



Welcome to  
Rehoboth New Life  
Center  
Bible Study  
Tuesday, August 30<sup>th</sup>, 2022

# THE LAW

## The Mediators



Romans 5:13 For until the law sin was in the world: but sin is not imputed when there is no law. 14 Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.

# Does God Change ?

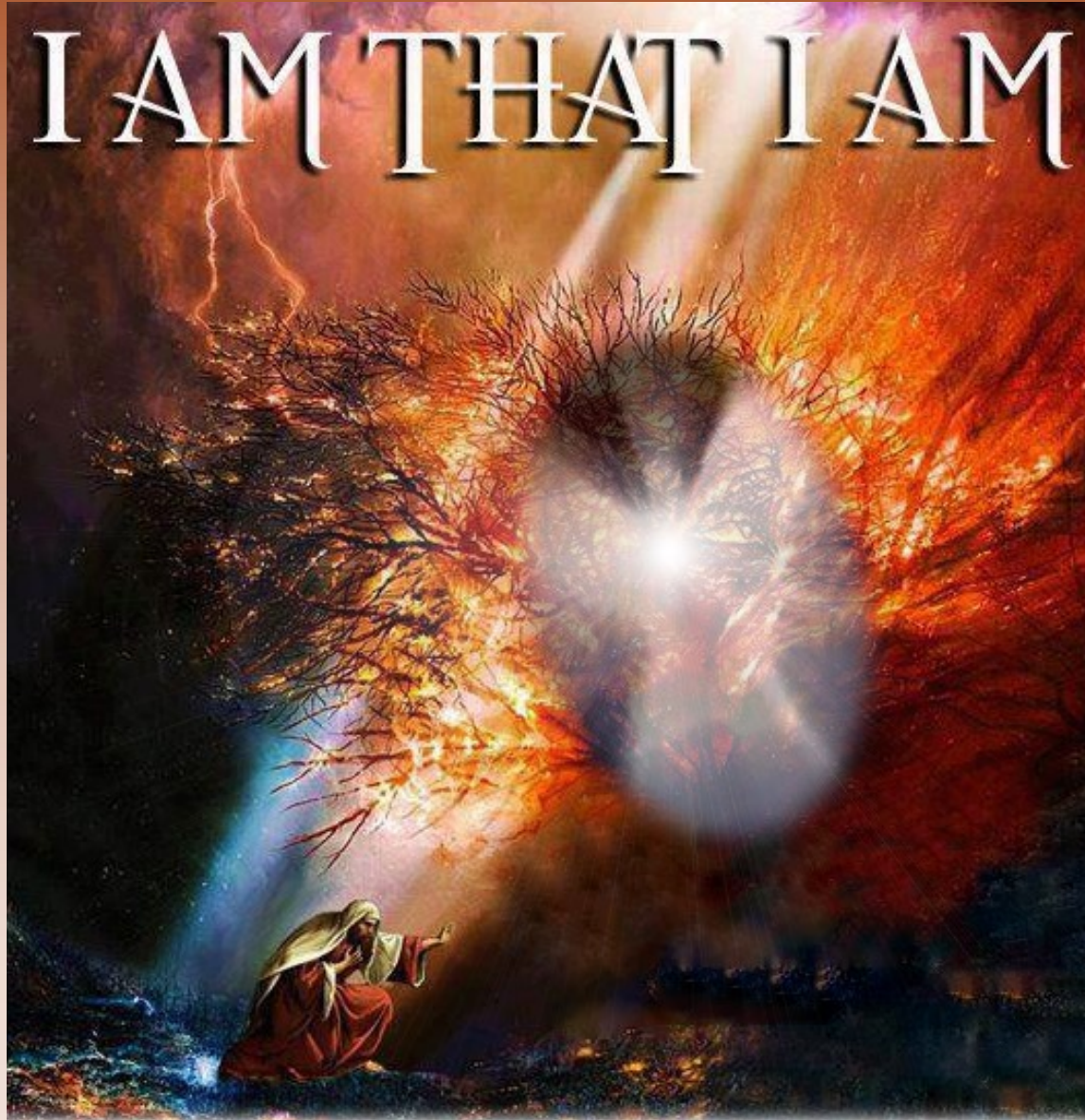
- Malachi 3:6 For I am the LORD, I change not; therefore ye sons of Jacob are not consumed.
- Hebrews 13:8 Jesus Christ the same yesterday, and to day, and for ever.

# Why was God's Relationship to man In the Old Testament So Different from the New ?

- Because God Rarely Dealt directly with men
- The Law was given To Highlight Sin
- Because God Used Angelic Mediators
- Because God Used Human Mediators
- The mediators had the Power to interpret the Law



# Who Spoke from the Bush ?



- Exodus 3:2 **And the Angel of the LORD appeared unto him** in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush was not consumed.
- 4 And when the LORD saw that he turned aside to see, **God called unto him out of the midst of the bush**, and said, Moses, Moses. And he said, Here am I.
- 6 Moreover he said, I am the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. **And Moses hid his face; for he was afraid to look upon God.**

# My Name is in Him

## What is the Name of the Angel?



- Exodus 23:20 ¶Behold, I send an Angel before thee, to keep thee in the way, and to bring thee into the place which I have prepared.
- 21 Beware of him, and obey his voice, provoke him not; for he will not pardon your transgressions: **for my name is in him.**

**MICHAEL**



# The One Who Stands/Protects Israel

## The KJV Old Testament Hebrew Lexicon

Strong's Number: 04317

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### Original Word

מִיכָאֵל

### Word Origin

from (04310) and (the prefix derivative from) (03588) and (0410)


### Transliterated Word

Miyka'el

### TDNT Entry

None

### Phonetic Spelling

me-kaw-ale' 

### Parts of Speech

Proper Name Masculine

### Definition

Michael = "who is like God"

1. one of, the chief, or the first archangel who is described as the one who stands in time of conflict for the children of Israel

Daniel 12:1 ¶ And at that time shall **Michael stand up, the great prince which standeth for the children of thy people:** and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

**The One Who  
IS Like GOD**

מִיכָאֵל

Miy Ka El My Name (EL/GOD) is in him!

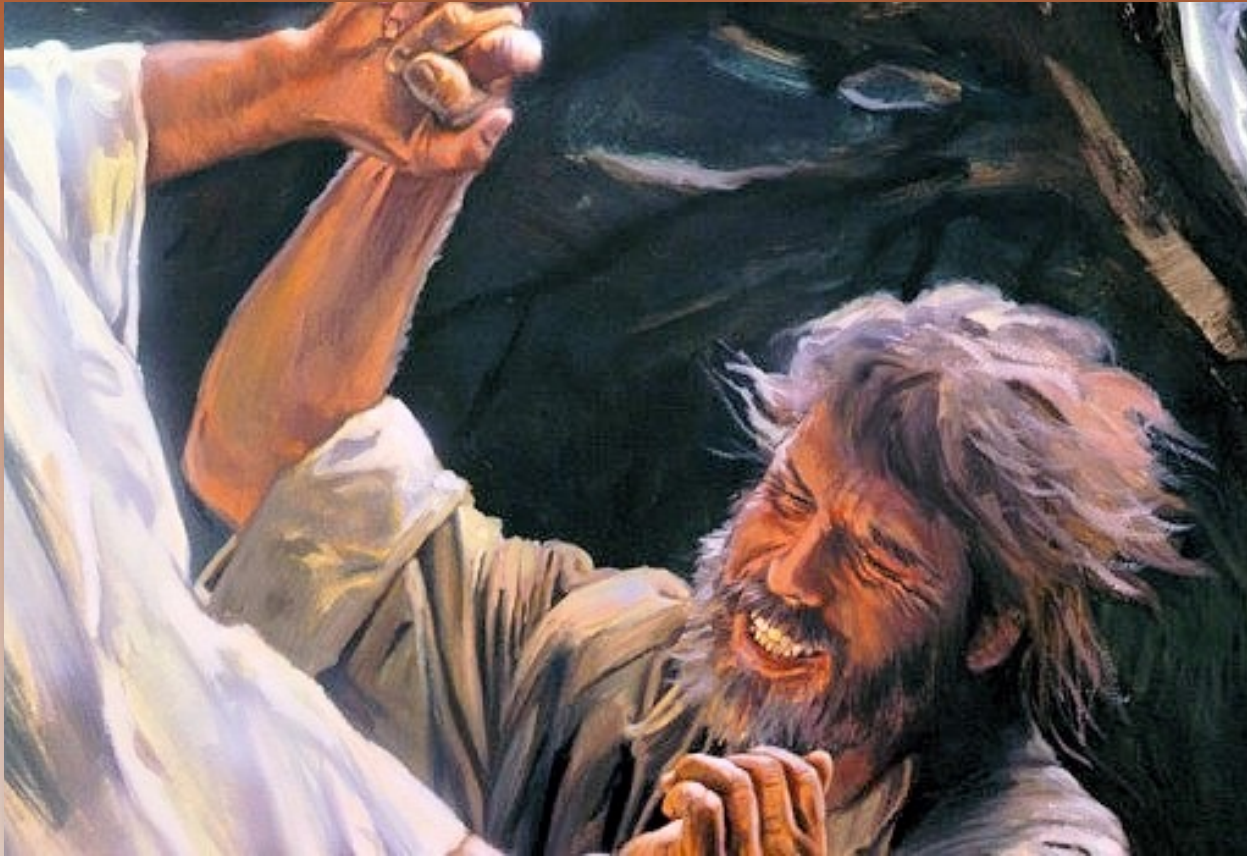
# Seeing the Angel, Seeing God ?



- Judges 13:20 For it came to pass, when the flame went up toward heaven from off the altar, that the angel of the LORD ascended in the flame of the altar. And Manoah and his wife looked on it, and fell on their faces to the ground.
- 21 But the angel of the LORD did no more appear to Manoah and to his wife. **Then Manoah KNEW that he was an angel of the LORD.**
- 22 And Manoah said unto his wife, **We shall surely die, because we have SEEN GOD**



# Seeing God ?



**Genesis 32:30** And Jacob called the name of the place Peniel: for I have seen God face to face, and my life is preserved.

**Hosea 12:2** The LORD hath also a controversy with Judah, and will punish **Jacob** according to his ways; according to his doings will he recompense him.

3 He took his brother by the heel in the womb, and by his strength **he had power with God:**

4 **Yea, he had power over the angel,** and prevailed: he wept, and made supplication unto him: he found him in Bethel, and there he spake with us;

**John 1:18** No man hath seen God **at any time;** the only begotten Son, which is in the bosom of the Father, he hath declared him.

**1 John 4:12** **No man hath seen God at any time.** If we love one another, God dwelleth in us, and his love is perfected in us.

# The Angel Speaks in the Name of The Lord!



- 1 Chronicles 21:18 Then the angel of the LORD commanded Gad to say to David, that David should go up, and set up an altar unto the LORD in the threshingfloor of Ornan the Jebusite.
- 19 And David went up at the saying of Gad, which he spake in the name of the LORD.



# Who Was In Charge ?



- Hebrews 2:2 For if **the word spoken by angels** was steadfast (firm), and every transgression and disobedience received a just recompense of reward;
- 5 For He has **NOT** put **the world to come**, of which we speak, in subjection to angels.

**What word was spoken by Angels ?**

# Who is Speaking ?



- Hebrews 2:2, tells us not just that the law was given in the presence of
- Angels (Deut. 33:2; Ps. 68:17) or that it was conveyed in an orderly way through angels (Acts 7:53; Gal. 3:19), but that the law was actually spoken by **ANGELS TO Moses**
- “The word spoken by angels was steadfast, and every transgression and disobedience received a just recompence of reward” (Heb. 2:2).



# The WORD Spoken by Angels!

## Diatage : “DISPOSITION”

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### The KJV New Testament Greek Lexicon

Strong's Number: 1296


#### Original Word

διαταγή

#### Transliterated Word

Diatage

#### Phonetic Spelling

dee-at-ag-ay' 

#### Definition

1. a disposition, arrangement, ordinance

King James Word Usage - Total: 2

disposition 1, ordinance 1

#### Bibliography Information

Thayer and Smith. "Greek Lexicon entry for Diatage". "The KJV New Testament Greek Lexicon". .

#### Word Origin

from (1299)

#### TDNT Entry

8:36, 1156

#### Parts of Speech

Noun Feminine

- Acts 7:52 Which of the prophets have not your fathers persecuted? and they have slain them which shewed before of the coming of the Just One; of whom ye have been now the betrayers and murderers:
- 53 Who have received the **LAW** **(THE WORD)** **BY THE DISPOSITION** of angels, and have not kept it.

# The WORD(The Law) Spoken by Angels!



Deuteronomy 33:2 And he said, The LORD came from Sinai, and rose up from Seir unto them; he shined forth from mount Paran, and he came with ten thousands of saints: from his right hand went a fiery law for them.

## Galatians 3:19

Wherefore then serveth the law? It was added because of transgressions, till the seed should come to whom the promise was made; and **it was ordained by angels** in the hand of a mediator.



# Who is Speaking ?



- Exodus 19:20 And the LORD came down upon mount Sinai, on the top of the mount: and the **LORD called Moses up** to the top of the mount; and Moses went up.
- 21 And **the LORD said** unto Moses, Go down, charge the people, lest they break through **unto the LORD to gaze**, and many of them perish.
- 22 And let the priests also, which **come near to the LORD**, sanctify themselves, lest the LORD break forth upon them.

# Who is Speaking



- 20 The LORD descended to the top of Mount Sinai and called Moses to the top of the mountain. So Moses went up
- 21 and the LORD said to him, “Go down and warn the people so they do not force their way through to see the LORD and many of them perish.
- 22 Even the priests, who approach the LORD, must consecrate themselves, or the LORD will break out against them.”
- 23 Moses said to the LORD, “The people cannot come up Mount Sinai, because you yourself warned us, ‘Put limits around the mountain and set it apart as holy.’”
- 24 **The LORD replied**, “Go down and bring Aaron up with you. But the priests and the people must not force their way through to come up **to the LORD, or HE (?)** will break out against them.”

(NEW INTERNATIONAL VERSION)



# The Mediator of The Old Covenant

- Exodus 21:1 ¶Now these are the judgments which thou shalt set before them.
- Exodus 21:12 ¶He that smiteth a man, so that he die, shall be surely put to death.
- Exodus 21:15 And he that smiteth his father, or his mother, shall be surely put to death.
- Exodus 21:17 And he that curseth his father, or his mother, shall surely be put to death.
- 24 Eye for eye, tooth for tooth, hand for hand, foot for foot,
- 25 Burning for burning, wound for wound, stripe for stripe.

# The Mediator of The New Covenant

- Matthew 5:38 ¶Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth:
- 39 But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.
- 40 And if any man will sue thee at the law, and take away thy coat, let him have thy cloke also.
- 41 And whosoever shall compel thee to go a mile, go with him twain.
- 42 Give to him that asketh thee, and from him that would borrow of thee turn not thou away.

# The Judgment for Sin was already Given !

- Genesis 2:17 But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.
- Romans 5:12 **Wherefore, as by one man sin entered into the world**, and death by sin; and so death passed upon all men, for that all have sinned:
- 13 (For until the law sin was in the world: but sin is not imputed when there is no law.
- 14 Nevertheless **death reigned from Adam to Moses**, even over them that had not sinned after the similitude of Adam's



# The Consequences for Sin before the Law

## For Murder

### Death of Body

- Genesis 9:5 And surely your blood of your lives will I require; at the hand of every beast will I require it, and at the hand of man; **at the hand of every man's brother will I require the life of man.**

## For Breaking God's Covenant

### Death of the Soul

- Genesis 17:10 This is my covenant, which ye shall keep, between me and you and thy seed after thee; Every man child among you shall be circumcised.
- 14 And the uncircumcised man child whose flesh of his foreskin is not circumcised, **that soul shall be cut off from his people;** he hath broken my covenant.

## For unpremeditated Sin

### Death of an Animal

Genesis 3:21 Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them.



# The Will of God

## The Image of God.. Grace ..Love

**THE LORD IS NOT SLACK  
CONCERNING HIS PROMISE,**

AS SOME MEN COUNT SLACKNESS;  
*but is longsuffering to us-ward,*

**NOT WILLING THAT ANY  
SHOULD PERISH,**

BUT THAT ALL SHOULD COME TO

**REPENTANCE.**

2 PETER 3:9 (KJV)

- IN HEAVEN'S EYES -

- IN HEAVEN'S EYES -

2 PETER 3:9 (KJV)

REPENTANCE

- Ezekiel 18:20 **The soul that sinneth, it shall die.** The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him.
- 21 ¶ **But if the wicked will turn from all his sins that he hath committed, and keep all my statutes, and do that which is lawful and right, he shall surely live, he shall not die.**
- 22 All his transgressions that he hath committed, they shall not be mentioned unto him: in his righteousness that he hath done he shall live.
- 23 **Have I any pleasure at all that the wicked should die? saith the Lord GOD: and not that he should return from his ways, and live?**



# Cut off from his people!

## The Real Judgement



Exodus 31:14 Ye shall keep the sabbath therefore; for it is holy unto you: every one that defileth it shall surely be put to death: for whosoever doeth any work therein, **that soul shall be cut off from among his people.**

Leviticus 7:27

Whatsoever soul it be that eateth any manner of blood, even that soul shall be **cut off from his people.**

Exodus 32:32 Yet now, if thou wilt forgive their sin--; and if not, blot me, I pray thee, out of thy book which thou hast written.

Exodus 32:33 And the LORD said unto Moses, Whosoever hath sinned against me, **him will I blot out of my book.**

# Gods True Voice



Revelation 5:4 And I wept much, because no man was found worthy to open and to read the book, neither to look thereon.

5 And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof.

- Genesis 49:1 ¶And Jacob called unto his sons, and said, Gather yourselves together, that I may tell you that which shall befall you in the last days.
- 9 Judah is a lion's whelp: from the prey, my son, thou art gone up: he stooped down, he couched as a lion, and as an old lion; who shall rouse him up?
- 10 The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and **unto him shall the gathering of the people be.**