



Welcome to Rehoboth New Life Center

Tuesday Study
February 18th 2020

The Mystery of Iniquity

Part 1: The people of the prince that shall come!



2 Thessalonians 2:3 ¶Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition; 4 Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God. 5 Remember ye not, that, when I was yet with you, I told you these things? 6 And now ye know what withholdeth that he might be revealed in his time. 7 **For the mystery of iniquity doth already work:** only he who now letteth will let, until he be taken out of the way.

The Mystery of Iniquity: Cycles of Time



Genesis 1:14

And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for SEASONS (APPOINTED TIMES), and for days, and years:

The Mystery of Iniquity: **DAY** or **Hour**



- Matthew 24:50 The lord of that servant shall come in a day when he looketh not for him, and in an hour that he is not aware of,
- Matthew 25:13 Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh.
- Mark 13:32 But of that day and that hour knoweth no man, no, not the angels which are in heaven, neither the Son, but the Father.
- Luke 12:46 The lord of that servant will come in a day when he looketh not for him, and at an hour when he is not aware, and will cut him in sunder, and will appoint him his portion with the unbelievers.

Matthew 16:3 And in the morning, It will be foul weather to day: for the sky is red and lowring. O ye hypocrites, ye can discern the face of the sky; but can ye not discern the signs of the times?

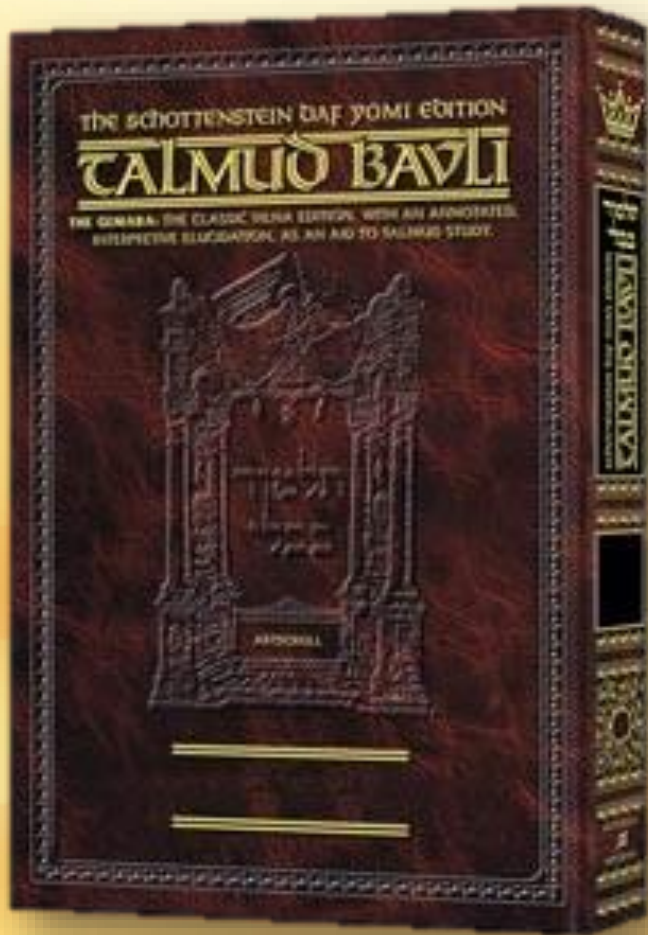
The Mystery of Iniquity: The Unique Date! AD ??



John 19:31 ¶The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the Sabbath day, (for that Sabbath day was an high day,).....

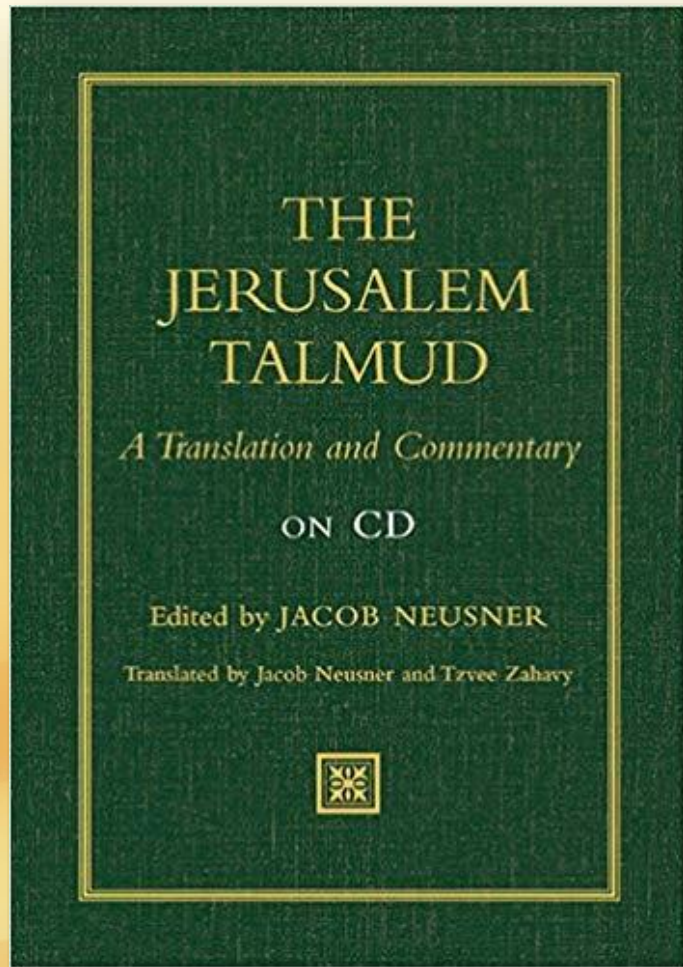
Mystery of Iniquity: **The Year of Mystery!**

Writings of the Talmud!



The Talmud is the central text of Rabbinic Judaism and the primary source of Jewish religious law (halakha) and Jewish theology. Until the advent of modernity, in nearly all Jewish communities, the Talmud was the centerpiece of Jewish cultural life and was foundational to "all Jewish thought and aspirations", serving also as "the guide for the daily life" of Jews.

The Mystery of Iniquity: The Four Witnesses



- The Talmud has two principle versions
- The Babylonian Talmud
- And the Jerusalem Talmud
- Both Versions State a set of strange things that happened
- Forty years before the temple was destroyed!
- Daniel 9:26 And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.

The Mystery of Iniquity: **The First Witness**

The Earthquake



- Matthew 27:50 ¶ Jesus, when he had cried again with a loud voice, yielded up the ghost.
- 51 And, behold, **the veil of the temple was rent in twain** from the top to the bottom; **and the earth did quake, and the rocks rent;**

Hebrews 10:19 ¶ Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus, 20 By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh; 21 And having an high priest over the house of God;

The Mystery of Iniquity: **The First Witness**

The Earthquake



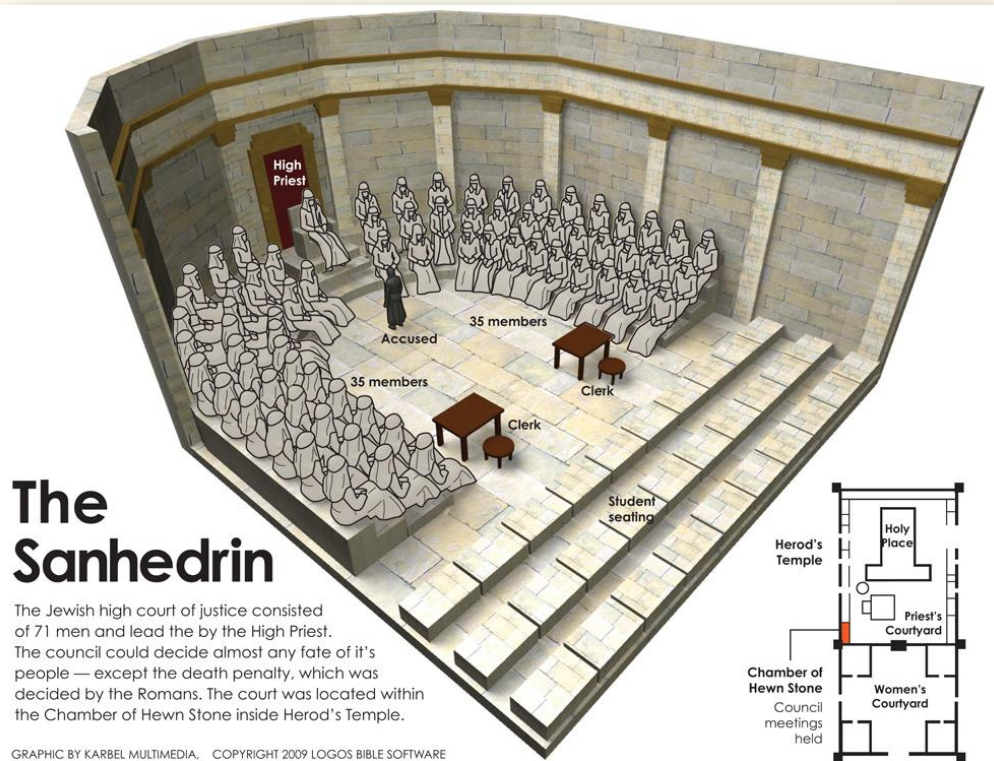
The Temple Veils were 60 feet long, 30 feet wide, and the thickness of the palm of a man's hand, wrought in 72 squares. They were so heavy that we are told 300 priests were needed to manipulate each one. The Veil being rent from top to bottom was such a terrible portent because it indicated that YEHOVAH God's Own Hand had torn it in two, His Presence thus deserting and leaving that Holy Place

The Mystery of Iniquity: **The First Witness**

Hebrews 9:3 And after the second veil, the tabernacle which is called the Holiest of all;
4 Which had the golden censer, and the ark of the covenant overlaid round about with gold, wherein was the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant;
5 And over it the cherubims of glory shadowing the mercyseat; of which we cannot now speak particularly.
6 Now when these things were thus ordained, the priests went always into the first tabernacle, accomplishing the service of God.
7 But into the second went the high priest alone once every year, not without blood, which he offered for himself, and for the errors of the people:
8 ¶The Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing:

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The Mystery of Iniquity: **The First Witness**



- "Forty years before the destruction of the Temple, the Sanhedrin was **BANISHED (from the Chamber of Hewn Stone)** and sat in the trading- station (on the Temple Mount)" (Shabbat 15a, (TALMUD))
- The TALMUD tells us that when the Sanhedrin (Supreme Court) **CEASED TO JUDGE CAPITAL OFFENCES**, they **MOVED** from the Supreme Court chambers to the 'shopping mall' (Rosh HaShana 31a). Rabbi Leibel Reznick (Book the holy Temple revisited)

The Mystery of Iniquity: Forty Years?

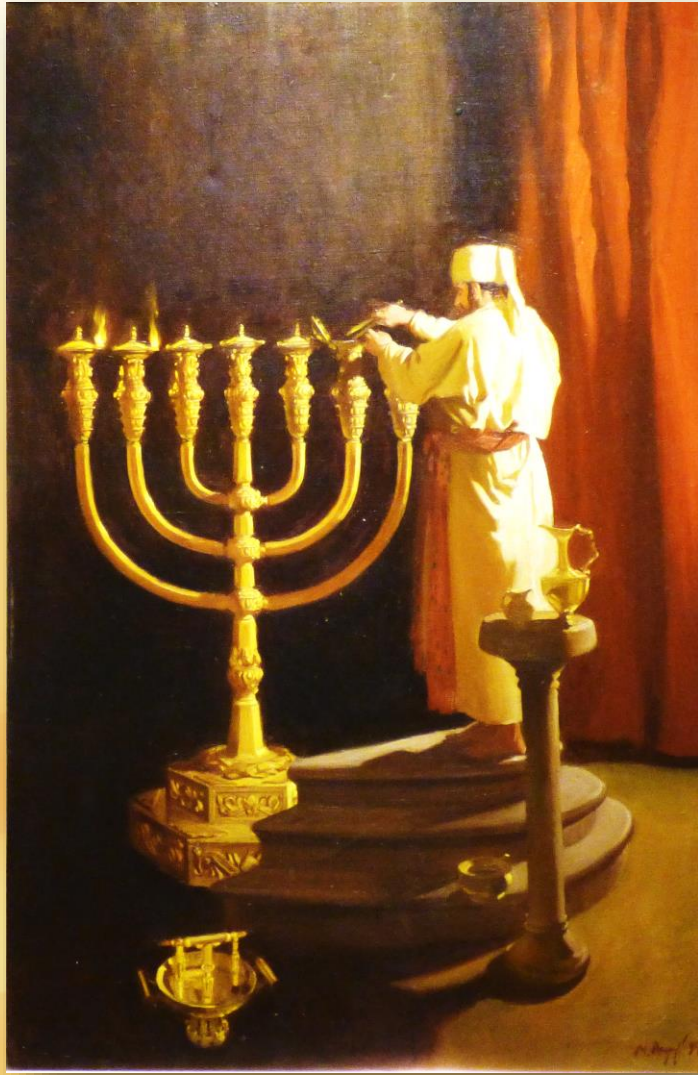


TEMPLE DESTROYED AD 70

The year of the Witnesses
.. AD 31 the year Jesus was
crucified!

AD	Years	AD	Years
70	1	50	21
69	2	49	22
68	3	48	23
67	4	47	24
66	5	46	25
65	6	45	26
64	7	44	27
63	8	43	28
62	9	42	29
61	10	41	30
60	11	40	31
59	12	39	32
58	13	38	33
57	14	37	34
56	15	36	35
55	16	35	36
54	17	34	37
53	18	33	38
52	19	32	39
51	20	31	40

The Mystery of Iniquity: **The Witnesses**



- From The Jerusalem Talmud
- "Forty years before the destruction of the Temple, the **western light went out**,(Jacob Neusner, The Yerushalmi, p.156-157). [the Temple was destroyed in 70 CE]

The Mystery of Iniquity: **The Witnesses**



- From The Jerusalem Talmud
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Hebrews 10:4 For it is not possible that the blood of bulls and of goats should take away sins. 5 Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me:

6 In burnt offerings and sacrifices for sin thou hast had no pleasure.

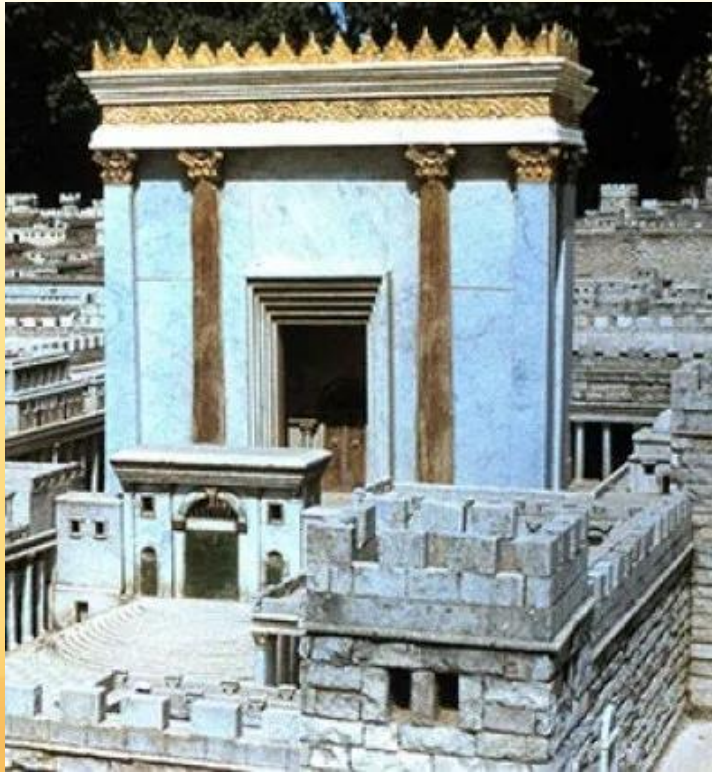
The Mystery of Iniquity: **The Witnesses**



John 19:28 After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst.
29 Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put it upon hyssop, and put it to his mouth.
30 When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost.

- According to the Babylonian Talmud, ‘Our Rabbis taught: During the last forty years before the destruction of the Temple the lot [‘for the Lord’] did not come up in the right hand; nor did the crimson-coloured strap become white; nor did the western-most light shine; (The *Soncino Talmud*, tractate ‘Yoma,’ 39b).

The Mystery of Iniquity: **The Witnesses**



- "Forty years before the destruction of the Temple, the western light went out, the crimson thread remained crimson, and the lot for the Lord always came up in the left hand. **They would close the gates of the Temple by night and get up in the morning and find them wide open**" (Jacob Neusner, The Yerushalmi, p.156-157). [the Temple was destroyed in 70 CE]

The Mystery of Iniquity: **The Witnesses**



Hebrews 9:6 Now when these things were thus ordained, the priests went always into the first tabernacle, accomplishing the service of God.

7 But into the second went the high priest alone once every year, not without blood, which he offered for himself, and for the errors of the people:

8 ¶The Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing:

9 Which was a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience;

10 Which stood only in meats and drinks, and divers washings, and carnal ordinances, imposed on them until the time of reformation.

11 But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;

12 Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us.