



Welcome
to
Rehoboth New Life
Center
Bible study

The Offerings

Hebrews 10:14 For by one offering he hath perfected for ever them that are sanctified.



The Five Offerings



- The Burnt Offering
- The Sin Offering
- The Trespass Offering

- The Meal Offering
- The Peace Offering

The Old Testament Solution

Burnt offering: For the removal of Guilt towards GOD.

JUSTIFICATION

Sin offering: For forgiveness of **Unintentional** Sin against GOD.

ATONEMENT

Trespass offering: Removal of Sins(any kind) against our fellow man

FORGIVENESS

The offering that Justifies

The burnt offering

Justification by faith (Belief: Our part)

Justification by Grace (The free Gift: Gods part)

- Justification by faith (Our part)
 - Romans 5:1 - Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:
- Justification by Grace (Gods part)
 - Titus 3:7 - That being justified by his grace, we should be made heirs according to the hope of eternal life.

Burnt Offering: Part 1

For the removal of Guilt towards GOD: JUSTIFICATION



- Leviticus 1:4 And he shall put his hand upon the head of the burnt offering; and it shall be accepted for him to make atonement for him.
- 5 And he shall kill the bullock before the LORD: and the priests, Aaron's sons, shall bring the blood, and sprinkle the blood round about upon the altar that is by the door of the tabernacle of the congregation.

THE SACRIFICE

OUR PART: Faith

Burnt Offering: Part 2

For the removal of Guilt towards GOD: JUSTIFICATION



THE COVERING
His Part: Grace

- Leviticus 7:8 And the priest that offereth any man's burnt offering, even the priest shall have to himself the skin of the burnt offering which he hath offered.

The Burnt Offering for the Nation



- Exodus 29:38 ¶ Now this is that which thou shalt offer upon the altar; **two lambs of the first year day by day continually.**
- 39 The one lamb thou shalt offer in the morning; and the other lamb thou shalt offer at even:
- **a continual burnt offering** throughout your generations at the door of the tabernacle of the congregation before the LORD: where I will meet you, to speak there unto thee.

The morning and evening sacrifice



Mark 15:25 And it was the third hour, and they crucified him.

Mark 15:34 And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?. 37 And Jesus cried with a loud voice, and gave up the ghost. 38 And the veil of the temple was rent in twain from the top to the bottom.

Christ our Burnt offering:



- Exodus 29:18 And thou shalt burn the whole ram upon the altar: it is a burnt offering unto the LORD: it is a sweet savour, an offering made by fire unto the LORD.
- Ephesians 5:2 And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour.

Gave his Body for our Justification(Faith in the shed blood)



- Colossians 1:21 And you, that were sometime alienated and enemies in your mind by wicked works, yet now hath he reconciled
- 22 **In the body of his flesh through death, to present you holy and unblameable and unproveable in his sight:**

Galatians 2:20 I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the **faith of the Son of God**, who loved me, and gave himself for me.

Gave his Spirit(SKIN) for our Justification(Covering : Grace)



Luke 23:46 And when Jesus had cried with a loud voice, he said, Father, **into thy hands I commend my spirit:** and having said thus, he gave up the ghost.

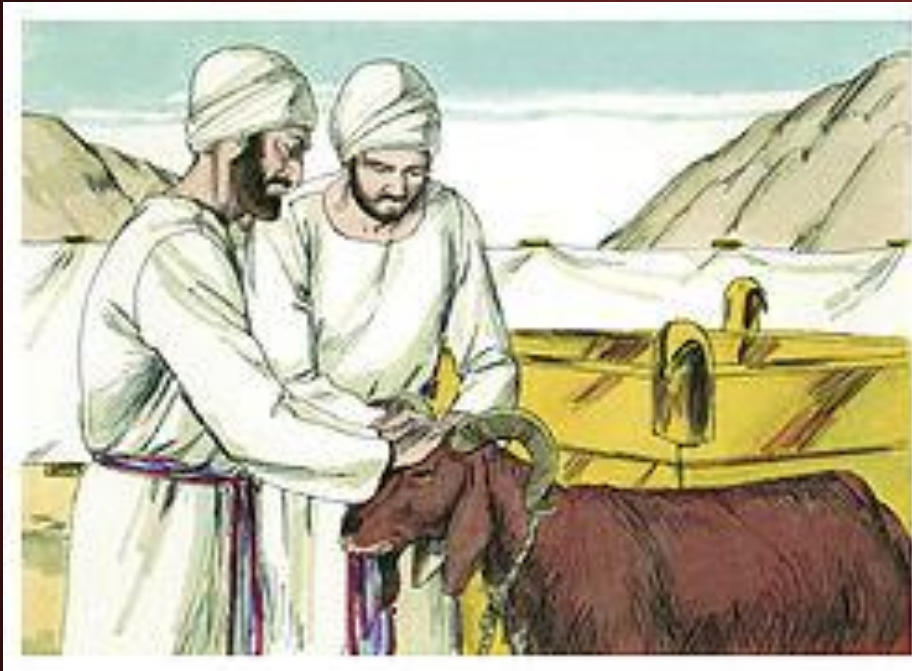
Ezekiel 37:6 And I will lay sinews upon you, and will bring up flesh upon you, and **cover you with skin, and put breath in you,** and ye shall live; and ye shall know that I am the LORD.

Isaiah 30:1 ¶Woe to the rebellious children, saith the LORD, that take counsel, but not of me; and **that cover with a covering, but not of my spirit,** that they may add sin to sin:

The Trespass/Guilt Offering (Asham)

1 "If any of the people are called to testify about something they have witnessed, but they refuse to testify, they will be held responsible and be subject to punishment." 2 "Or if they touch something that is ceremonially unclean, such as the dead body of an animal that is ceremonially unclean -- whether a wild animal, a domesticated animal, or an animal that scurries along the ground -- they will be considered ceremonially unclean and guilty, even if they are unaware of their defilement." 3 "Or if they come into contact with any source of human defilement, even if they don't realize they have been defiled, they will be considered guilty as soon as they become aware of it." 4 "Or if they make a rash vow of any kind, whether its purpose is for good or bad, they will be considered guilty even if they were not fully aware of what they were doing at the time." 5 "When any of the people become aware of their guilt in any of these ways, they must confess their sin 6 and bring to the LORD as their penalty a female from the flock, either a sheep or a goat. This will be a sin offering to remove their sin, and the priest will make atonement for them."

Forgiveness with confession



Leviticus 5:13 And the priest shall make an atonement for him as touching his sin that he hath sinned in one of these, **and it shall be forgiven him:** and the remnant shall be the priest's, as a meat offering.

Jesus our Trespass offering!



Isaiah 53:10 ¶ Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin(Hebrew ASHAM trespass offering), he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand.

Trespass: Forgiveness upon confession!



- Colossians 2:13 ¶ And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, **having forgiven you all trespasses;**

Luke 12:10 And whosoever shall speak a word against the Son of man, **it shall be forgiven him:** but unto him that blasphemeth against the Holy Ghost it shall not be forgiven.

Mark 2:5 When Jesus saw their faith, he said unto the sick of the palsy, **Son,** thy sins be forgiven thee.

Dealing with the Current Problem

Burnt offering: For the removal of Guilt towards GOD.

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FORGIVENESS

These all dealt with the current situation , day to day Living, They did not fix the problem,

THE SIN NATURE, and the death of the **SOUL!**

Changed!

- Philippians 3:21 Who **shall change our vile body**, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.
- 2 Corinthians 3:18 But we all, with open face beholding as in a glass the glory of the Lord, are **changed into the same image from glory to glory**, even as by the Spirit of the Lord.
- 1 Corinthians 15:51 ¶Behold, I shew you a mystery; We shall not all sleep, **but we shall all be changed**,
- 1 Corinthians 15:52 In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

Yom Ha kippurim

- 26 And the LORD spake unto Moses, saying,
- 27 Also on the tenth day of this seventh month there shall be a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the LORD.
- 28 And ye shall do no work in that same day: for it is a day of atonement, to make an atonement for you before the LORD your God.

Ten days feast of trumpets – day of atonements

The number [ten](#) symbolizes perfect holiness as the aim on the most sacred day of the year. The [Ten Days of Repentance](#) are concluded on the tenth of Tishri. The Viddui (Confession of [Sins](#)) begins with an [immersion](#) (baptism) of repentance, and is recited ten times on the Day of the Atonements to coincide with the tradition that the [High Priest](#) pronounced the name of [HaShem](#) ten times when he invoked divine pardon on Yom HaKippurim. Yom HaKippurim also recalls the Ten Commandments, which serve as advocates before the Supreme Judge in behalf of the [children of Israel](#), who accepted them with love after the nations of the world refused them.

IV. Events

Yom Kippurim marks the last day of teshuva (repentance), the days from the beginning of [Elul](#) till Yom Kippurim. This is the last of the Yamim Noraim, the [Awesome Days](#), the [ten](#) days between the [Feast of Trumpets](#) and the Day of Atonement.

On this day, sometime soon, our Great [High Priest](#), [Yeshua](#), will go into the [Temple](#) made without hands and sprinkle His own blood on the mercy seat.^[13] This will mark the beginning of the “new (*new* means *renewed*) [covenant](#)”. This covenant is a renewal of the covenant that HaShem made with us at Sinai.

The [High Priest](#) will completely eliminate [sin](#), from Israel on this day.^[14]

HaShem will forgive [Israel](#) of their sin in worshipping the golden calf.^[15]

Today Moses will come down from Sinai for the third time.

On that day!

- *Our Rabbis taught:*^[28] Ten times did the high priest pronounce the [Ineffable] Name on that day: Three times at the first confession, thrice at the second confession, thrice in connection with the he-goat to be sent away, and once in connection with the lots. And it already happened that when he pronounced the Name, his voice was heard even unto Jericho.^[29]

On that day!

- Tishrei 10 - Yom HaKippurim
- Period of teshuvah / repentance day 40.
- The Awesome Days / Yamim Noraim, day 10.
- G-d is reconciled to the Israelites after the golden calf. Devarim (Deuteronomy) 9:18 / Shemot (Exodus) 34
- Moses returns from his third, forty day trip up Mount Sinai with the second set of tablets. (2449)
- High Priest atones for the sins of the people. Vayikra (Leviticus) 16:1-34
- Nabal dies after refusing to feed David's men. 1 Shmuel (Samuel) 25:36-39
- Ninevites repent and fast after Jonah preaches. Jonah 3:1-10
- Yechezkel (Ezekiel) measures the future Temple. Yechezkel (Ezekiel) 40:1-5
- People, returning from Babylon, fast. Zechariah 7:3
- Israel is commanded to "deny themselves" (five kinds of fasting.) Vayikra (Leviticus) 23:27
- The shofar is sounded to announce the beginning of the Jubilee year. Vayikra (Leviticus) 25:8-13
- Pharisees question Yochanan (John) the Baptist on why he is baptizing. Yochanan (John) 1:24-28

The Atonement offering revealed!



- Leviticus 16:15 ¶ Then shall he kill the goat of the sin offering, that is for the people, and bring his blood within the vail, and do with that blood as he did with the blood of the bullock, and sprinkle it upon the mercy seat, and before the mercy seat:
- Leviticus 16:21 And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all

- their sins, putting them upon the head of the goat, and shall send him away by the hand of a fit man into the wilderness:
- 22 And the goat shall bear upon him all their iniquities unto a land not inhabited: and he shall let go the goat in the wilderness.

“for the errors of the people”

Agnoema

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The KJV New Testament Greek Lexicon

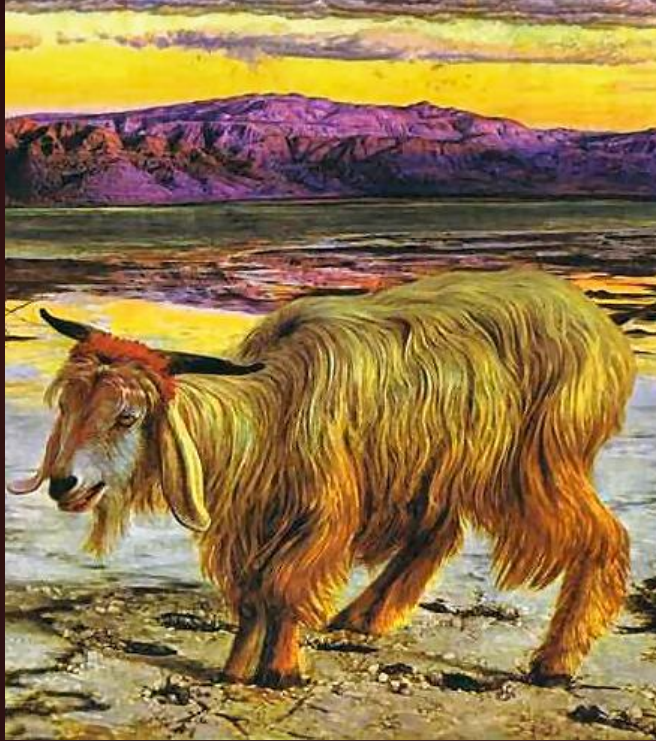
Strong's Number: 51

Original Word	Word Origin
ἀγνόημα	from (50)
Transliterated Word	TDNT Entry
Agnoema	1:115,18
Phonetic Spelling	Parts of Speech
ag-no'-ay-mah 🗣️	Noun Neuter
Definition	
a sin committed through ignorance or thoughtlessness	

Hebrews 9:6 Now when these things were thus ordained, the priests went always into the first tabernacle, accomplishing the service of God.

7 But into the second went the high priest alone once every year, not without blood, which he offered for himself, and for the errors of the people:

The body is dead!



The Goat that takes away the sin

- Romans 8:10 ¶ And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness.
- Isaiah 53:3 He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.
- 4 ¶ Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.
- 5 But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.

The hand of a fit man!



- Matthew 27:32 And as they came out, they found a man of Cyrene, Simon by name: him they compelled to bear his cross.

The scapegoat ! Azazel

The KJV Old Testament Hebrew Lexicon

Strong's Number: 05799


Original Word

עֲזָזֵל

Transliterated Word

`aza'zel

Phonetic Spelling

az-aw-zale' 

Definition

entire removal, scapegoat
refers to the goat used for sacrifice for the sins of the people
meaning dubious

King James Word Usage - Total: 4

scapegoat 4

Word Origin

from (05795) and (0235)

TDNT Entry

TWOT - 1593

Parts of Speech

Noun Masculine

Azazel

From Wikipedia, the free encyclopedia

For other uses, see [Azazel \(disambiguation\)](#).

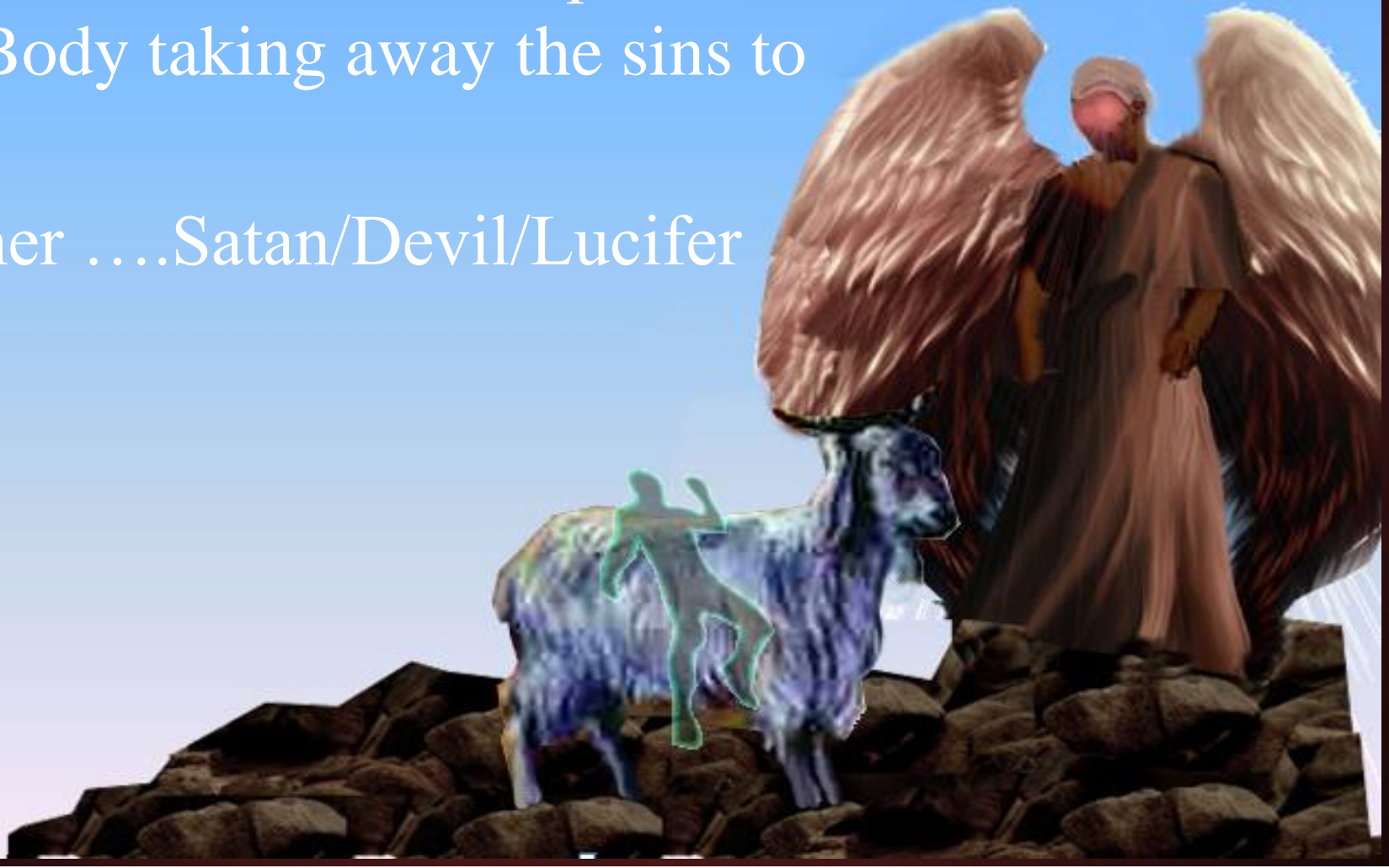
Azazel (Hebrew: עֲזָזֵל, *Azazel*, Aramaic: רמשנאל, *[citation needed]* Arabic: عزازيل *Azazil*) is the enigmatic name of a character in Hebrew mythology found in the Hebrew scriptures and Apocrypha. The word's first appearance is in [Leviticus 16](#), where a goat is designated "for Azazel" and outcast in the desert as part of [Yom Kippur](#).

He is considered by many to be a supernatural being mentioned in connection with the ritual of the [Day of Atonement](#) (Lev. xvi.).

The Goat is sent to “Azazel”

The Goat to “Azazel” represents
the Body taking away the sins to
its

OwnerSatan/Devil/Lucifer



Body & Soul

- The Son of man is just a body and soul
- The atonement ceremony represents death !
- The separation of the body from the soul
- For the purpose of

- Hebrews 4:12 For the word of God is quick, and powerful, and sharper than any two edged sword, piercing even to the dividing asunder of **soul(Psuche)** and **spirit(Pneuma)**, and of the **joints and marrow(Body)**, and is a discerner of the thoughts and intents of the heart.

Body & Soul

- The Son of man is just a body and soul
 - The atonement ceremony represents the
 - Separation of the body from the soul
 - For the purpose of
-
- 1 Corinthians 5:5 To deliver such an one unto **Satan for the destruction of the flesh**, that the spirit may be saved (preserved or reserved) in the day of the Lord Jesus.

The Atonement offering revealed!



Ecclesiastes 12:7 Then shall the dust return to the earth as it was: and the **spirit[soul] shall return unto God who gave it.**

- The second goat represents **The Soul!**
- The blood of which is taken behind the veil
- Sprinkled on the Ark
- And then on the Earth

- It stands for the **return of the soul to the maker**
- For the purpose of
.....

*For the purpose of placing it in a new
BODY!*



- Romans 8:18 For I reckon that the sufferings of this present time are not worthy to be compared with **the glory which shall be revealed IN US!**.
- 19 For the earnest expectation of the creature waiteth **for the manifestation of the sons of God.**

*On the 10th day, of
the seventh month!*

The final Jubilee



- Leviticus 25:8 ¶ And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years.
- 9 Then shalt thou cause the trumpet of the jubile to sound on the tenth day of the seventh month, in the day of atonement shall ye make the trumpet sound throughout all your land.

Redeemed!



- Revelation 5:12 Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.
- Revelation 5:13 And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, be unto him that sitteth upon the throne, and unto the Lamb for ever and ever.