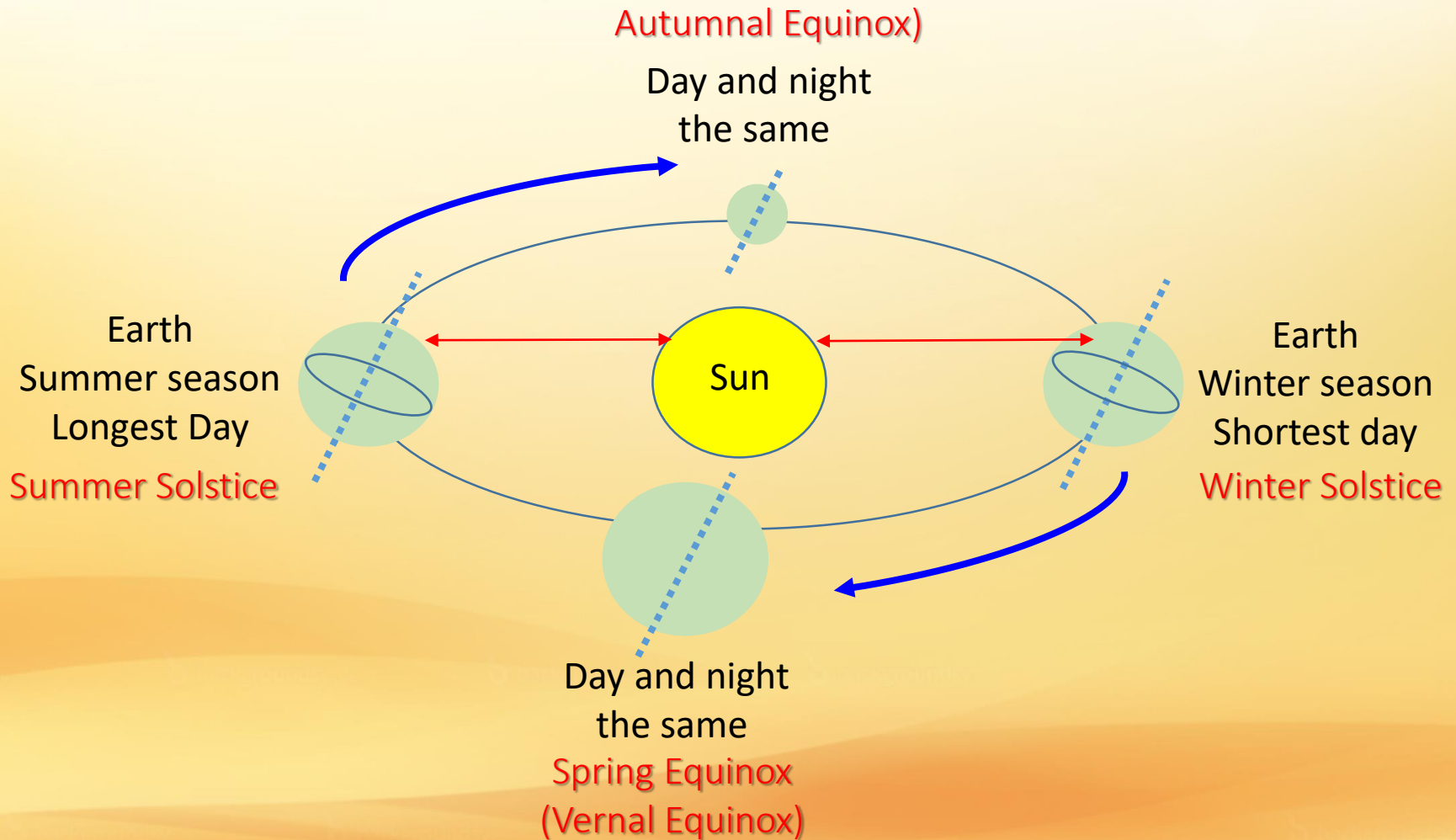
Exodus 12:3 Speak ye unto all the congregation of Israel, saying, **In the tenth day of this month** they shall take to them every man a lamb, according to the house of their fathers, a lamb for an house:

4 And if the household be too little for the lamb, let him and his neighbour next unto his house take it according to the number of the souls; every man according to his eating shall make your count for the lamb.

5 Your lamb shall be without blemish, a male of the first year: ye shall take it out from the sheep, or from the goats:

6 And ye shall **keep it up until the fourteenth day of the same month**: and the whole assembly of the congregation of Israel shall kill it in the evening.

# The Mystery of Iniquity: **Setting the time**



## The Spring Equinox 2020, March 19th

# The New Moon:



And to offer all burnt sacrifices unto the LORD in the sabbaths, in the new moons, and on the set feasts, by number, according to the order commanded unto them, continually before the LORD:

1 Chronicles 23:31

# The Appointments with God

## Leviticus 23

- 52 regular Sabbaths
- + 7 days of Unleavened Bread(first day is Passover)
- + Shavuot, Feast of Weeks (Pentecost)
- + Yom Teruah, Feast of Trumpets (Also Rosh Hashannah)
- + Yom Kippur, Day of Atonements !
- + 7 Days of Sukkot, Feast of Tabernacles(Shemini Atzteret)
- + 1 The “eighth day of assembly.
- = 70 Appointments !

**SO HOW DO WE SET THE DATES ?**



The Passover begins on the 15th day of the month of [Nisan](#), which typically falls in March or April of the [Gregorian calendar](#). The 15th day begins in the evening, after the 14th day, and the seder meal is eaten that evening. Passover is a spring festival, so the 15th day of Nisan typically begins on the night of a [full moon](#) after the northern [vernal equinox](#).

To ensure that Passover did not start before spring, the tradition in ancient Israel held that the first day of Nisan would not start until the [barley](#) was ripe, being the test for the onset of spring.<sup>[35]</sup> If the barley was not ripe, or various other phenomena<sup>[36]</sup> indicated that spring was not yet imminent, an intercalary month ([Adar II](#)) would be added. However, since at least the 4th century, the date has been fixed mathematically.<sup>[37]</sup>

Exodus 12:6 And ye shall keep it up **until the fourteenth day of the same month**: and the whole assembly of the congregation of Israel shall kill it in the evening.




















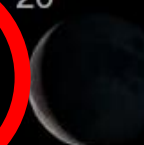















7 And they shall take of the blood, and strike it on the two side posts and on the upper door post of the houses, wherein they shall eat it.

8 And they shall eat the flesh in that night, roast with fire, and unleavened bread; and with bitter herbs they shall eat it.

&lt;&lt; February

March 2020

April &gt;&gt;

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1  First quarter Visible: 38% ↑ Age: 6.15 days	2  First quarter Visible: 47% ↑ Age: 7.08 days	3  First quarter Visible: 57% ↑ Age: 8.03 days	4  Waxing gibbous Visible: 67% ↑ Age: 9.01 days	5  Waxing gibbous Visible: 77% ↑ Age: 10.03 days	6  Waxing gibbous Visible: 86% ↑ Age: 11.09 days	7  Waxing gibbous Visible: 93% ↑ Age: 12.19 days
8  Full moon Visible: 98% ↑ Age: 13.33 days	9  Full moon Visible: 100% Age: 14.49 days	10  Full moon Visible: 100% ↓ Age: 15.65 days	11  Waning gibbous Visible: 96% ↓ Age: 16.82 days	12  Waning gibbous Visible: 89% ↓ Age: 17.97 days	13  Waning gibbous Visible: 81% ↓ Age: 19.09 days	14  Waning gibbous Visible: 71% ↓ Age: 20.17 days
15  Last quarter Visible: 60% ↓ Age: 21.22 days	16  Last quarter Visible: 50% ↓ Age: 22.23 days	17  Last quarter Visible: 39% ↓ Age: 23.21 days	18  Waning crescent Visible: 30% ↓ Age: 24.17 days	19  Waning crescent Visible: 21% ↓ Age: 25.11 days	20  Waning crescent Visible: 14% ↓ Age: 26.03 days	21  Waning crescent Visible: 8% ↓ Age: 26.94 days
22  Waning crescent Visible: 4% ↓ Age: 27.84 days	23  New Visible: 1% ↓ Age: 28.73 days	24  New Visible: 1% ↑ Age: 0.09 days	25  New Visible: 2% ↑ Age: 0.98 days	26  Waning crescent Visible: 4% ↑ Age: 1.88 days	27  Waxing crescent Visible: 9% ↑ Age: 2.78 days	28  Waxing crescent Visible: 15% ↑ Age: 3.68 days
29  Waxing crescent Visible: 23% ↑ Age: 4.60 days	30  Waxing crescent Visible: 31% ↑ Age: 5.53 days	31  First quarter Visible: 41% ↑ Age: 6.48 days	1  First quarter Visible: 41% ↑ Age: 6.48 days	2  First quarter Visible: 41% ↑ Age: 6.48 days	3  First quarter Visible: 41% ↑ Age: 6.48 days	4  First quarter Visible: 41% ↑ Age: 6.48 days















# March 19<sup>th</sup> 2020

- The Vernal Equinox (Spring)
- The date in spring when the Day and Night are equal as the earth moves towards summer and the daylight gets longer
- **March 26<sup>th</sup> (Nisan 1)**

&lt;&lt; March

April 2020

May &gt;&gt;

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
29 	30 	31 	1  First quarter Visible: 51% ↑ Age: 7.46 days	2  First quarter Visible: 62% ↑ Age: 8.48 days	3  Waxing gibbous Visible: 72% ↑ Age: 9.52 days	4  Waxing gibbous Visible: 82% ↑ Age: 10.61 days
5 	6 	7 	8  Full moon Visible: 100% Age: 15.22 days	9 	10 	11 
Waxing gibbous Visible: 90% ↑ Age: 11.73 days	Waxing gibbous Visible: 97% ↑ Age: 12.88 days	Full moon Visible: 100% ↑ Age: 14.04 days	Full moon Visible: 100% Age: 15.22 days	Waning gibbous Visible: 98% ↓ Age: 16.38 days	Waning gibbous Visible: 92% ↓ Age: 17.52 days	Waning gibbous Visible: 85% ↓ Age: 18.62 days
12 	13 	14 	15 	16 	17 	18 
Waning gibbous Visible: 76% ↓ Age: 19.69 days	Last quarter Visible: 66% ↓ Age: 20.71 days	Last quarter Visible: 55% ↓ Age: 21.70 days	Last quarter Visible: 45% ↓ Age: 22.66 days	Last quarter Visible: 35% ↓ Age: 23.59 days	Waning crescent Visible: 26% ↓ Age: 24.50 days	Waning crescent Visible: 19% ↓ Age: 25.40 days
19 	20 	21 	22 	23 	24 	25 
Waning crescent Visible: 12% ↓ Age: 26.30 days	Waning crescent Visible: 7% ↓ Age: 27.19 days	New Visible: 3% ↓ Age: 28.08 days	New Visible: 1% ↓ Age: 28.98 days	New Visible: 1% ↑ Age: 0.35 days	New Visible: 2% ↑ Age: 1.26 days	Waxing crescent Visible: 6% ↑ Age: 2.18 days
26 	27 	28 	29 	30 	1 	2 
Waxing crescent Visible: 11% ↑ Age: 3.12 days	Waxing crescent Visible: 18% ↑ Age: 4.06 days	Waxing crescent Visible: 27% ↑ Age: 5.03 days	First quarter Visible: 36% ↑ Age: 6.02 days	First quarter Visible: 47% ↑ Age: 7.03 days		

# Wednesday April 8<sup>th</sup> 2020

Passover begins at  
Sunset (Jerusalem)  
on the 13<sup>th</sup> of Nisan.  
(April 7<sup>th</sup>).

Tuesday April 7<sup>th</sup> is  
the third day of the  
week

# The Mystery of Iniquity: The Date

Sun 10 <sup>th</sup> (1 <sup>st</sup> )	Mon 11 <sup>th</sup> (2 <sup>nd</sup> )	Tue 12 <sup>th</sup> (3 <sup>rd</sup> )	Wed 13 <sup>th</sup> (4 <sup>th</sup> )	Thu 14 <sup>th</sup> (5 <sup>th</sup> )	Fri 15 <sup>th</sup> (6 <sup>th</sup> )	Sat 16 <sup>th</sup> (7 <sup>th</sup> )	Sun 17 <sup>th</sup> (1 <sup>st</sup> )
							Sunrise first day of the week
							First fruits



# The Mystery of Iniquity: The Date

Table from the U.S. Naval Observatory Astronomical Applications Department.

Year	Vernal Equinox	Astronomical New Moon Conjunction	First evening of <u>visible crescent</u>	Date of the first of <u>Nisan</u>	14th day of Nisan ( <u>Passover</u> )
		(On date, or first after vernal Equinox)	(Julian calendar. Midnight to midnight)	(Beginning at sundown the evening before...)	(Beginning at sundown the evening before...)
26 A.D.	Fri. Mar. 22, 0*	Sat. Apr. 6, 7 a.m.	Sun. Apr. 7	Mon. Apr. 8	Sun. Apr. 21
27 A.D.	Sun. Mar. 23, 6 a.m.	Wed. Mar. 26, 7 p.m.**	Fri. Mar. 28	Sat. Mar. 29	Fri. Apr. 11
28 A.D.	Mon. Mar. 22, noon	Tues. Apr. 13, 2 p.m.	Wed. Apr. 14	Thurs. Apr. 15	Wed. Apr. 28
29 A.D.	Tues. Mar. 22, 6 p.m.	Sat. Apr. 2, 7 p.m.**	Mon. Apr. 4	Tues. Apr. 5	Mon. Apr. 18
30 A.D.	Wed. Mar. 22, 0*	Wed. Mar. 22, 8 p.m.***	Fri. Mar. 24	Sat. Mar. 25	Fri. Apr. 7
31 A.D.	Fri. Mar. 23, 5 a.m.	Tues. Apr. 10, 2 p.m.	Wed. Apr. 11	Thurs. Apr. 12	Wed. Apr. 25
32 A.D.	Sat. Mar. 22, 11 a.m.	Sat. Mar. 29, 10 p.m.**	Mon. Mar. 31	Tues. Apr. 1	Mon. Apr. 14
33 A.D.	Sun. Mar. 22, 5 p.m.	Fri. Apr. 17, 9 p.m.**	Sun. Apr. 19	Mon. Apr. 20	Sun. May 3
34 A.D.	Mon. Mar. 22, 11 p.m.	Wed. Apr. 7, 2 p.m.	Thurs. Apr. 8	Fri. Apr. 9	Thurs. Apr. 22

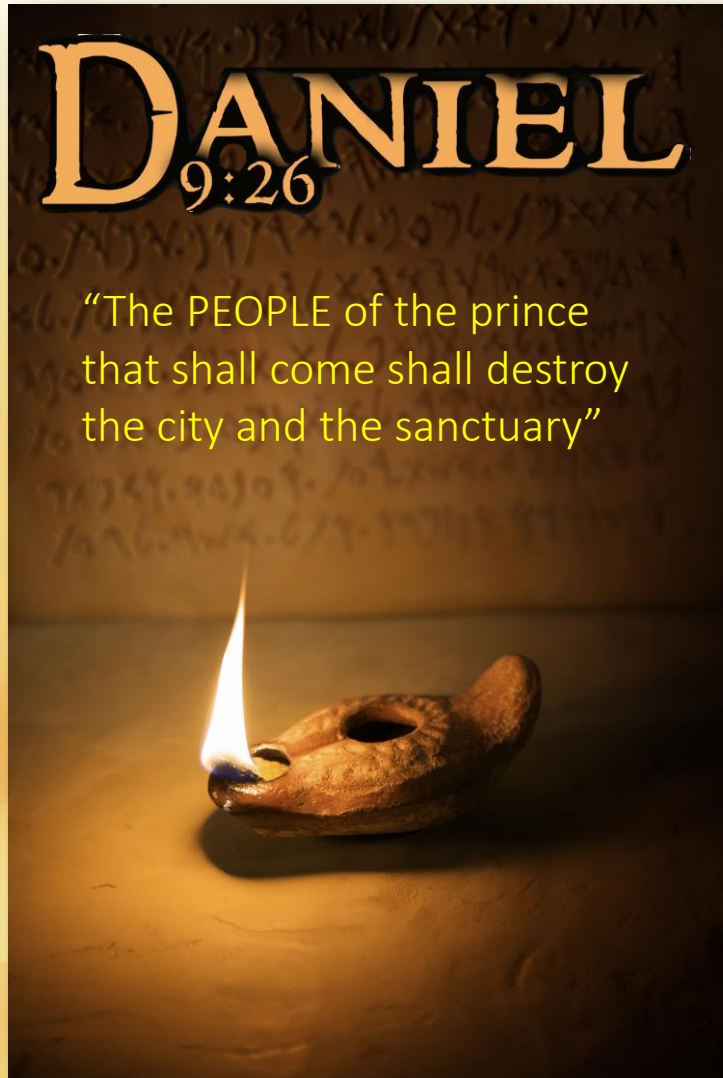
**31 AD NISAN 1 (Thursday April 12<sup>th</sup> Gregorian Calendar)**

**Passover was Wednesday April 25<sup>th</sup> 31 AD**

Luke 3:1 ¶Now in the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judaea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of Ituraea and of the region of Trachonitis, and Lysanias the tetrarch of Abilene,  
2 Annas and Caiaphas being the high priests, the word of God came unto John the son of Zacharias in the wilderness.

"fifteenth year" fell from October 20, AD27 to October 9, AD28.

# The Mystery of Iniquity: **The Command**



- Daniel 9:25 Know therefore and understand, that from the going forth of the **commandment to restore and to build Jerusalem unto the Messiah the Prince** shall be **seven weeks**, and **threescore and two weeks**: the street shall be built again, and the wall, even in troublous times.
- 26 And after **threescore and two weeks** shall Messiah be cut off, but not for himself: and **the people of the prince that shall come shall destroy the city and the sanctuary**; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.



# The Mystery of Iniquity: **The Command**



- Nehemiah 1:1 ¶The words of Nehemiah the son of Hachaliah. And it came to pass in the month Chisleu, in the twentieth year, as I was in Shushan the palace,
- 2 That Hanani, one of my brethren, came, he and certain men of Judah; and I asked them concerning the Jews that had escaped, which were left of the captivity, and concerning Jerusalem.
- 3 And they said unto me, The remnant that are left of the captivity there in the province are in great affliction and reproach: the wall of Jerusalem also is broken down, and the gates thereof are burned with fire.
- 4 And it came to pass, when I heard these words, that I sat down and wept, and mourned certain days, and fasted, and prayed before the God of heaven,

# The Mystery of Iniquity: **The Command**



- Ezra 7:4 The son of Zerahiah, the son of Uzzi, the son of Bukki,
- 5 The son of Abishua, the son of Phinehas, the son of Eleazar, the son of Aaron the chief priest:
- 6 This Ezra went up from Babylon; and he was a ready scribe in the law of Moses, which the LORD God of Israel had given: and the king granted him all his request, according to the hand of the LORD his God upon him.
- 7 And there went up some of the children of Israel, and of the priests, and the Levites, and the singers, and the porters, and the Nethinims, unto Jerusalem, **in the seventh year of Artaxerxes the king.**
- 8 And he came to Jerusalem in the fifth month, which was in the seventh year of the king.
- 9 For upon **the first day of the first month began he to go up from Babylon,** and on the first day of the fifth month came he to Jerusalem, according to the good hand of his God upon him.



# Mystery of Iniquity: 21 March 457BC

**March 21, 0457 BC**

Day of week: Tuesday  
(Astronomical) Julian Date: 1554589  
(Business) Julian Date: -457.081

**Gregorian calendar**

21 March 457 BC AD Convert

This is the calendar accepted world wide for commercial use. Countries did not accept it until years later. For example, Britain

**Julian calendar**

26 March 457 BC AD Convert

This calendar is the predecessor of the Gregorian calendar. It was used for seasons. [\[more information\]](#)

**Hebrew calendar**

1 Nisan 3304 Convert

This is the calendar used by the Jewish religion. It is a lunar calendar because it would get out of synch with the moon. Instead, a 1

- $69 \times 7 = 483$  years
- 483 years from 26 March 457
- Brings us to
- 1 Nisan AD 27 Jesus is recognized as Messiah
- Fulfilling the prophecy
- John 1:29 ¶The next day John seeth Jesus coming unto him, and saith, **Behold the Lamb of God, which taketh away the sin of the world.**

# Mystery of Iniquity: **Three and a half years**

- Luke 3:23 And Jesus himself began to be about thirty years of age, being (as was supposed) the son of Joseph, which was the son of Heli, (AD 27)
- Plus 3.5 years takes us to Spring of AD31 !

Sun 10 <sup>th</sup> (1 <sup>st</sup> )	Mon 11 <sup>th</sup> (2 <sup>nd</sup> )	Tue 12 <sup>th</sup> (3 <sup>rd</sup> )	Wed 13 <sup>th</sup> (4 <sup>th</sup> )	Thu 14 <sup>th</sup> (5 <sup>th</sup> )	Fri 15 <sup>th</sup> (6 <sup>th</sup> )	Sat 16 <sup>th</sup> (7 <sup>th</sup> )	Sun 17 <sup>th</sup> (1 <sup>st</sup> )
<-----		3 1/2 days		"----->			
Palm Sunday		Jesus Dies →		Passover Begins V		morning to Evening 1st day	morning to Evening 2nd day
Jesus Presents Himself				Evening to Morning 1st night		Evening to Morning 2nd night	Evening to Morning 3rd night
MONTH OF NISAN				Passover Ends		Sunset Jesus rises Starts first day of the week	Sunrise first day of the week
						Start of Regular Sabbath	Sabbath
						First fruits Begins	First fruits

# Mystery of Iniquity: **The Count Starts!**



- Hosea 6:1 ¶Come, and let us return unto the LORD: for he hath torn, and he will heal us; he hath smitten, and he will bind us up.
- 2 After two days will he revive us: in the third day he will raise us up, and we shall live in his sight.
- 3 Then shall we know, if we follow on to know the LORD: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter and former rain unto the earth.

# Mystery of Iniquity: The People of the Prince

Daniel 9:26 And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.

Legion V Macedonia:	Judea or Moesia
Legion X Fretensis:	Syria
Legion XV Appolinaris:	Syria
Legion XII Fulminate:	Asia Minor/Syria
Legion XVIII:	Egypt
Legion III Gallic:	Syria



# Mystery of Iniquity: **The People of the Prince**



- Josephus reveals that the Roman legions used to attack Jerusalem were stationed in Syria. This is where Titus gathered them together as he proceeded toward the Jewish capital. He also details that “a considerable number” of auxiliaries, or volunteers, from Syria and the surrounding regions were also gathered for the attack. Later, Josephus also details the specific number of Arab soldiers who joined forces with the invading armies:
- "Malchus also, the king of Arabia, sent a thousand horsemen, besides five thousand footmen, the greatest part of which were archers; so that the whole army, including the auxiliaries sent by the kings, as well horsemen and footmen, when all were united together, amounted to sixty thousand" (Flavius Josephus, *The Complete Works of Josephus, The Wars of the Jews or The History of the Destruction of Jerusalem*, Book III, Chapter 4, Paragraph 20).

# The First Sign: The Covenant



....WITH  
THE  
MANY....

- Daniel 9:27 And he shall confirm **the covenant** with many for one week (**Set of SEVEN**): and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.