

Welcome to Rehoboth New Life Center

Tuesday September 20th, 2022

The Dwelling Places "Ha Mikdash"

And the LORD God planted a garden eastward in Eden; Genesis 2:8



Mikdash - The place of God's most concentrated presence

The First Dwelling Place: EDEN



-and there he put the man whom he had formed.
- •Genesis 2:8

The First Dwelling Place



And they heard the voice of the LORD God walking in the garden in the cool of the day: Genesis 3:8

The First Dwelling Place

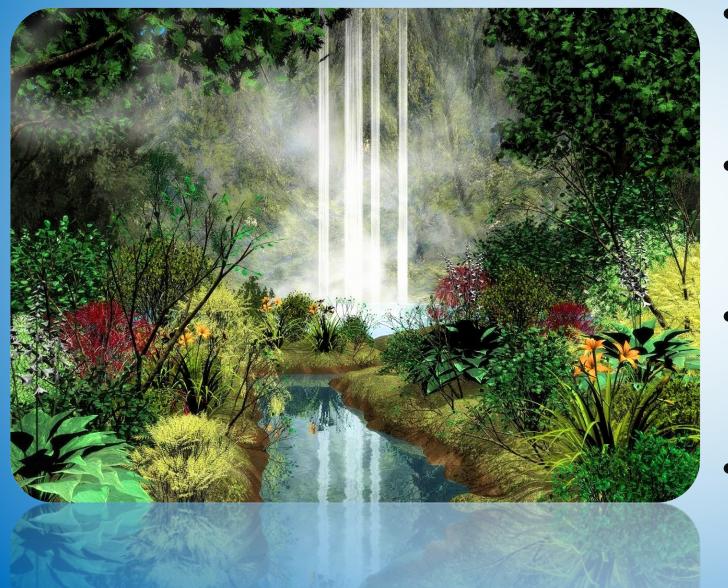


- And a river went out of Eden to water the garden; and from thence it was parted, and became into four heads.
- Genesis 2:10

Jeremiah 17:12 A glorious high throne FROM THE BEGINNING IS the place of our sanctuary

The Rivers Of Eden

The Dwelling Place



- Genesis 2:11 The name of the first is Pison: means "Increase"
- Genesis 2:13 And the name of the second river is Gihon: means "Bursting Forth"
- Genesis 2:14 And the name of the third river is Hiddekel: means "Rapid"
- And the fourth river is Euphrates Means
 "Fruitfulness"

The Garden of God

The dwelling place



- Ezekiel 28:13 Thou hast been in Eden the garden of God;
- Psalms 48:2 Beautiful for situation (ELEVATION Height), the joy of the whole earth, is mount Zion, on the sides of the north, the city of the great King.

Where Is Eden?



• In the Middle East there is no uncertainty. The Garden was located in the region of Jerusalem. Genesis implies that Abraham and Lot had seen it during their travels:

Gen. 13:10 "And Lot lifted up his eyes, and beheld all the plain of Jordan, that it was well-watered everywhere, before the Lord destroyed Sodom and Gomorrah, even as

THE GARDEN OF THE LORD, like the land of Egypt, as you come to Zoar."



For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the

mount of the congregation

The Mount Of the Congregation? (Mount Zion)



- Mount Olivet (the Mount of Olives)
- It is the very mountain upon which Abraham nearly sacrificed Isaac,
- site of the crucifixion, burial, resurrection, and ascension of Jesus.
- It is where Jesus cursed the fig tree,
- wept over Jerusalem,
- made his triumphal Palm Sunday entrance to the city.
- It is the forbidden hillside facing Jerusalem where no one was allowed to dwell, but which had from ancient times bee

but which had from ancient times been a cemetery and a place of gardens.

The Mount Of the Congregation? (Mount Zion)



- On the summit is a very old altar stone, where the Red Heifer was burned so that its ashes could purify the Temple.
- From which the nations are to be judged.
- It is also the "Footstool" of God, the easternmost extension of the Temple, hence, the true foundation of the Temple.
- Many believe it is here Jacob had his vision of a 'ladder' extending into heaven upon which angels ascended and descended.

It was near here that Melchizedek, the firstperson called a priest in the Bible, offered up a Cup of wine and bread, and bestowed honors upon Abraham, the heir of

kingdoms.

The Second Dwelling Place



- •Exodus 25:8
- And let them make me a sanctuary; that I may dwell among them.

The 2nd Dwelling Place

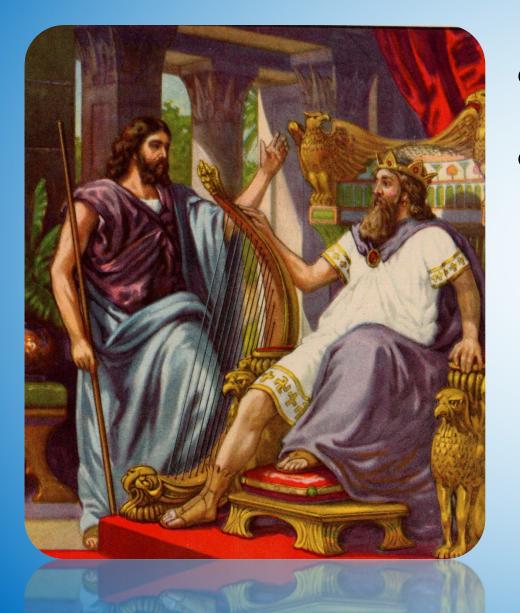
- Exodus 25:10
- And they shall make an ark of shittim wood: two cubits and a half shall be the length thereof, and a cubit and a half the breadth thereof, and a cubit and a half the height thereof.
- Exodus 25:22
- And there I will meet with thee, and I will commune with thee from above the mercy seat, from between the two cherubims which are upon the ark of the testimony, of all things which I will give thee in commandment unto the children of Israel.



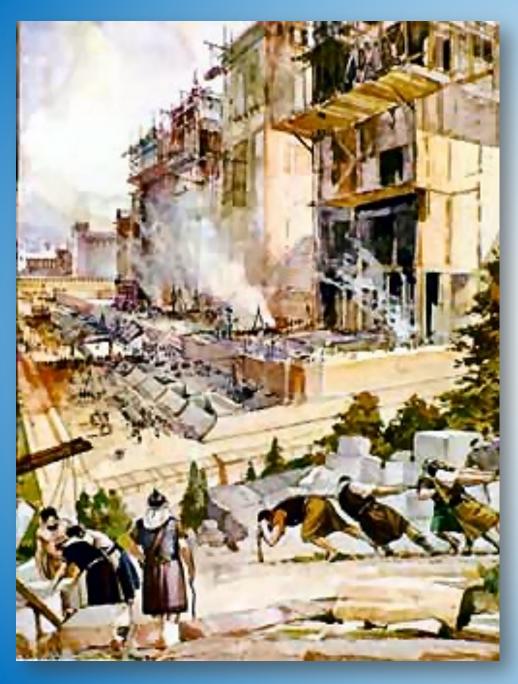
Consecration of the dwelling place

- Exodus 29:37 Seven days thou shalt make an atonement for the altar, and sanctify it; and it shall be an altar most holy: whatsoever toucheth the altar shall be holy.
- Exodus 29:44 And I will sanctify the tabernacle of the congregation, and the altar: I will sanctify also both Aaron and his sons, to minister to me in the priest's office.
- Exodus 30:29 And thou shalt sanctify them, that they may be most holy: whatsoever toucheth them shall be holy.

David's Desire



- •2 Samuel 7:2
- the king said unto Nathan the prophet, See now, I dwell in an house of cedar, but the ark of God dwelleth within curtains.



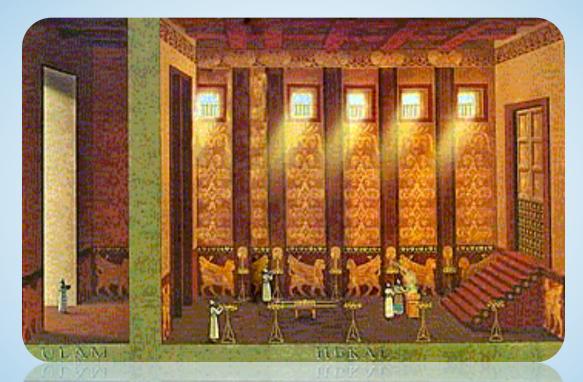
- 6 ¶Then he called for Solomon his son, and charged him to build an house for the LORD God of Israel.
- 7 And David said to Solomon, My son, as for me, it was in my mind to build an house unto the name of the LORD my God:
- 8 But the word of the LORD came to me, saying, Thou hast shed blood abundantly, and hast made great wars: thou shalt not build an house unto my name, because thou hast shed much blood upon the earth in my sight.
- 9 Behold, a son shall be born to thee, who shall be a man of rest; and I will give him rest from all his enemies round about: for his name shall be Solomon, and I will give peace and quietness unto Israel in his days.
- 10 He shall build an house for my name; and he shall be my son, and I will be his father; and I will establish the throne of his kingdom over Israel for ever.

The Third Dwelling Place



- 2 Chronicles 6:12 And he stood before the altar of the LORD in the presence of all the congregation of Israel, and spread forth his hands
- 13 For Solomon had made a brasen scaffold, of five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven,

- 17 Now then, O LORD God of Israel, let thy word be verified, which thou hast spoken unto thy servant David.
- 18 But will God in very deed dwell with men on the earth? behold, heaven and the heaven of heavens cannot contain thee; how much less this house which I have built!



- 19 Have respect therefore to the prayer of thy servant, and to his supplication, O LORD my God, to hearken unto the cry and the prayer which thy servant prayeth before thee:
- 20 That thine eyes may be open upon this house day and night, upon the place whereof thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant prayeth toward this place.

Hear Thou from Heaven and Forgive! The 3rd Dwelling Place



Chronicles 6:32 Moreover concerning the stranger, which is not of thy people Israel, but is come from a far country for thy great name's sake, and thy mighty hand, and thy stretched out arm; if they come and pray in this house; 33 Then hear thou from the heavens, even from thy dwelling place, and do according to all that

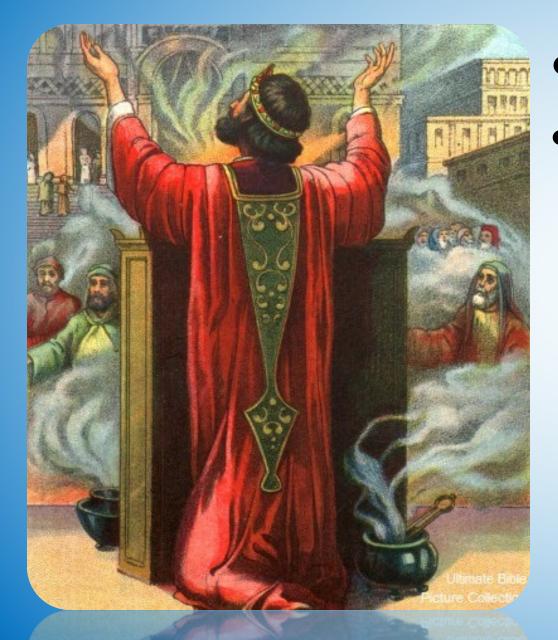
the stranger calleth to thee for; that all people of the earth may know thy name, and fear thee, as doth thy people Israel, and may know that this house which I have built is called by thy name.

The 3rd Dwelling Place



- 2 Chronicles 7:1
- Now when Solomon had made an end of praying, the fire came down from heaven, and consumed the burnt offering and the sacrifices; and the glory of the LORD filled the house.

The Answer



- •2 Chronicles 7:14
- •If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.

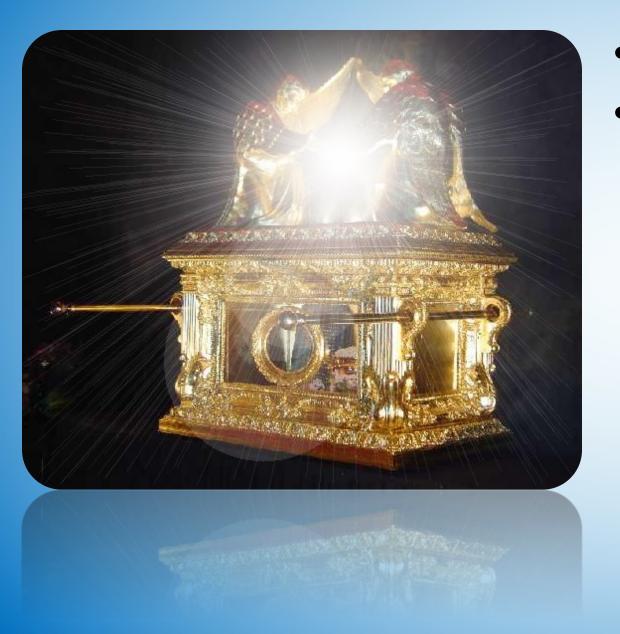
The Temple is destroyed!



- 2 Chronicles 36:18
- And all the vessels of the house of God, great and small, and the treasures of the house of the LORD, and the treasures of the king, and of his princes; all these he brought to Babylon.
- 19: And they burnt the house of God, and brake down the wall of Jerusalem, and burnt all the palaces thereof with fire, and destroyed all the goodly vessels thereof.

The Glory Departs

- In 2 Kings 24:13, 2Kings 25:13-18, and Jeremiah 52:17-23, a very detailed account of the items taken to Babylon from the "king's house" and from the "house of the Lord"- it even mentioned small items like "spoons", etc. But the Ark isn't mentioned. Neither is it mentioned in the lists of things brought back from Babylon in the book of Ezra.
- We are told in Jeremiah 28:3 that everything taken to Babylon from the "house of the Lord" would be returned, and since the Ark wasn't among the returned items, this indicates that it was never taken there.



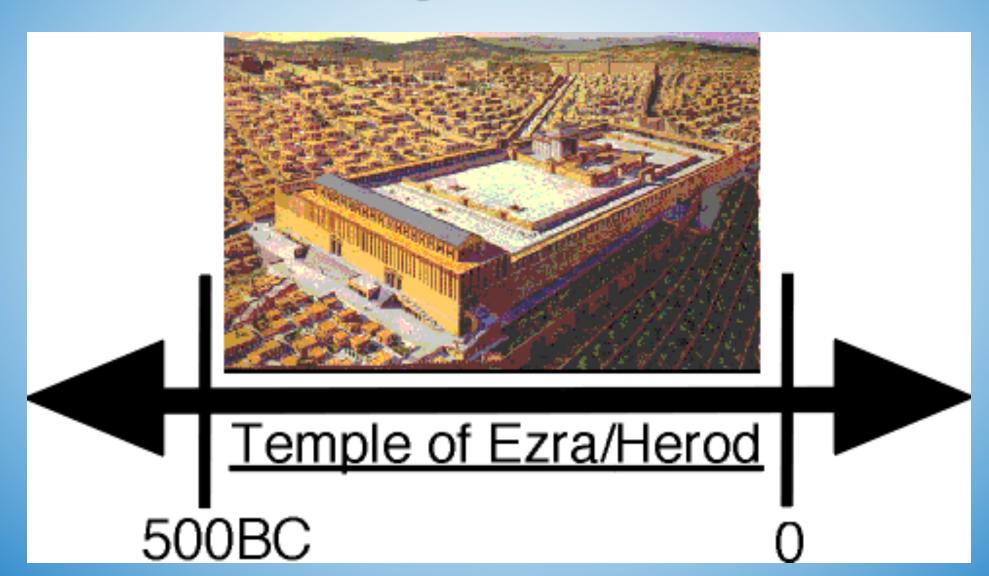
- Jeremiah 3:16
- And it shall come to pass, when ye be multiplied and increased in the land, in those days, saith the LORD, they shall say no more, The ark of the covenant of the LORD: neither shall it come to mind: neither shall they remember it; neither shall they visit it; neither shall that be done any more.

An Empty Place



- Ezra 3:10 And when the builders laid the foundation of the temple of the LORD, they set the priests in their apparel with trumpets, and the Levites the sons of Asaph with cymbals, to praise the LORD, after the ordinance of David king of Israel.
- 11 And they sang together by course in praising and giving thanks unto the LORD; because he is good, for his mercy endureth for ever toward Israel. And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid.
- 12 But many of the priests and Levites and chief of the fathers, who were ancient men, that had seen the first house, when the foundation of this house was laid before their eyes, wept with a loud voice; and many shouted aloud for joy:

Why were the temples of Ezra and Herod not the dwelling place?



Hebrews Chapter 9 New Living Translation

• 1 Now in that first covenant between God and Israel, there were regulations for worship and a sacred tent here on earth. 2 There were two rooms in this tent. In the first room were a lampstand, a table, and loaves of holy bread on the table. This was called the Holy Place. 3 Then there was a curtain, and behind the curtain was the second room called the Most Holy Place. 4 In that room were a gold incense altar and a wooden chest called the Ark of the Covenant, which was covered with gold on all sides. Inside the Ark were a gold jar containing some manna, Aaron's staff that sprouted leaves, and the stone tablets of the covenant with the Ten Commandments written on them. 5 The glorious cherubim were above the Ark. Their wings were stretched out over the Ark's cover, the place of atonement. But we cannot explain all of these things now. 6 When these things were all in place, the priests went in and out of the first room regularly as they performed their religious duties. 7 But only the high priest goes into the Most Holy Place, and only once a year, and always with blood, which he offers to God to cover his own sins and the sins the people have committed in ignorance.

- Hebrews Chapter 9 New Living Translation
- 8 By these regulations the Holy Spirit revealed that the Most Holy Place was not open to the people as long as the first room and the entire system it represents were still in use. 9 This is an illustration pointing to the present time. For the gifts and sacrifices that the priests offer are not able to cleanse the consciences of the people who bring them. 10 For that old system deals only with food and drink and ritual washing – external regulations that are in effect only until their limitations can be corrected. 11 So Christ has now become the High Priest over all the good things that have come. He has entered that great, perfect sanctuary in heaven, not made by human hands and not part of this created world. 12 Once for all time he took blood into that Most Holy Place, but not the blood of goats and calves. He took his own blood, and with it he secured our salvation forever. 13 Under the old system, the blood of goats and bulls and the ashes of a young cow could cleanse people's bodies from ritual defilement. 14 Just think how much more the blood of Christ will purify our hearts from deeds that lead to death so that we can worship the living God. For by the power of the eternal Spirit, Christ offered himself to God as a perfect sacrifice for our sins.

• 15 That is why he is the one who mediates the new covenant between God and people, so that all who are invited can receive the eternal inheritance God has promised them. For Christ died to set them free from the penalty of the sins they had committed under that first covenant. 16 Now when someone dies and leaves a will, no one gets anything until it is proved that the person who wrote the will is dead. 17 The will goes into effect only after the death of the person who wrote it. While the person is still alive, no one can use the will to get any of the things promised to them. 18 That is why blood was required under the first covenant as a proof of death. 19 For after Moses had given the people all of God's laws, he took the blood of calves and goats, along with water, and sprinkled both the book of God's laws and all the people, using branches of hyssop bushes and scarlet wool. 20 Then he said, "This blood confirms the covenant God has made with you." 21 And in the same way, he sprinkled blood on the sacred tent and on everything used for worship. 22 In fact, we can say that according to the law of Moses, nearly everything was purified by sprinkling with blood. Without the shedding of blood, there is no forgiveness of sins.

• 23 That is why the earthly tent and everything in it — which were copies of things in heaven – had to be purified by the blood of animals. But the real things in heaven had to be purified with far better sacrifices than the blood of animals. 24 For Christ has entered into heaven itself to appear now before God as our Advocate. He did not go into the earthly place of worship, for that was merely a copy of the real Temple in heaven. 25 Nor did he enter heaven to offer himself again and again, like the earthly high priest who enters the Most Holy Place year after year to offer the blood of an animal. 26 If that had been necessary, he would have had to die again and again, ever since the world began. But no! He came once for all time, at the end of the age, to remove the power of sin forever by his sacrificial death for us. 27 And just as it is destined that each person dies only once and after that comes judgment, 28 so also Christ died only once as a sacrifice to take away the sins of many people. He will come again but not to deal with our sins again. This time he will bring salvation to all those who are eagerly waiting for him.

Wherefore when he cometh into the world, he saith, Sacrifice and offering (The old way) thou wouldest not, but a body hast thou prepared me: Hebrews 10:5

A New Way



- Galatians 4:4
- But when the fullness of the time was come, God sent forth his Son, made of a woman, made under the law,
 - Hebrews 10:20 By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh;

The Fourth Dwelling Place



- •Isaiah 7:14
- Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.

The Forth Dwelling Place



•John 2:19

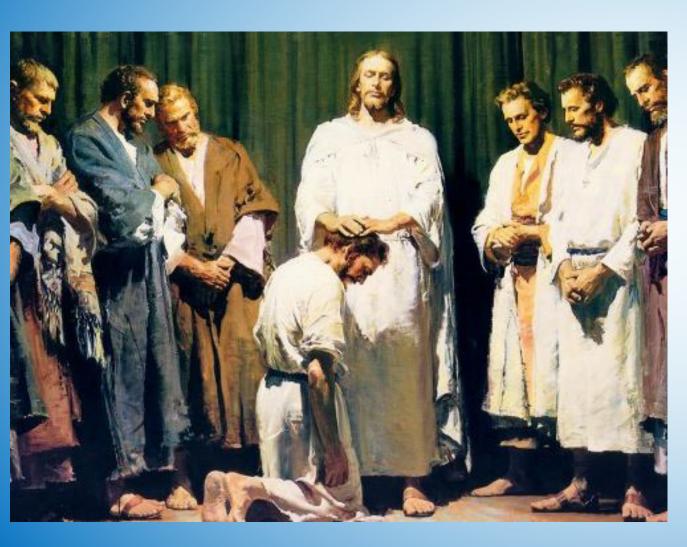
•Jesus answered and said unto them, Destroy this temple, and in three days I will raise it up.

The New Place Of Worship!

- John 4:20 Our fathers worshipped in this mountain; and ye say, that in Jerusalem is the place where men ought to worship.

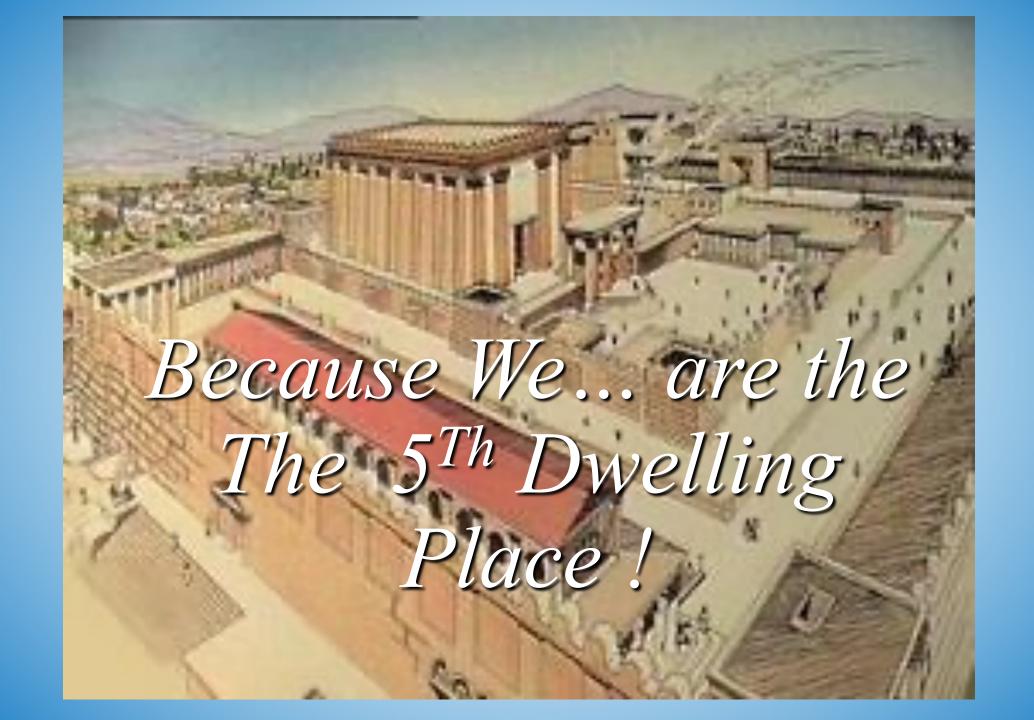
 21 Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father.
- 22 Ye worship ye know not what: we know what we worship: for salvation is of the Jews.
- 23 But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.

The 4th Dwelling Place



• John 16:7

 Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.

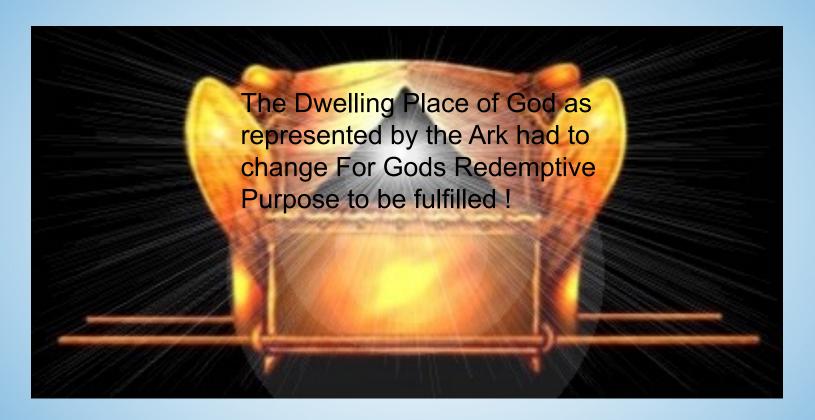


The Key

There is only one Dwelling Place On Earth at a time!

The Way

• Hebrews 9:8 The Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing:



.....no more, The ark of the covenant of the LORD: neither shall it come to mind: neither shall they remember it; neither shall they visit it; neither shall that be done any more.

Jeremiah 3:16

The Key

That is why the ark had to be absent so as to allow The true representation Jesus Christ to come!

The Key That is why Christ had to leave to ..allow the fifth Representation to come ...

John 16:7

Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.



The 5Th Dwelling Place!

• 1 Corinthians 3:16

• Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you?

A Temple Of Worship The 5th Dwelling Place



• Romans 12:1

• I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

The False Temple The High Places?



- When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place (temple), (whoso readeth, let him understand:)
- *Matthew 24:15*

Who Builds the True Dwelling Places?

- And speak unto him, saying, Thus speaketh the LORD of hosts, saying, Behold the man whose name is **The BRANCH**; and he shall grow up out of his place, and **he shall build the temple of the LORD**:
- Even he shall build the temple of the LORD; and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne: and the counsel of peace shall be between them both.
- Zechariah 6:13

Who Builds the True Dwelling Places?

- Acts 15:15 And to this agree the words of the prophets; as it is written,
- 16 After this I will return, and will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up:
- 17 That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things.

The Sixth Dwelling Place

- In the visions of God brought he me into the land of Israel, and set me upon a very high mountain, by which was as the frame of a city on the south.
- Ezekiel 40:2

The Sixth Dwelling Place



- Afterward he brought me to the temple, and measured the posts, six cubits broad on the one side, and six cubits broad on the other side, which was the breadth of the tabernacle.
- Ezekiel 41:1

The Sixth Dwelling Place



- Afterward he brought me to the gate, even the gate that looketh toward the east:
- Ezekiel 43:1
- And, behold, the glory of the God of Israel came from the way of the east: and his voice was like a noise of many waters: and the earth shined with his glory.
- Ezekiel 43:2

The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them. Isaiah 11:6

The Dwelling Place The Garden of God

- And Jesus said unto him, Verily I say unto thee, To day shalt thou be with me in paradise.
- Luke 23:43

- He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.
- Revelation 2:7

The Seventh Dwelling Place

• Revelation 21:2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

The Seventh Dwelling Place

- Rev 21:22 And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it.
- Having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal;
- Revelation 21:11

And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.

Revelation 21:3

