

The background of the image is a religious illustration. On the right side, Moses is depicted standing, wearing a white robe and a turban, holding a large stone tablet (the Ten Commandments) in his left hand and a staff in his right. The background behind him is a warm, golden-yellow sky with soft clouds. In the foreground, on the left side, there are several black crosses of varying heights, suggesting a cemetery or a place of worship. The overall tone is solemn and reverent.

A BETTER COVENANT

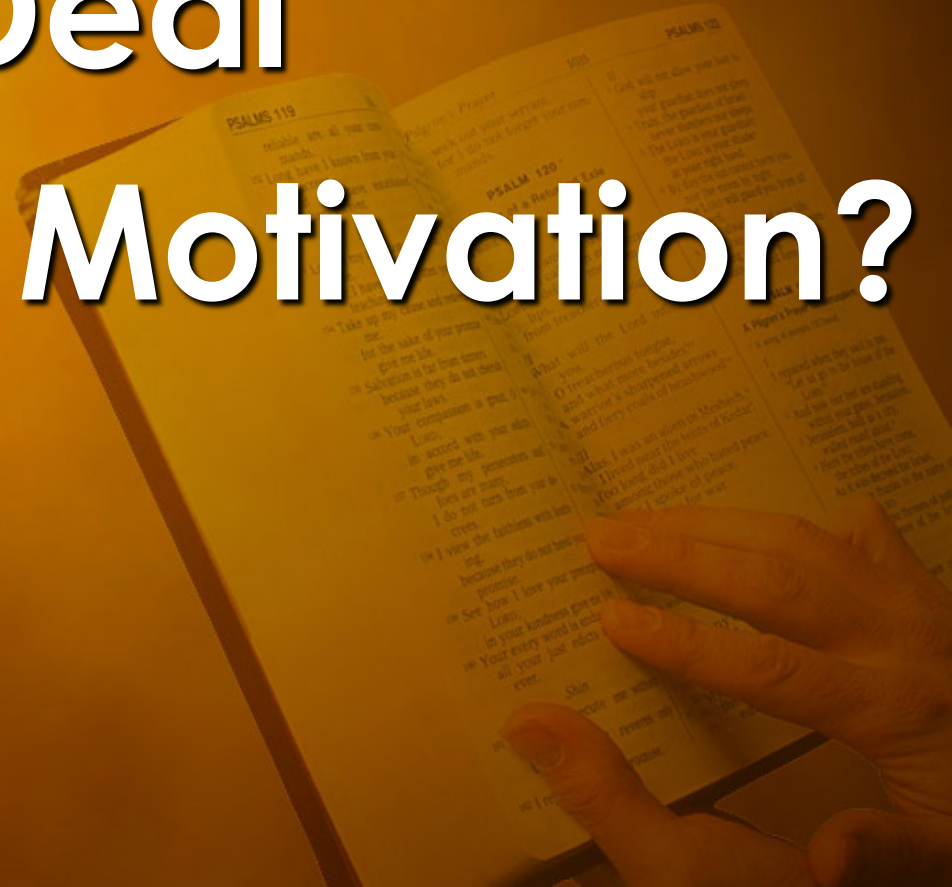
HEBREWS 8:6-10

Overview

1. Thou Shalt

2. The New Deal

3. What's My Motivation?



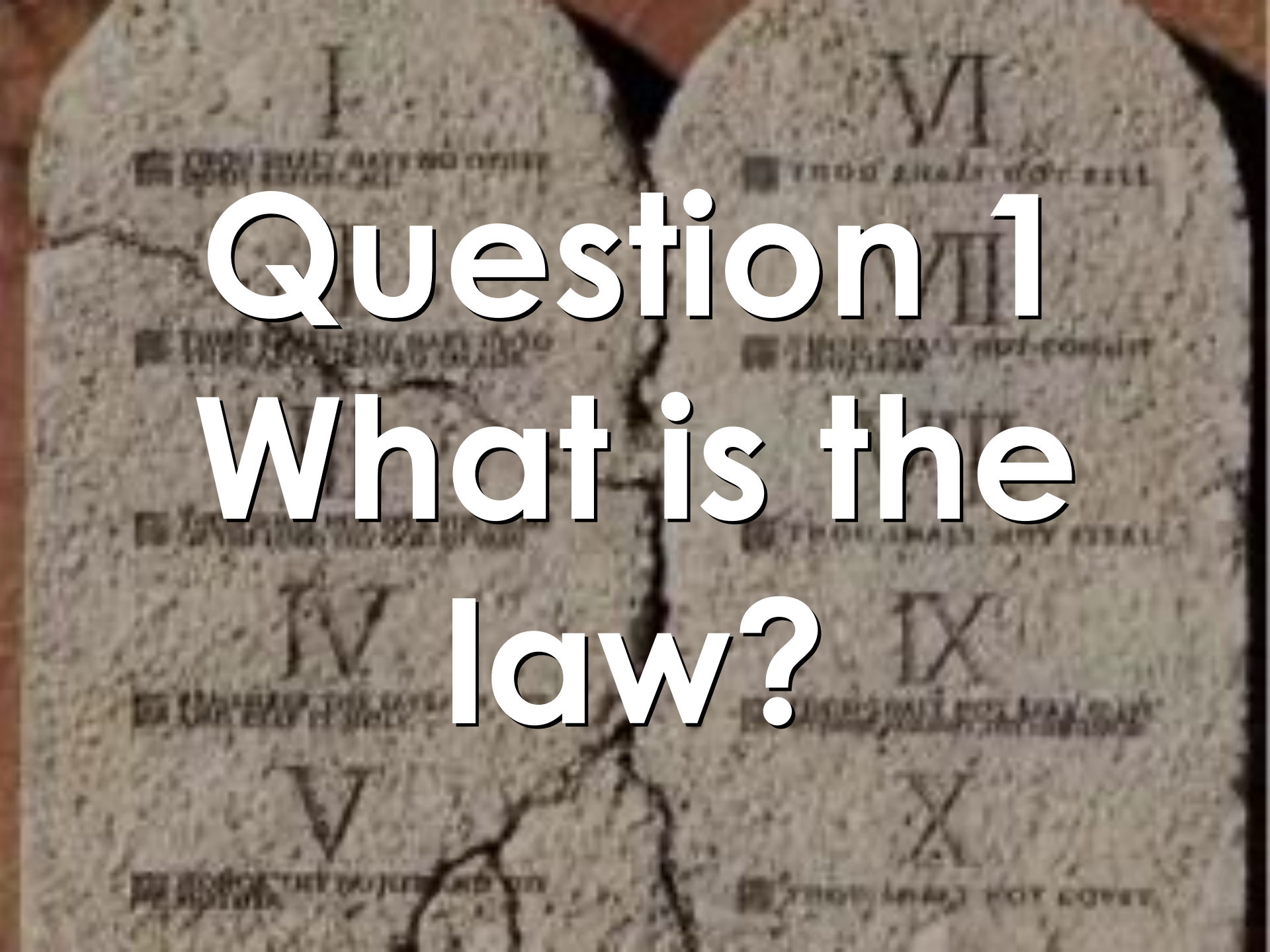
Hebrews 8:6-10

But now hath he obtained a more excellent ministry, by how much also he is the mediator of a **better covenant, which was established upon better promises.** 7 For if that first covenant had been faultless, then should no place have been sought for the second. 8 For finding fault with them, he saith, Behold, the days come, saith the Lord, when **I will make a new covenant** with the house of Israel and with the house of Judah: 9 Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord. 10 For this is the covenant that I will make with the house of Israel after those days, saith the Lord; **I will put my laws into their mind, and write them in their hearts:** and I will be to them a God, and they shall be to me a people:

A classic painting of Moses, with a long white beard and hair, wearing a red robe with green and white stripes and a green and red checkered sash. He is holding a large stone tablet with Hebrew text in his right hand and pointing with his left hand. The background shows a rocky, mountainous landscape with some sparse vegetation.

SECTION 1

THOU SHALT



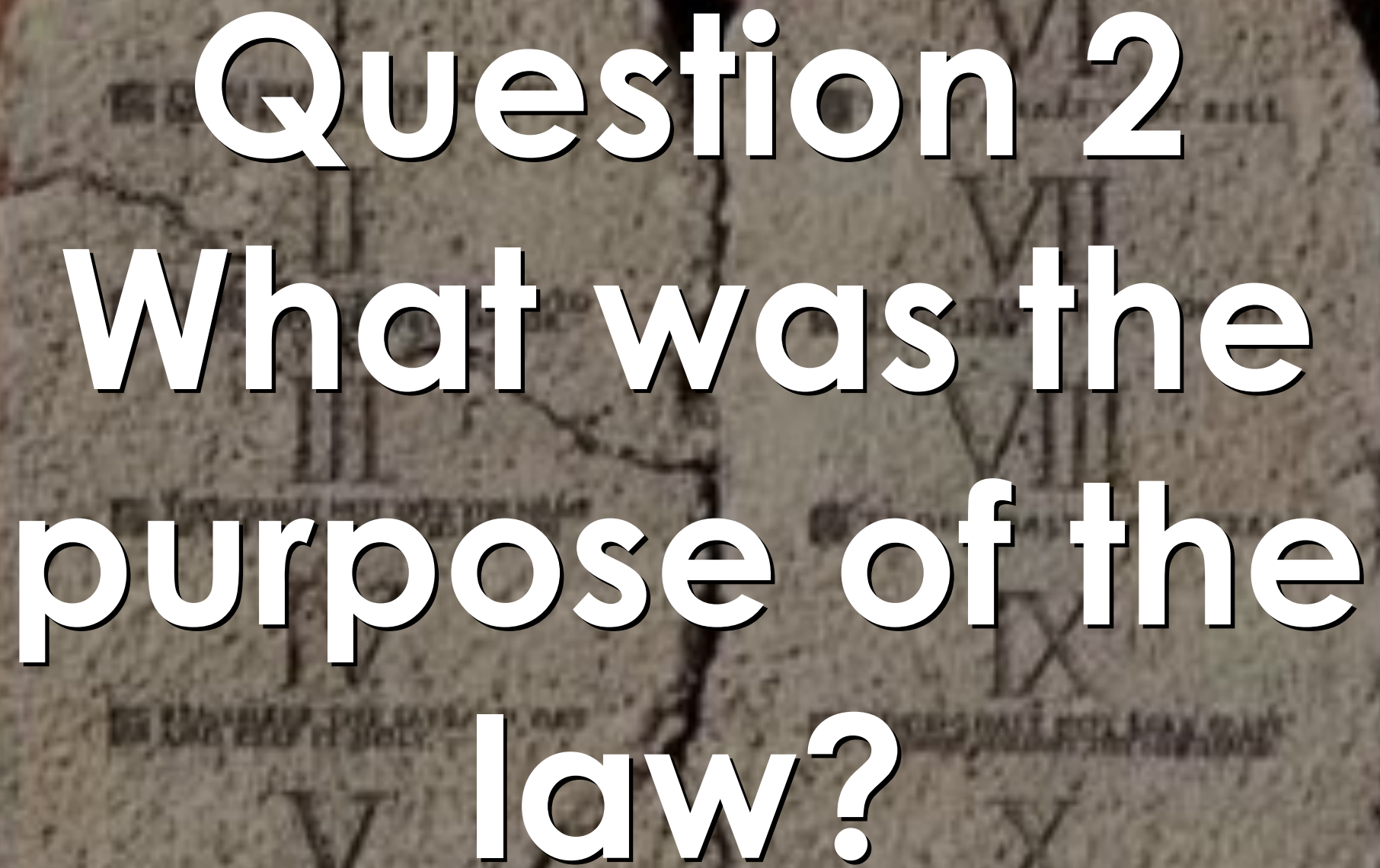
Question 1

What is the law?

The Law

The commandments of
God as delivered by
Moses which gave the
basic code of conduct
between God and
mankind.



The background of the slide features a close-up, slightly blurred image of the Ten Commandments stone tablets. The tablets are arranged in two columns, with the first five on the left and the last five on the right. The stone is a light, textured color, and the commandments are inscribed in a dark, serif font. The lighting is dramatic, with some areas of the stone appearing in shadow.

Question 2

What was the purpose of the law?

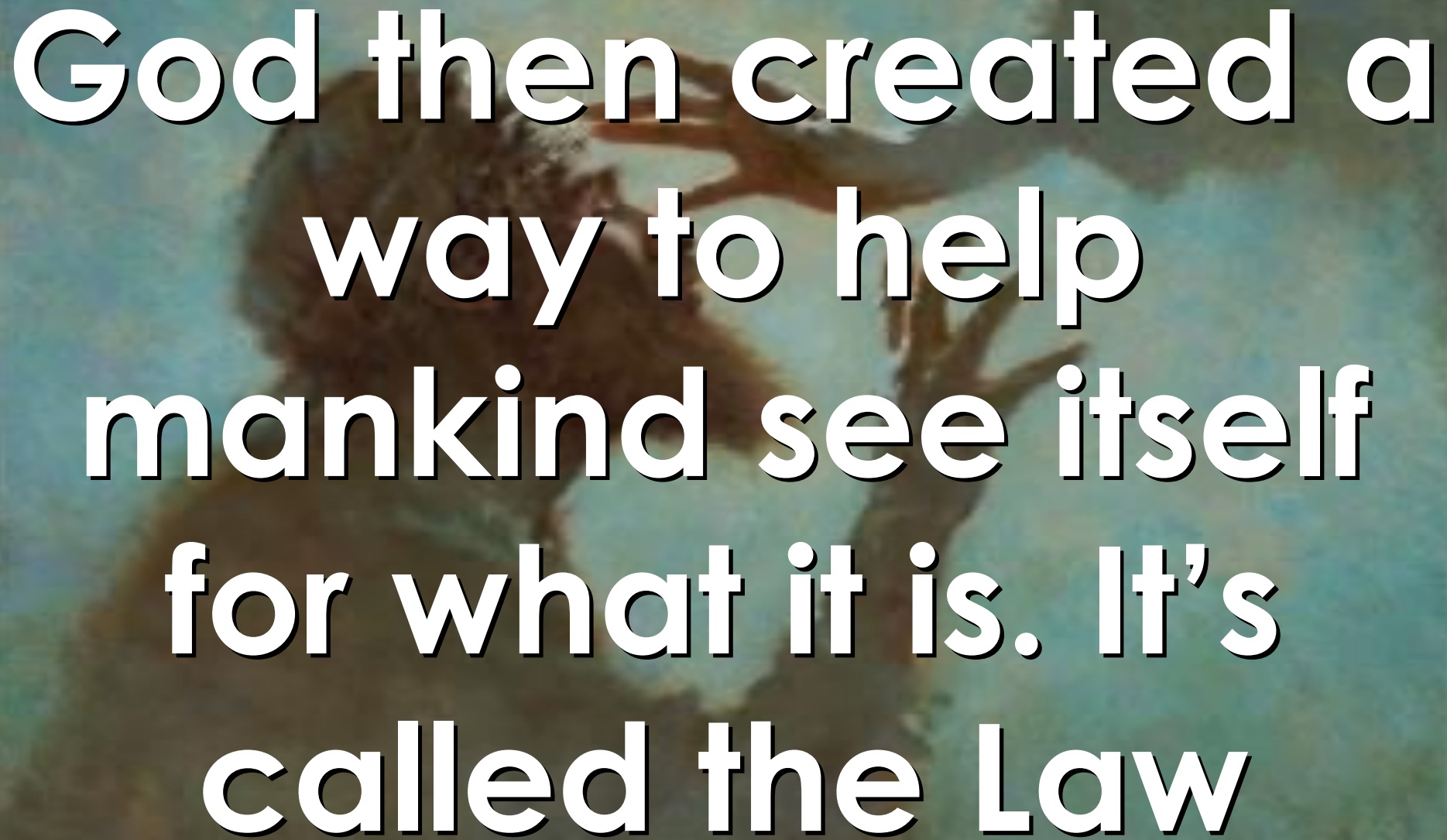
Mankind's Spiritual Blindness

Mankind suffers from sin and it is blind to its existence and its effects. Because of its blindness it thinks that it is righteous when its not.

Proverbs 16:2 - All the ways of a man **are clean in his own eyes**; but the LORD weigheth the spirits.

Psalms 36:1 - The transgression of the wicked saith within my heart, that there is no fear of God before his eyes. 2 **For he flattereth himself in his own eyes, until his iniquity** be found to be hateful.

Jeremiah 17:9 - **The heart is deceitful** above all things, and desperately wicked: who can know it?

The background of the image is a textured, painterly style with shades of teal, blue, and green. Overlaid on this is a dark, silhouetted figure of a person in a dynamic, almost dancing or athletic pose, with arms and legs extended. The figure is positioned behind the text, which is in the foreground.

**God then created a
way to help
mankind see itself
for what it is. It's
called the Law**

Romans 7:7-13

What shall we say then? Is the law sin? God forbid. **Nay, I had not known sin, but by the law:** for I had not known lust, except the law had said, Thou shalt not covet. 8 But sin, taking occasion by the commandment, wrought in me all manner of concupiscence. For without the law sin was dead. 9 For I was alive without the law once: **but when the commandment came, sin revived, and I died.** 10 And the commandment, which was ordained to life, I found to be unto death. 11 For sin, taking occasion by the commandment, deceived me, and by it slew me. 12 Wherefore the law is holy, and the commandment holy, and just, and good. 13 Was then that which is good made death unto me? God forbid. **But sin, that it might appear sin, working death in me by that which is good; that sin by the commandment might become exceeding sinful.**

The Law's Purpose

The purpose of the law is to expose and magnify mankind's sinful condition because man thinks it's good enough on its own. This is done to lead us to Christ

SALVATION

"BUT HIS HAND IS
STRETCHED
OUT STILL"

ISA. 55:25

MIRROR OF GOD'S LAW

WOE
IS ME!

SIN

INQUITY

2 Corinthians 3:6-8

KJV: Who also hath made us able ministers **of the new testament**; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life. 7 **But if the ministration of death**, written and engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which glory was to be done away: 8 How shall not the ministration of the spirit be rather glorious?

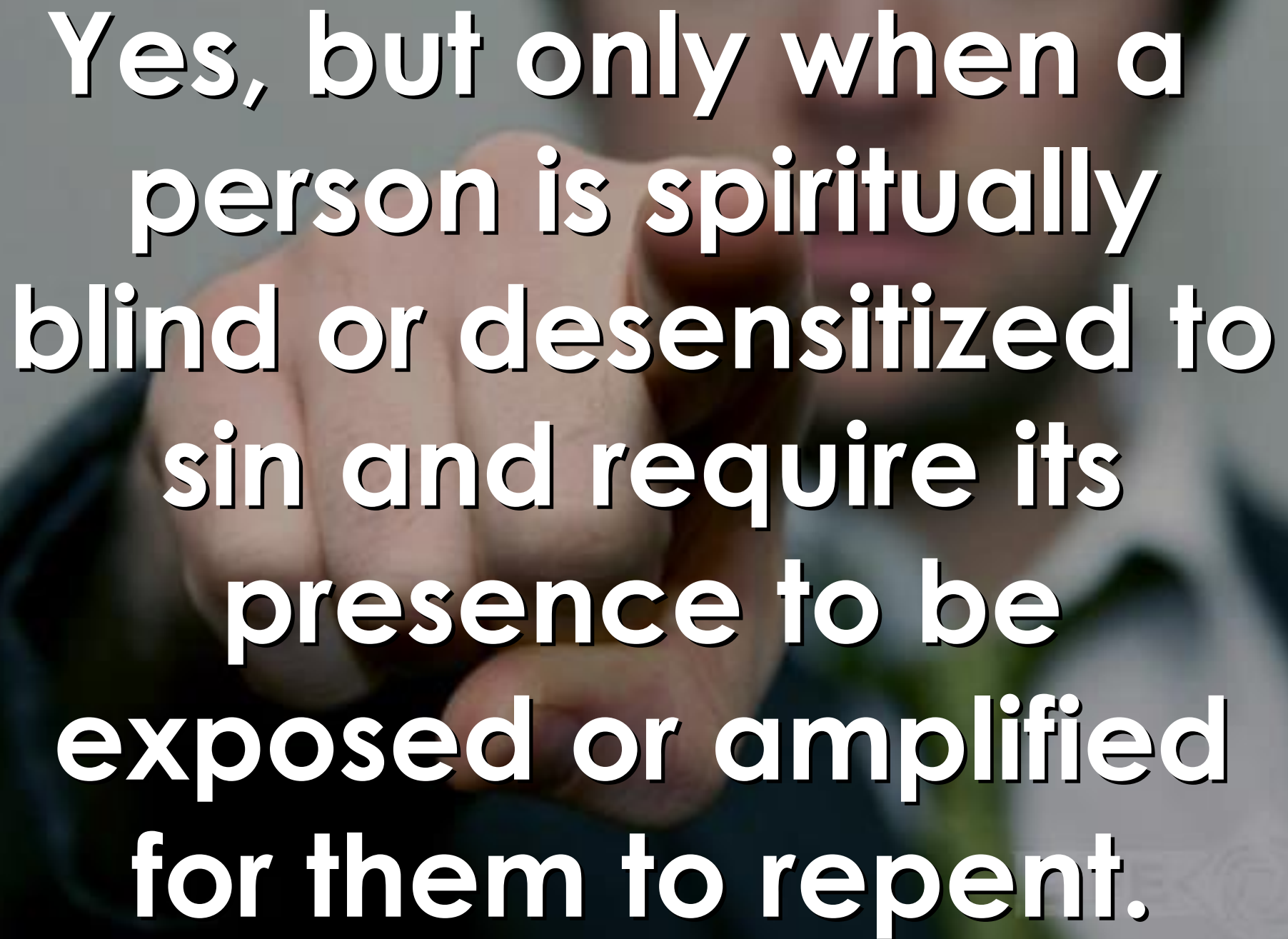
NLT: He has enabled us to be ministers **of his new covenant**. This is a covenant not of written laws, but of the Spirit. The old written covenant ends in death; but under the new covenant, the Spirit gives life. 7 **The old way, with laws etched in stone, led to death**, though it began with such glory that the people of Israel could not bear to look at Moses' face. For his face shone with the glory of God, even though the brightness was already fading away. 8 Shouldn't we expect far greater glory under the new way, now that the Holy Spirit is giving life?

Law Facts

1. It makes us guilty before God (Romans 3:19)
2. It couldn't justify anyone (Romans 3:20)
3. Its completely based on one's performance (Galatians 3:1-10)
4. It exposed & amplified sin (Romans 7:5-13)
5. It brought death (2 Corinthians 3:6-7)
6. It couldn't save us from sin (Hebrews 7:11-28)
7. It didn't provide a true relationship with God (Hebrews 12:18-21)

Question 3

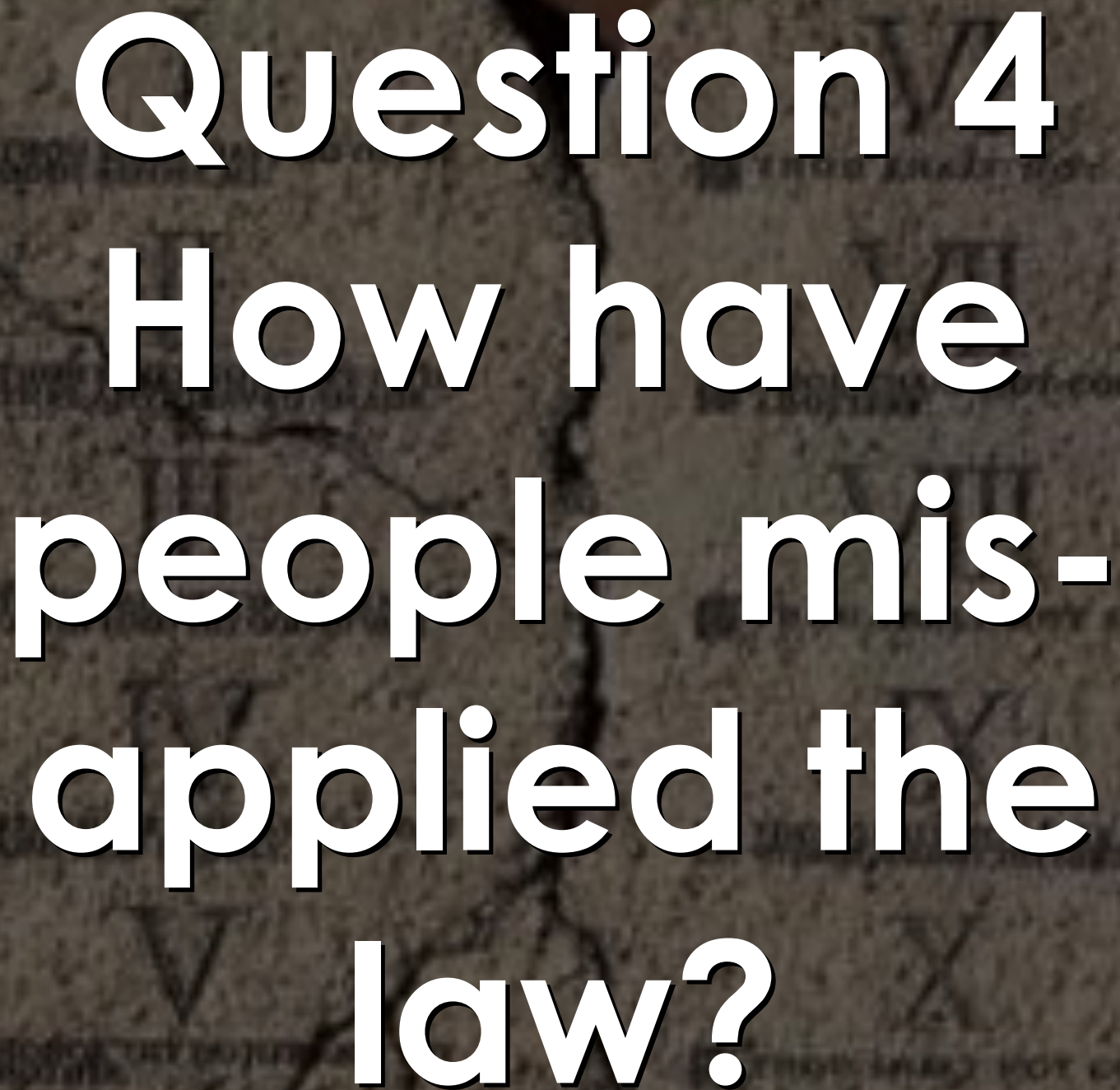
Does the law still serve a purpose?

A close-up, slightly blurred image of a hand with the index finger pointing directly at the viewer. The hand is positioned in the center of the frame, with the background being a soft-focus indoor setting with some greenery visible on the right.

**Yes, but only when a
person is spiritually
blind or desensitized to
sin and require its
presence to be
exposed or amplified
for them to repent.**

Revelation 3:15-18

I know thy works, that thou art neither cold nor hot:
I would thou wert cold or hot. 16 So then
because thou art lukewarm, and neither cold nor
hot, I will spue thee out of my mouth. 17 **Because
thou sayest, I am rich, and increased with goods,
and have need of nothing;** and knowest not that
thou art wretched, and miserable, and poor, and
blind, and naked: 18 I counsel thee to buy of me
gold tried in the fire, that thou mayest be rich;
and white raiment, that thou mayest be clothed,
and that the shame of thy nakedness do not
appear; **and anoint thine eyes with eyesalve,
that thou mayest see.**



Question 4

How have
people mis-
applied the
law?

1 Timothy 1:8-9

But we know that the law is good, **if a man use it lawfully;** 9 Knowing this, **that the law is not made for a righteous man, but for the lawless and disobedient,** for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,

The Law Mis-Applied

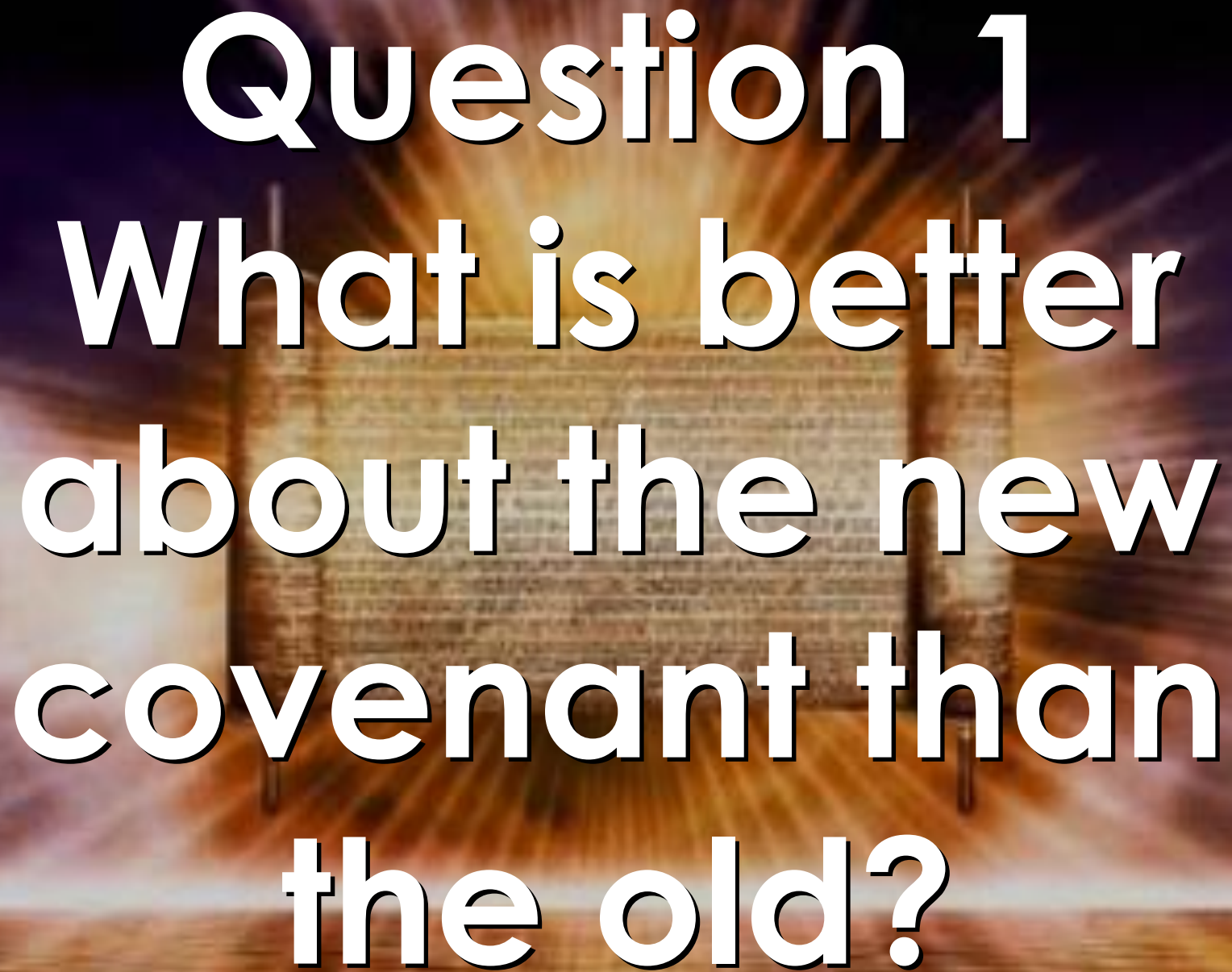
- It's given to people who struggle with condemnation or guilty conscience before God.
 - It's not presented in love.
- Ephesians 4:15 - **But speaking the truth in love**, may grow up into him in all things, which is the head, even Christ:

Jeremiah 31:3 - The LORD hath appeared of old unto me, saying, Yea, I have loved thee with an everlasting love: **therefore with lovingkindness have I drawn thee.**

A blurred background image of two men in business suits shaking hands in a modern office setting. In the foreground, a desk holds a pen, a contract document, and a binder. The word 'CONTRACT' is printed vertically on the binder.

SECTION 2

THE NEW DEAL



Question 1
What is better
about the new
covenant than
the old?

**1. The Old is the
yoke of bondage
while the new is
the law of liberty**

Galatians 5:1-4

Stand fast therefore **in the liberty** wherewith Christ hath made us free, and be not entangled again with **the yoke of bondage**. 2 Behold, I Paul say unto you, that if ye be circumcised, Christ shall profit you nothing. 3 For I testify again to every man that is circumcised, that he is a debtor to do the whole law. 4 **Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace.**

**2. The Old was the
law of sin while
the New is the
Law of
Righteousness**

Romans 8:1-4

There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. 2 **For the law of the Spirit of life in Christ Jesus** hath made me free from the law of sin and death. 3 **For what the law could not do, in that it was weak through the flesh,** God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: 4 **That the righteousness of the law might be fulfilled** in us, who walk not after the flesh, but after **the Spirit.**

**3. The old brought
death while the
new brought life.**

Old = Death / New = Life

Galatians 3:21 - Is the law then against the promises of God? God forbid: **for if there had been a law given which could have given life, verily righteousness should have been by the law** 22 But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.

Romans 7:5 - For when we were in the flesh, the motions of sins, **which were by the law, did work in our members to bring forth fruit unto death.** 6 But now we are delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not in the oldness of the letter.

**4. The Old demands
righteousness while
the New gives
righteousness**

Romans 7:17-18

If then I do that which I would not, I consent **unto the law that it is good.** 17 Now then it is no more I that do it, but sin that dwelleth in me. 18 For I know that in me (that is, in my flesh) dwelleth no good thing: **for to will is present with me; but how to perform that which is good I find not.**

**5. The Old
remembers our sins
and while the new
forgets our sins.**

Old Remembers / New Forgets

Hebrews 10:1 - **For the law having a shadow of good things to come**, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

2 For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins. 3 **But in those sacrifices there is a remembrance again made of sins every year.**

Hebrews 8:12 - For I will be merciful to their unrighteousness, and **their sins and their iniquities will I remember no more.**



**6. The Old had no
eternal inheritance
while the New does.**

Romans 4:13-14

For the promise, that he should be the heir of the world, was not to Abraham, or to his seed, through the law, but through the righteousness of faith. 14 For if they which are of the law be heirs, faith is made void, and **the promise made of none effect**:

**7. The Old had a
sinful mediator
while the New had
a sinless mediator**

Old Mediator vs New Mediator

John 1:17 - **For the law was given by Moses,** but grace and truth came by Jesus Christ.

1 Timothy 2:5 - For there is one God, and **one mediator** between God and men, **the man Christ Jesus;**

Question 2

Why is it bad to attempt to merge the two covenants together?

Galatians 4:21-31

Tell me, ye that desire to be under the law, do ye not hear the law?

22 For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman. 23 But he who was of the bondwoman was born after the flesh; but he of the freewoman was by promise. 24 Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar. 25 For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children. 26 But Jerusalem which is above is free, which is the mother of us all. 27 For it is written, Rejoice, thou barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband. 28 Now we, brethren, as Isaac was, are the children of promise. 29 But as then he that was born after the flesh persecuted him that was born after the Spirit, even so it is now. 30 Nevertheless what saith the scripture? **Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman. 31 So then, brethren, we are not children of the bondwoman, but of the free.**

The New Vs Old

1. The Old is a yoke of bondage while the new is law of liberty (Galatians 5:1 & James 1:25)
2. The Old was the law of sin while the New is the Law of Righteousness. (Romans 8:1-4 Romans 9:31)
3. The Old brought death while the new brought life. (Romans 8:1-4)
4. The Old demands righteousness while the New gives righteousness (Romans 7:17-18)

The New Vs Old

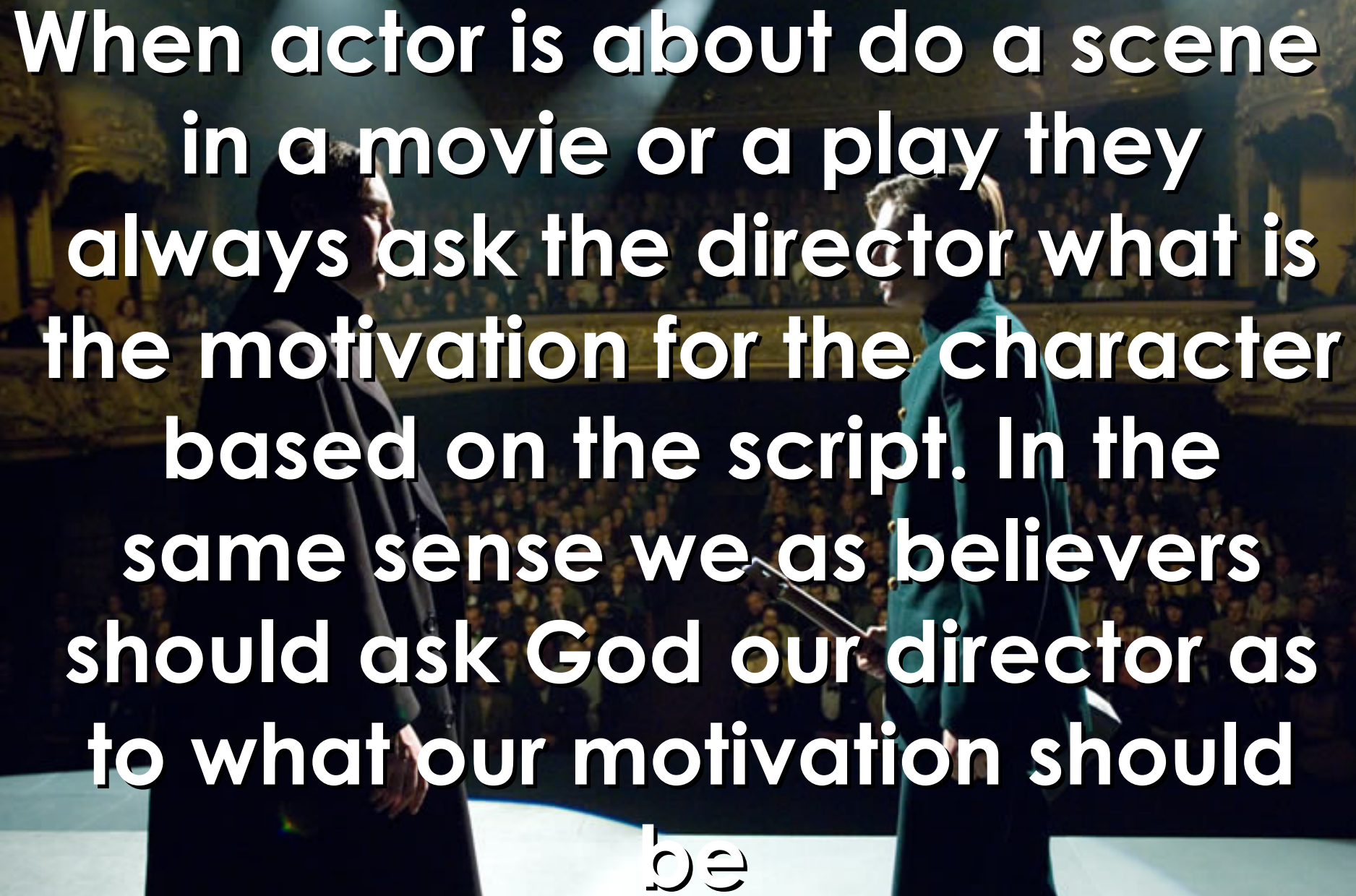
5. The Old remembers our sins while the new forgets our sins. (Hebrews 10:3 & Hebrews 8:12)
6. The Old had no eternal inheritance while the New does. (Romans 4:13 & Romans 8:17)
7. The Old had a sinful mediator while the New had a sinless mediator (John 1:17, Galatians 3:19, 1 Timothy 2:5 & Hebrews 7:26)
8. The Old had many sacrifices while the New only had one. (Hebrews 9:9-14)

The New Vs Old

9. The Old was a shadow of the things to come while the New is The Reality (Colossians 2:14-17 & Hebrews 10:1-18)
10. The Old was glorious and while the New is even more glorious (2 Corinthians 3:7-8)
11. The Old brought wrath while the New brought salvation from wrath (Romans 4:14, Romans 5:9, Galatians 3:13-14)
12. The Old was based on our performance while the New is based on Christ's (John 1:17, Romans 3:24-31, Ephesians 2:8-9)

A woman with dark hair, wearing a red dress, is shown from the chest up. She is holding a large, shiny golden trophy in her right hand and has her left hand raised in the air with fingers spread. She has a joyful expression, with her mouth open as if cheering or shouting. The background is a deep red, textured curtain. Overlaid on the image is large, bold, white text with a black outline.

SECTION 3 WHAT'S MY MOTIVATION?

The background of the image shows a movie set. Two men are in the foreground, facing each other. The man on the left is wearing a dark suit, and the man on the right is wearing a green military-style uniform. They appear to be in a scene from a movie. In the background, a large, ornate hall is filled with many people, suggesting a grand event or a large-scale production. The lighting is dramatic, with spotlights illuminating the scene.

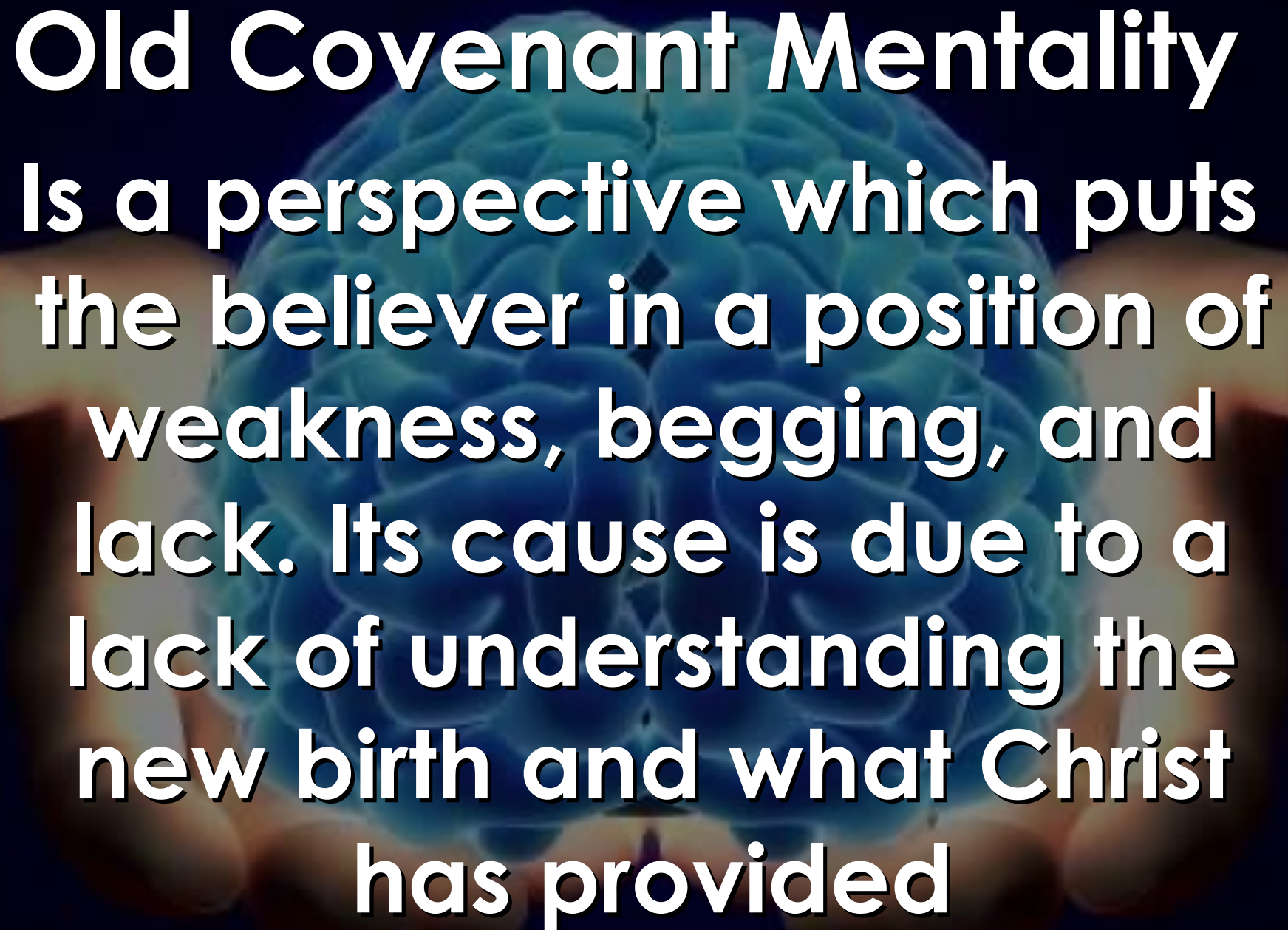
**When actor is about do a scene
in a movie or a play they
always ask the director what is
the motivation for the character
based on the script. In the
same sense we as believers
should ask God our director as
to what our motivation should
be**

Matthew 15:7

Ye hypocrites, well did Esaias prophesy of you, saying, 8 This people draweth nigh unto me with their mouth, and honoureth me with their lips; **but their heart is far from me. 9 But in vain they do worship me,** teaching for doctrines the commandments of men.



**What is an Old
Covenant
mentality?**



Old Covenant Mentality
Is a perspective which puts
the believer in a position of
weakness, begging, and
lack. Its cause is due to a
lack of understanding the
new birth and what Christ
has provided

Old Covenant Symptoms

1. Performance based
2. Constantly begging
3. Motivated by fear or punishment
4. Judgmental / Self-Righteous

Performance Based
They believe God's love
for them is based on
their abilities, works or
adherence to God's
laws



Galatians 3:1-6

○ foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you? 2 This only would I learn of you, **Received ye the Spirit by the works of the law, or by the hearing of faith?** 3 **Are ye so foolish? having begun in the Spirit, are ye now made perfect by the flesh?** 4 Have ye suffered so many things in vain? if it be yet in vain. 5 He therefore that ministereth to you the Spirit, and worketh miracles among you, doeth he it by the works of the law, or by the hearing of faith? 6 Even as Abraham believed God, and it was accounted to him for righteousness.

Romans 5:5-9

And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us. 6 For when we were yet without strength, in due time Christ died for the ungodly. 7 For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die. 8 But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us. 9 Much more then, being now justified by his blood, we shall be saved from wrath through him. 10 For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life.

Begging

- Asks God to do what he's already done or to do what we should be doing
- Blames God for not having something
- Denies being born again
- Depicts God as a jerk and not a loving father
- Uses works such as worship and praise to manipulate God for blessings.

We've Already Got It

When it comes to motivation the biggest distinction between the two covenants is that under the old covenant people did good works **TO RECEIVE** God's favor and blessing while under the new people do good works **BECAUSE** they have God's favor and blessing.

Ephesians 1:3 - Blessed be the God and Father of our Lord Jesus Christ, **who hath blessed us with all spiritual blessings** in heavenly places in Christ:

2 Peter 1:3 - According as his divine power **hath given unto us all things that pertain unto life and godliness,** through the knowledge of him that hath called us to glory and virtue:

For Your Glory

Lord if I find favor in your sight

Lord please hear my hearts cry

I'm desperately waiting To be where You are.

I'll cross the hottest desert

I'll travel near or far

For Your glory I will do anything

Just to see You To behold You as my King

For Your glory I will do anything

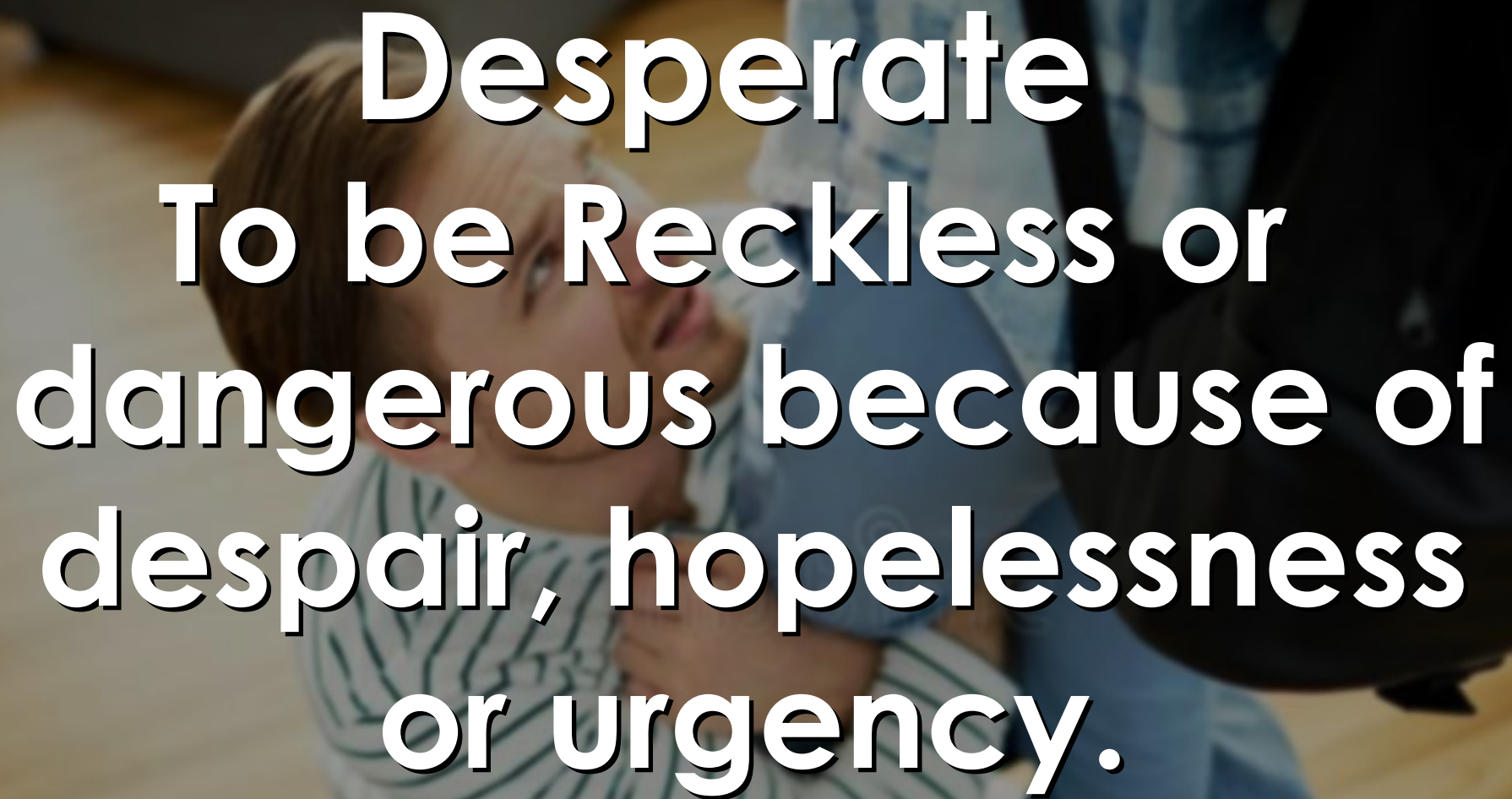
Just to see you To behold You as my King

I wanna be where You are

I gotta be where You are

I wanna be where You are

I gotta be where You are



**Desperate
To be Reckless or
dangerous because of
despair, hopelessness
or urgency.**

Psalms 139:7-10

Whither shall I go from thy spirit? or
whither shall I flee from thy
presence? 8 If I ascend up into
heaven, **thou art there:** if I make my
bed in hell, behold, **thou art there.** 9
If I take the wings of the morning,
and dwell in the uttermost parts of
the sea; 10 Even there shall thy hand
lead me, **and thy right hand shall
hold me.**

John 14:16-17

And I will pray the Father, and he shall give you another Comforter, that he may **abide with you for ever**; 17 Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; **for he dwelleth with you, and shall be in you.**

Thirsty

My soul is thirsty

My soul is thirsty for you [2x]

As the deer is thirsty for the water

So does my soul long for thee

My spirit needs refreshing

Father I'm thirsty

Thirsty for you

Let me drink from the fountain

That never shall run dry

The fountain of everlasting life

Never Thirst Again

Psalms 63:1 - O God, thou art my God; early will I seek thee: **my soul thirsteth for thee**, my flesh longeth for thee in a dry and thirsty land, where no water is;

John 4:13 - Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again: 14 **But whosoever drinketh of the water that I shall give him shall never thirst**; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

John 6:35 - And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; **and he that believeth on me shall never thirst.**

John 7:37 - In the last day, that great day of the feast, Jesus stood and cried, saying, **If any man thirst, let him come unto me, and drink.** 38 He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water. 39 **(But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified)**

Fear Of Punishment

**Service to God is rendered
to avoid God's wrath and
motivated by terror due to
a mis-understanding of
God's nature**

2 Timothy 1:7

For God hath not
given us **the spirit of
fear;** but of power,
and of love, and of a
sound mind.

1 John 4:16-19

And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him. 17 Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world. **18 There is no fear in love; but perfect love casteth out fear:** because fear hath torment. He that feareth is not made perfect in love. 19 We love him, because he first loved us.

Judgmental

An attitude that follows
the letter of the law but
not the spirit of it. It has
no room for mercy and
is quick to call for
God's Wrath

Son of man, all my words...speak unto them, and tell them...
whether they will hear, or whether they will forbear.

Ezekiel 3:10,11

Luke 9:52-56

And sent messengers before his face: and they went, and entered into a village of the Samaritans, to make ready for him. 53 And they did not receive him, because his face was as though he would go to Jerusalem. 54 And when his disciples James and John saw this, they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, even as Elias did? 55 But he turned, and rebuked them, and said, Ye know not what manner of spirit ye are of. 56 **For the Son of man is not come to destroy men's lives, but to save them.** And they went to another village.

Luke 21:6

The time is coming
when all these things
will be so completely
demolished that not
one stone will be left
on top of another."

Title

Scripture

Picture

Signs Of The Times

1. Wars
2. Natural Disasters
3. Strange Diseases
4. Apostasy
5. Persecution
6. Extreme Moral Decay