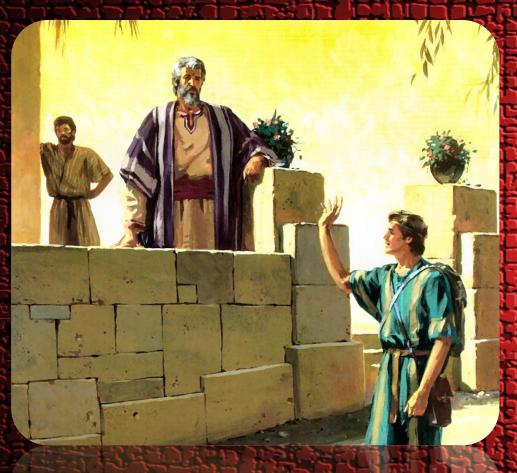


Fathers Day: The Birthright & the Blessing

Luke 15:31 And he said unto him, Son, thou art ever with me, and all that I have is thine.

The "Other Son"



Luke 15:11

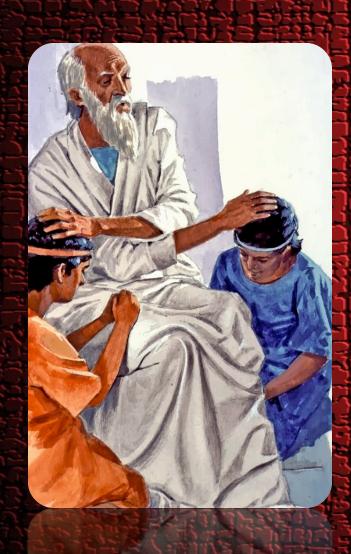
And he said, A certain man had two sons:

12 And the younger of them said to his father, Father, give me the portion of goods that falleth to me. And he *divided* unto them his living.

Diaireo:

To divide into parts, to part, to tear, cleave to distribute

Two things given by the Father



The Blessing & The Birthright

A Fathers day

Study

The Birthright



Deuteronomy 21:15 (NEKJ) "If a man has two wives, one loved and the other unloved, and they have borne him children, both the loved and the unloved, and if the firstborn son is of her who is unloved, 16 then it shall be, on the day he bequeaths his possessions to his sons, that he must not bestow firstborn status on the son of the loved wife in preference to the son of the unloved, the true firstborn. 17 But he shall acknowledge the son of the unloved wife as the firstborn by giving him a double portion of all that he has, for he is the beginning of his strength; the right of the firstborn is his.

Every "Son" got a Portion!

- The Birthright:
- Is about "Things", Material things, cattle, houses, land, sheep, worldly Goods, MONEY
- Every son got a portion by right

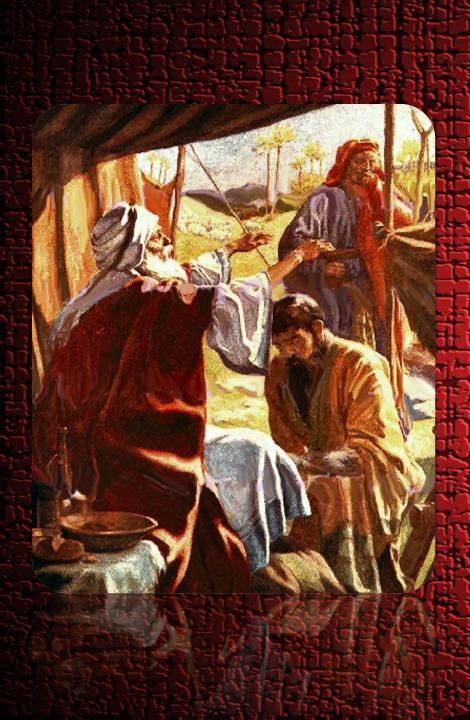
The first born was supposed to get the double portion

The "Double Portion"



• Genesis 48:5

And now thy two sons, Ephraim and Manasseh, which were born unto thee in the land of Egypt before I came unto thee into Egypt, are mine; as Reuben and Simeon, they shall be mine.



The Blessing

- Is about Gods favor;
- Gods abiding Presence,
- Gods lifelong Guidance
- And future Inheritance!

Then he blessed Joseph and said, "May the God before whom my fathers Abraham and Isaac walked, the God who has been my shepherd all my life to this day,

The difference between the Blessing and the Birthright Is....

THE FATHERS PRESENCE!

Genesis 25:6 But unto the sons of the concubines, which Abraham had, Abraham gave gifts, and sent them away from Isaac his son, while he yet lived, eastward, unto the east country.

Acts 9:1-7

BY GOD'S GRACE, IAM

The Birthright is by (right)Law

The Blessing is by Grace

- John 1:13 Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.
- Romans 9:10 And not only this; but when Rebecca also had conceived by one, even by our father Isaac; 11 (For the children being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;)

What did the elder son Get?



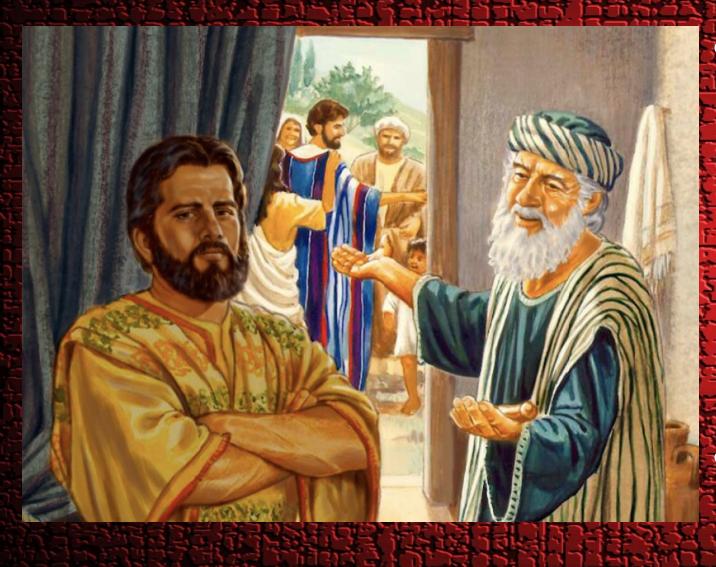
- Luke 15:25 Now his elder son was in the field: and as he came and drew nigh to the house, he heard musick and dancing.
- 26 And he called one of the servants, and asked what these things meant.
- 27 And he said unto him, Thy brother is come; and thy father hath killed the fatted calf, because he hath received him safe and sound.
- 28 And he was angry, and would not go in: therefore came his father out, and intreated him.

What did the elder son Get?



Luke 15: 29 And he answering said to his father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment: and yet thou never gavest me a kid, that I might make merry with my friends:

The Blessing: Is the Fathers presence



• Luke 15:31 And he said unto him, Son, thou art ever with me, and all that I have is thine.

• What is ours that father presently Has?



But that's only one Portion?

Hebrews 12:23 To the general assembly and *church* of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,

If we are joint heirs where and when is our Inheritance?



Revelation 11:15 And the seventh angel sounded; and there were great voices in heaven, saying, *The kingdoms of this world are become the kingdoms of our Lord*, and of his Christ; and he shall reign for ever and ever.

The Blessing and The Birthright



Romans 8:17 ¶And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together.

18 For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.

19 For the earnest expectation of the creature waiteth for the manifestation of the sons of God.

Revelation 21:2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.