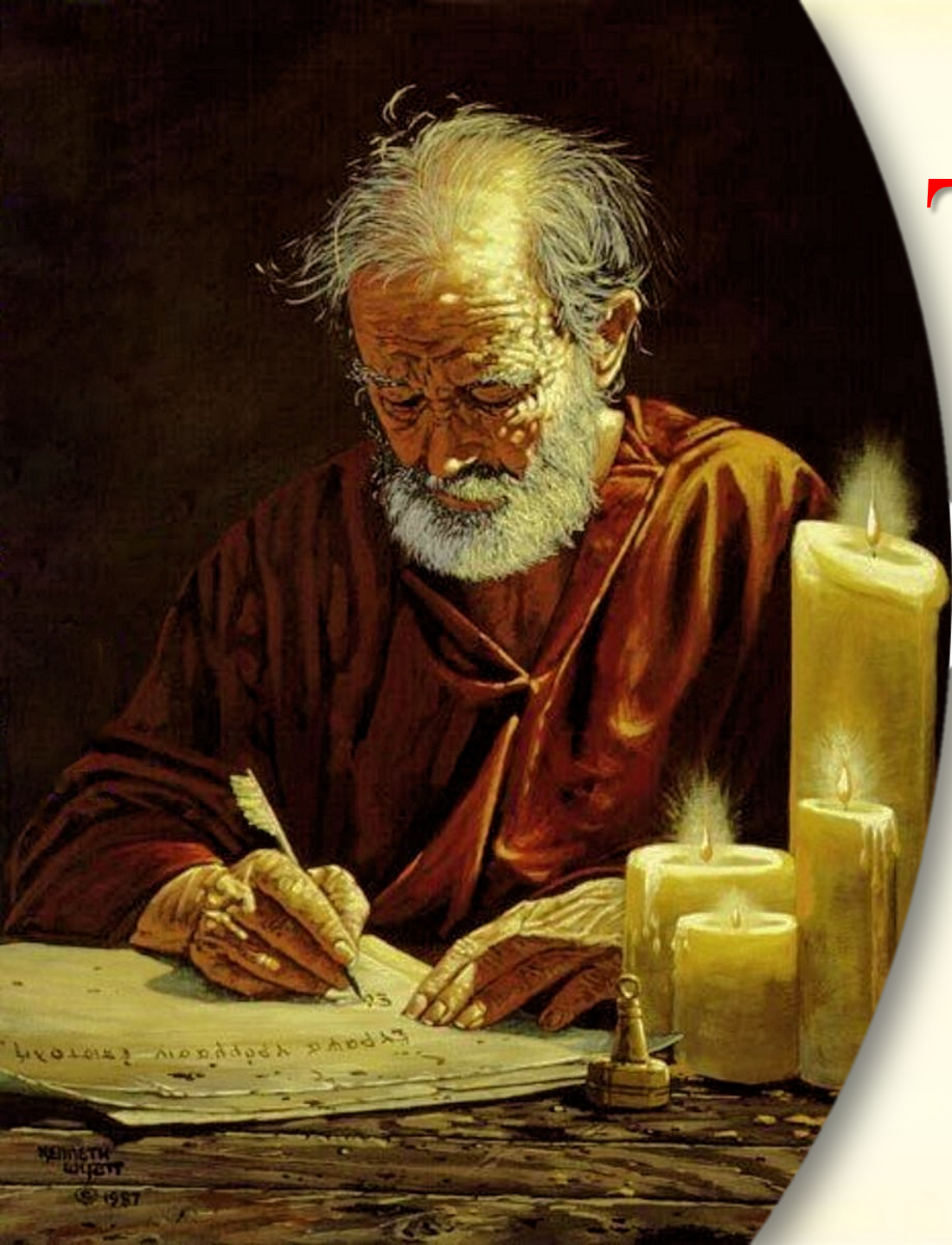




Welcome To
Rehoboth New Life
Center Sunday

November 20th 2022



The Life Of Paul

Part 2: First Missionary Journey

Philippians 3:13 Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, 14 I press toward the mark for the prize of the high calling of God in Christ Jesus.

Saul



Acts 26:14 And when we were all fallen to the earth, I heard a voice speaking unto me, and saying in the Hebrew tongue, Saul, Saul, why persecutest thou me? it is hard for thee to kick against the pricks.

Chronology of Paul's Life as a Missionary

Paul at Damascus	37-40 AD	Acts 9
First Journey (To Asia Minor)	45-47 AD	Acts 13 - 14
Second Journey (To Asia Minor, Macedonia, and Greece)	51-53 AD	Acts 16 - 18
Third Journey (To Asia Minor, Macedonia, and Greece)	54-58 AD	Acts 19 - 20
Imprisonment in Judea	58-60 AD	Acts 21 - 26
Voyage to Rome	60-61 AD	Acts 27 - 28
Imprisonment in Rome	61-63 AD	Acts 28
Post-Imprisonment Journeys	63-67 AD	Not recorded in Acts

Chronology of Paul's Letters

Notes	Epistle	Date
Missionary Letters	First Thessalonians	52 AD
	Second Thessalonians	52 AD
	First Corinthians	57 AD
	Second Corinthians	57 AD
	Galatians	55-57 AD
	Romans	57-58 AD
Prison Letters	Ephesians	62 AD
	Philippians	62 AD
	Colossians	62 AD
	Philemon	63 AD
Pastoral Letters	Titus	64-65 AD
	First Timothy	64-65 AD
	Second Timothy	66-67 AD

Some of the Major Doctrines Developed by Paul

13 Pauline Epistles

Romans

1 Corinthians

2 Corinthians

Galatians

Ephesians

Philippians

Colossians

1 Thessalonians

2 Thessalonians

1 Timothy

2 Timothy

Titus

Philemon

- Justification by Faith (Grace)
- Jesus Christ is the Risen and Living son of God
- The Church is the body of Christ
- The Power and work of the Holy Spirit
- The Second Coming of Christ
- Godhead of Jesus
- Priesthood
- Marriage and family
- Ordinances and Covenants

Paul Goes Jerusalem



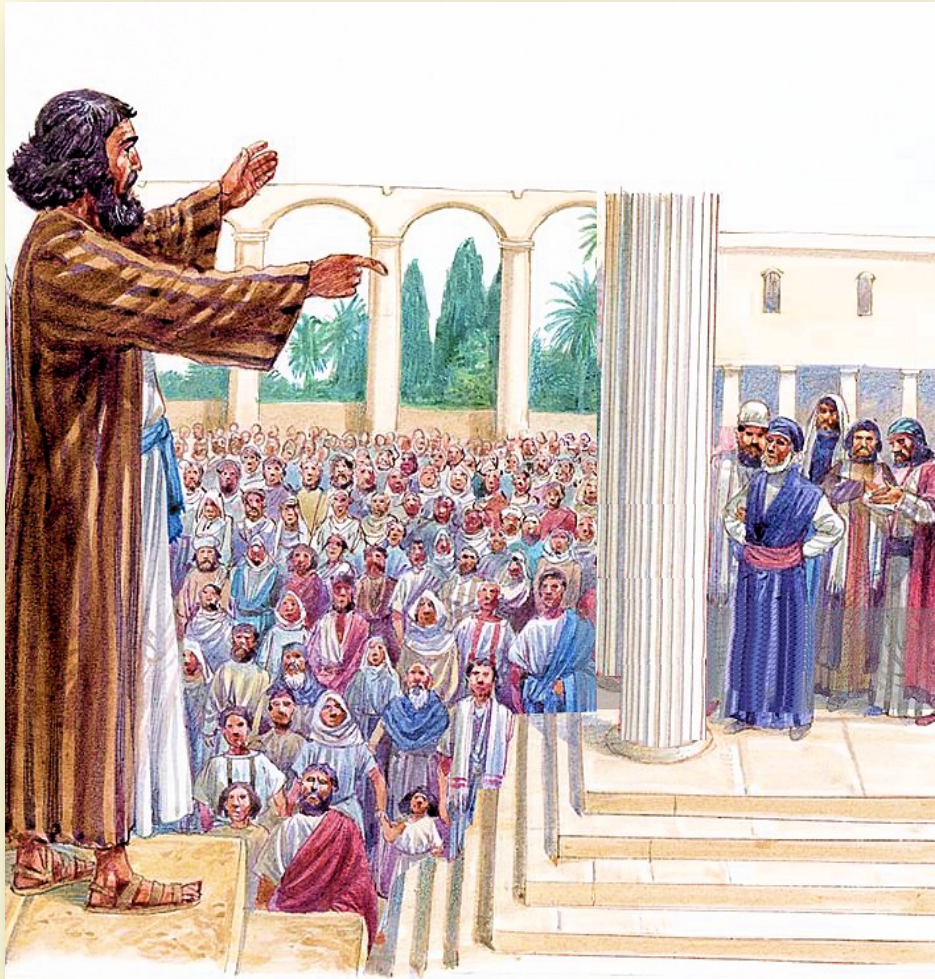
- Acts 9:26 And when Saul was come to Jerusalem, he assayed to join himself to the disciples: but they were all afraid of him, and believed not that he was a disciple.
- 27 But Barnabas took him, and brought him to the apostles, and declared unto them how he had seen the Lord in the way, and that he had spoken to him, and how he had preached boldly at Damascus in the name of Jesus.
- 28 And he was with them coming in and going out at Jerusalem.
- 29 And he spake boldly in the name of the Lord Jesus, and disputed against the Grecians: but they went about to slay him.
- 30 Which when the brethren knew, they brought him down to Caesarea, and sent him forth to Tarsus.
- 31 Then had the churches rest throughout all Judaea and Galilee and Samaria, and were edified; and walking in the fear of the Lord, and in the comfort of the Holy Ghost, were multiplied.

Paul Meets The Leaders



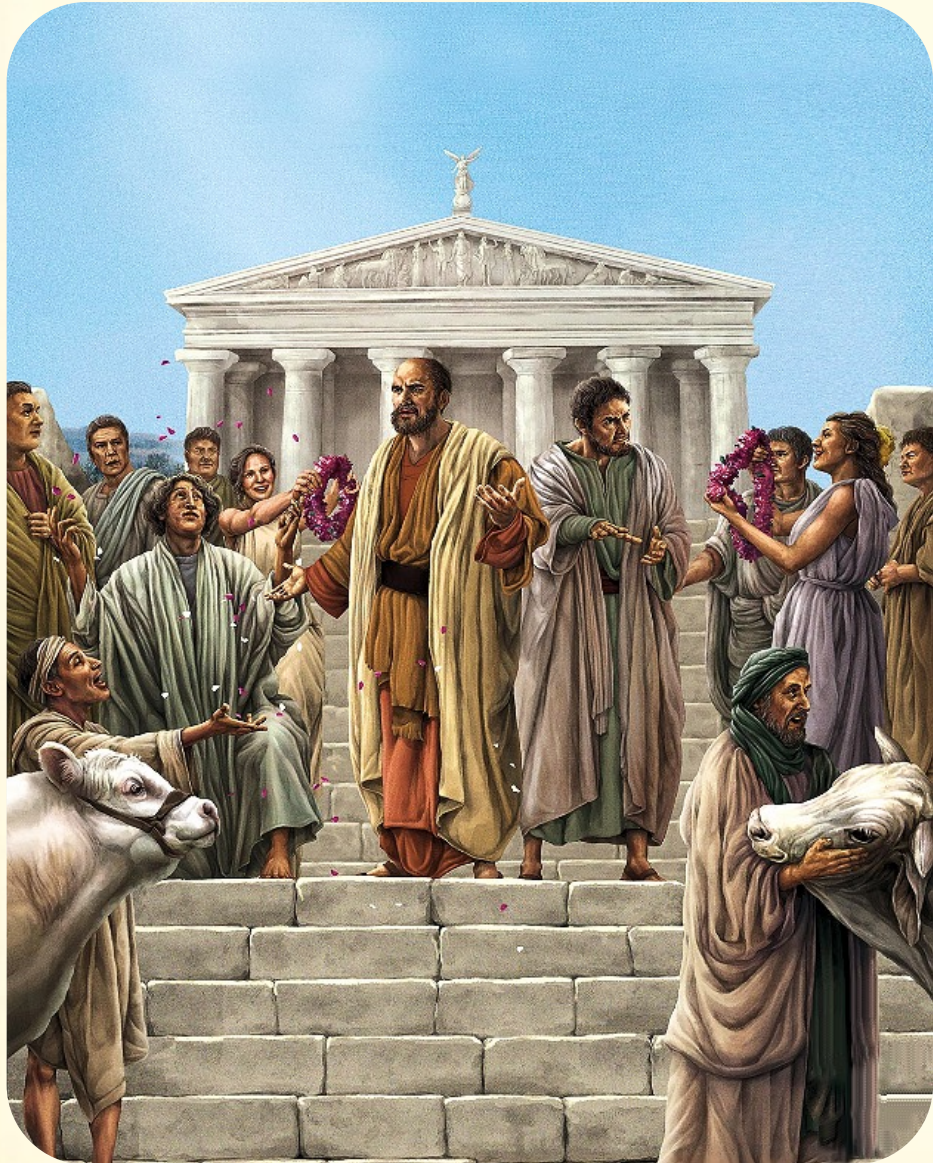
- Galatians 1:1 ¶Paul, an apostle, (not of men, neither by man, but by Jesus Christ, and God the Father, who raised him from the dead;)
- 11 But I certify you, brethren, that the gospel which was preached of me is not after man.
- **12 For I neither received it of man, neither was I taught it, but by the revelation of Jesus Christ.**
- 15 But when it pleased God, who separated me from my mother's womb, and called me by his grace,
- 16 To reveal his Son in me, that I might preach him among the heathen; immediately I conferred not with flesh and blood:
- 17 Neither went I up to Jerusalem to them which were apostles before me; but I went into Arabia, and returned again unto Damascus.
- 18 Then after three years I went up to Jerusalem to see Peter, and abode with him fifteen days.
- 19 But other of the apostles saw I none, save James the Lord's brother.

Revival breaks out because of persecution in Antioch



- Acts 11:19 ¶ Now they which **were scattered abroad upon the persecution** that arose about Stephen travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the Jews only.
- 20 And some of them were men of Cyprus and Cyrene, which, **when they were come to Antioch, spake unto the Grecians, preaching the Lord Jesus.**
- 21 And the hand of the Lord was with them: and a great number believed and turned unto the Lord.
- 22 Then tidings of these things came unto the ears of the church which was in Jerusalem: **and they sent forth Barnabas, that he should go as far as Antioch.**
- 23 Who, when he came, and had seen the grace of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord.

Barnabus asks Paul to come to Antioch



- Acts 11:24 For he was a good man, and full of the Holy Ghost and of faith: and much people was added unto the Lord.
- 25 Then departed Barnabas to Tarsus, for to seek Saul:
- 26 And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people. **And the disciples were called Christians first in Antioch.**

The call to the mission field



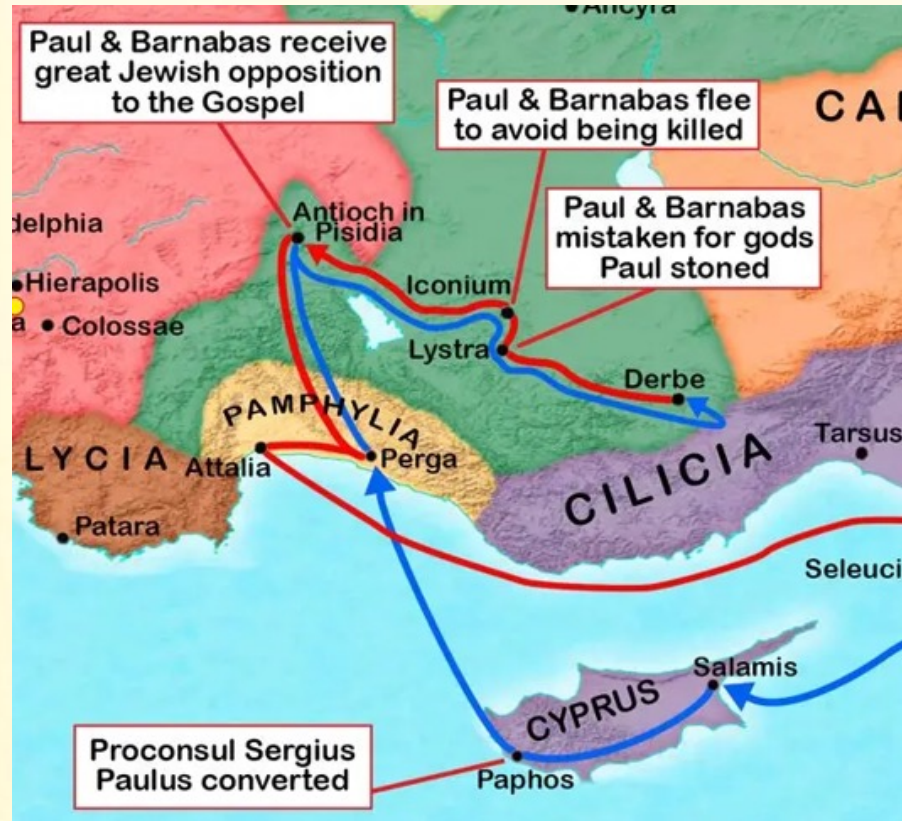
- Acts 13:1 ¶ Now there were in the church that was at Antioch certain prophets and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul.
- 2 As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them.
- 3 **And when they had fasted and prayed, and laid their hands on them, they sent them away.**
- 4 ¶ So they, being sent forth by the Holy Ghost, departed unto Seleucia; and from thence they sailed to Cyprus.
- 5 And when they were at Salamis, they preached the word of God in the synagogues of the Jews: and they had also John to their minister.

Paul's First Missionary Journey (44 to 46 A.D)



- Acts 13:6 And when they had gone through the isle unto Paphos, they found a certain sorcerer, a false prophet, a Jew, whose name was Barjesus:
- 7 Which was with the deputy of the country, Sergius Paulus, a prudent man; who called for Barnabas and Saul, and desired to hear the word of God.
- 8 But Elymas the sorcerer (for so is his name by interpretation) withstood them, seeking to turn away the deputy from the faith.
- 9 Then Saul, (who also is called Paul,) filled with the Holy Ghost, set his eyes on him,
- 10 And said, O full of all subtilty and all mischief, thou child of the devil, thou enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord?
- 11 And now, behold, the hand of the Lord is upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand.
- 12 Then the deputy, when he saw what was done, believed, being astonished at the doctrine of the Lord.

John Mark Leaves them



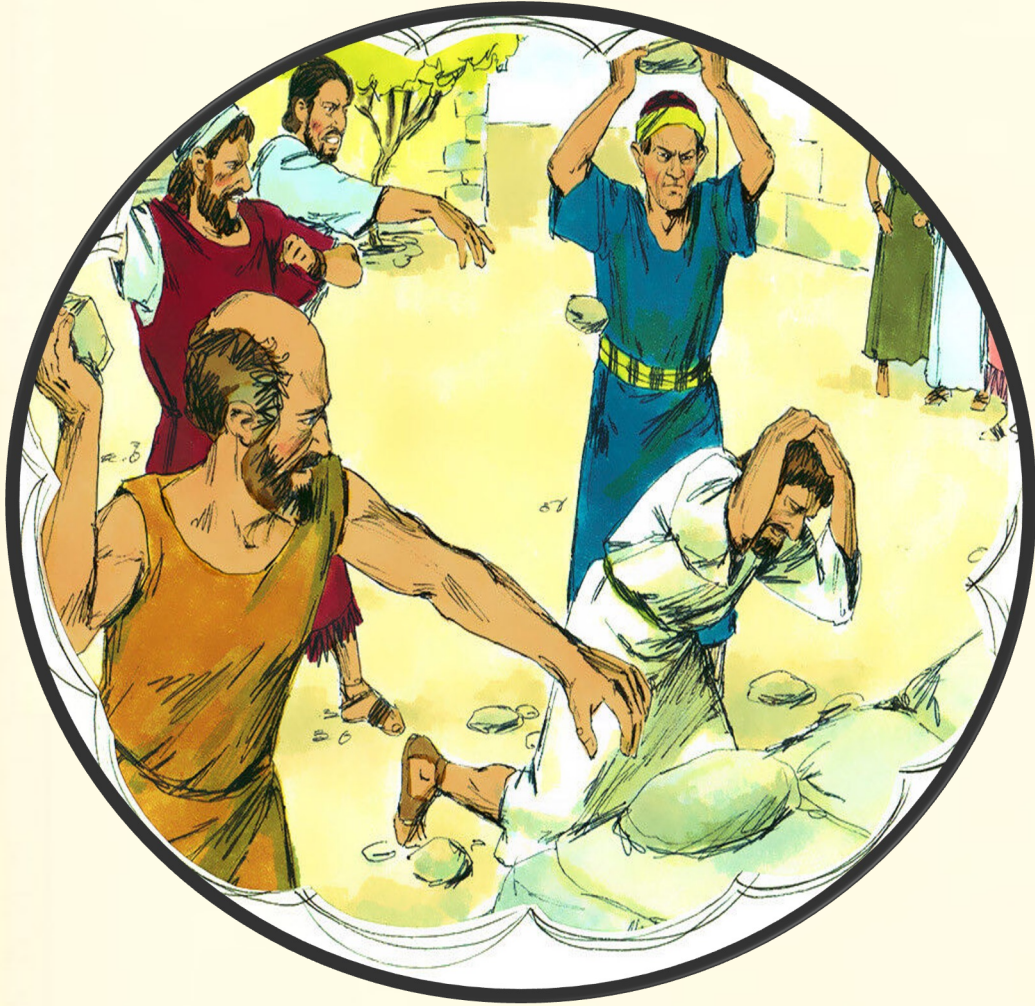
- Acts 13:13 Now when Paul and his company loosed from Paphos, they came to Perga in Pamphylia: and John departing from them returned to Jerusalem.
- 14 ¶ But when they departed from Perga, they came to Antioch in Pisidia, and went into the synagogue on the sabbath day, and sat down.
- 15 And after the reading of the law and the prophets the rulers of the synagogue sent unto them, saying, Ye men and brethren, if ye have any word of exhortation for the people, say on.
- 16 Then Paul stood up, and beckoning with his hand said, Men of Israel, and ye that fear God, give audience.

Preaching In Pergamos!



- Acts 13:42 ¶And when the Jews were gone out of the synagogue, the Gentiles besought that these words might be preached to them the next sabbath.
- 43 Now when the congregation was broken up, many of the Jews and religious proselytes followed Paul and Barnabas: who, speaking to them, persuaded them to continue in the grace of God.
- 44 And the next sabbath day came almost the whole city together to hear the word of God.
- 45 But when the Jews saw the multitudes, they were filled with envy, and spake against those things which were spoken by Paul, contradicting and blaspheming.
- 46 Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles.
- 47 For so hath the Lord commanded us, saying, I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth.
- 48 And when the Gentiles heard this, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life believed.
- 49 And the word of the Lord was published throughout all the region.
- 50 But the Jews stirred up the devout and honourable women, and the chief men of the city, and raised persecution against Paul and Barnabas, and expelled them out of their coasts.
- 51 But they shook off the dust of their feet against them, and came unto Iconium.
- 52 And the disciples were filled with joy, and with the Holy Ghost.

Next Stop Iconium!



- Acts 14:1 ¶ And it came to pass in Iconium, that they went both together into the synagogue of the Jews, and so spake, that a great multitude both of the Jews and also of the Greeks believed.
- 2 But the unbelieving Jews stirred up the Gentiles, and made their minds evil affected against the brethren.
- 3 Long time therefore abode they speaking boldly in the Lord, which gave testimony unto the word of his grace, and granted signs and wonders to be done by their hands.
- 4 But the multitude of the city was divided: and part held with the Jews, and part with the apostles.
- 5 And when there was an assault made both of the Gentiles, and also of the Jews with their rulers, to use them despitefully, and to stone them,
- 6 They were ware of it, and fled unto Lystra and Derbe, cities of Lycaonia, and unto the region that lieth round about:
- 7 And there they preached the gospel.

The Gods Have Come Down



- Acts 14:5 And when there was an assault made both of the Gentiles, and also of the Jews with their rulers, to use them despitefully, and to stone them,
- 6 They were ware of it, and fled unto Lystra and Derbe, cities of Lycaonia, and unto the region that lieth round about:
- 7 And there they preached the gospel.
- 8 ¶ And there sat a certain man at Lystra, impotent in his feet, being a cripple from his mother's womb, who never had walked:
- 9 The same heard Paul speak: who stedfastly beholding him, and perceiving that he had faith to be healed,
- 10 Said with a loud voice, Stand upright on thy feet. And he leaped and walked.
- 11 And when the people saw what Paul had done, they lifted up their voices, saying in the speech of Lycaonia, The gods are come down to us in the likeness of men.

Paul Stoned Left for Dead



- Acts 14:18 And with these sayings scarce restrained they the people, that they had not done sacrifice unto them.
- 19 ¶ And there came thither certain Jews from Antioch and Iconium, who persuaded the people, and, having stoned Paul, drew him out of the city, supposing he had been dead.
- 20 Howbeit, as the disciples stood round about him, he rose up, and came into the city: and the next day he departed with Barnabas to Derbe.
- 21 And when they had preached the gospel to that city, and had taught many, they returned again to Lystra, and to Iconium, and Antioch,
- 22 Confirming the souls of the disciples, and exhorting them to continue in the faith, and that we must through much tribulation enter into the kingdom of God.
- 23 And when they had ordained them elders in every church, and had prayed with fasting, they commended them to the Lord, on whom they believed.
- 24 And after they had passed throughout Pisidia, they came to Pamphylia.
- 25 And when they had preached the word in Perga, they went down into Attalia:
- 26 And thence sailed to Antioch, from whence they had been recommended to the grace of God for the work which they fulfilled

The Vision



- Acts 14:19 ¶ And there came thither certain Jews from Antioch and Iconium, who persuaded the people, and, having stoned Paul, drew him out of the city, supposing he had been dead.
- 2 Corinthians 12:2 I knew a man in Christ above fourteen years ago, (whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;) such an one caught up to the third heaven.
- 3 And I knew such a man, (whether in the body, or out of the body, I cannot tell: God knoweth;)
- 4 How that he was caught up into paradise, and heard unspeakable words, which it is not lawful for a man to utter.

Salvation by works ?



- Acts 15:1 ¶ And certain men which came down from Judaea taught the brethren, and said, Except ye be circumcised after the manner of Moses, ye cannot be saved.
- 2 When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question.
- 3 And being brought on their way by the church, they passed through Phenice and Samaria, declaring the conversion of the Gentiles: and they caused great joy unto all the brethren.

The Conference in Jerusalem



- Acts 15:4 And when they were come to Jerusalem, they were received of the church, and of the apostles and elders, and they declared all things that God had done with them.
- 5 But there rose up certain of the sect of the Pharisees which believed, saying, That it was needful to circumcise them, and to command them to keep the law of Moses.
- 6 ¶And the apostles and elders came together for to consider of this matter.
- Acts 15:4 And when they were come to Jerusalem, they were received of the church, and of the apostles and elders, and they declared all things that God had done with them.

- 5 But there rose up certain of the sect of the Pharisees which believed, saying, That it was needful to circumcise them, and to command them to keep the law of Moses.
- 6 ¶And the apostles and elders came together for to consider of this matter.
- 7 And when there had been much disputing, Peter rose up, and said unto them, Men and brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe.
- 8 And God, which knoweth the hearts, bare them witness, giving them the Holy Ghost, even as he did unto us;
- 9 And put no difference between us and them, purifying their hearts by faith.

Peter Declares Salvation by Grace !



- Acts 15:10 Now therefore why tempt ye God, to put a yoke upon the neck of the disciples, which neither our fathers nor we were able to bear?
- 11 But we believe that through the grace of the Lord Jesus Christ we shall be saved, even as they.
- 12 Then all the multitude kept silence, and gave audience to Barnabas and Paul, declaring what miracles and wonders God had wrought among the Gentiles by them.

The Decision



- Acts 15:13 And after they had held their peace, James answered, saying, Men and brethren, hearken unto me:
- 14 Simeon hath declared how God at the first did visit the Gentiles, to take out of them a people for his name.
- 15 And to this agree the words of the prophets; as it is written,
- 16 After this I will return, and will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up:
- 17 That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things.
- 18 Known unto God are all his works from the beginning of the world.

The First Church Ordinances



- Acts 15:19 Wherefore my sentence is, that we trouble not them, which from among the Gentiles are turned to God:
- 20 But that we write unto them, that they abstain from pollutions of idols, and from fornication, and from things strangled, and from blood.
- 23 And they wrote letters by them after this manner; The apostles and elders and brethren send greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia:
- 24 Forasmuch as we have heard, that certain which went out from us have troubled you with words, subverting your souls, saying, Ye must be circumcised, and keep the law: to whom we gave no such commandment:

The Writing Of the Doctrine of Grace



- Galatians 1:6 ¶ I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel:
- 7 Which is not another; but there be some that trouble you, and would pervert the gospel of Christ.
- 8 But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed.
- 9 As we said before, so say I now again, If any man preach any other gospel unto you than that ye have received, let him be accursed.

The Bondage Of Self-Righteous Works



- Galatians 2:1 ¶ Then fourteen years after I went up again to Jerusalem with Barnabas, and took Titus with me also.
- 2 And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run, in vain.
- 3 But neither Titus, who was with me, being a Greek, was compelled to be circumcised:
- 4 And that because of false brethren unawares brought in, who came in privily to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage:
- 5 To whom we gave place by subjection, no, not for an hour; that the truth of the gospel might continue with you.
- 6 But of these who seemed to be somewhat, (whatsoever they were, it maketh no matter to me: God accepteth no man's person:) for they who seemed to be somewhat in conference added nothing to me:

Foolish Galatians



- Galatians 2:20 I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.
- 21 I do not frustrate the grace of God: for if righteousness come by the law, then Christ is dead in vain.
- Galatians 3:1 ¶O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you?

Justified by faith In Christ



- Galatians 2:16 Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.
- 17 But if, while we seek to be justified by Christ, we ourselves also are found sinners, is therefore Christ the minister of sin? God forbid.
- 18 For if I build again the things which I destroyed, I make myself a transgressor.
- 19 For I through the law am dead to the law, that I might live unto God.