



*Welcome to  
Rehoboth New  
Life Center  
Tuesday  
January 31<sup>st</sup> 2023*

# Drawing Near Consecration part 4

Hebrews 10:22 Let us draw near with a true heart  
in full assurance of faith, having our hearts  
sprinkled from an evil conscience, and our bodies  
washed with pure water.



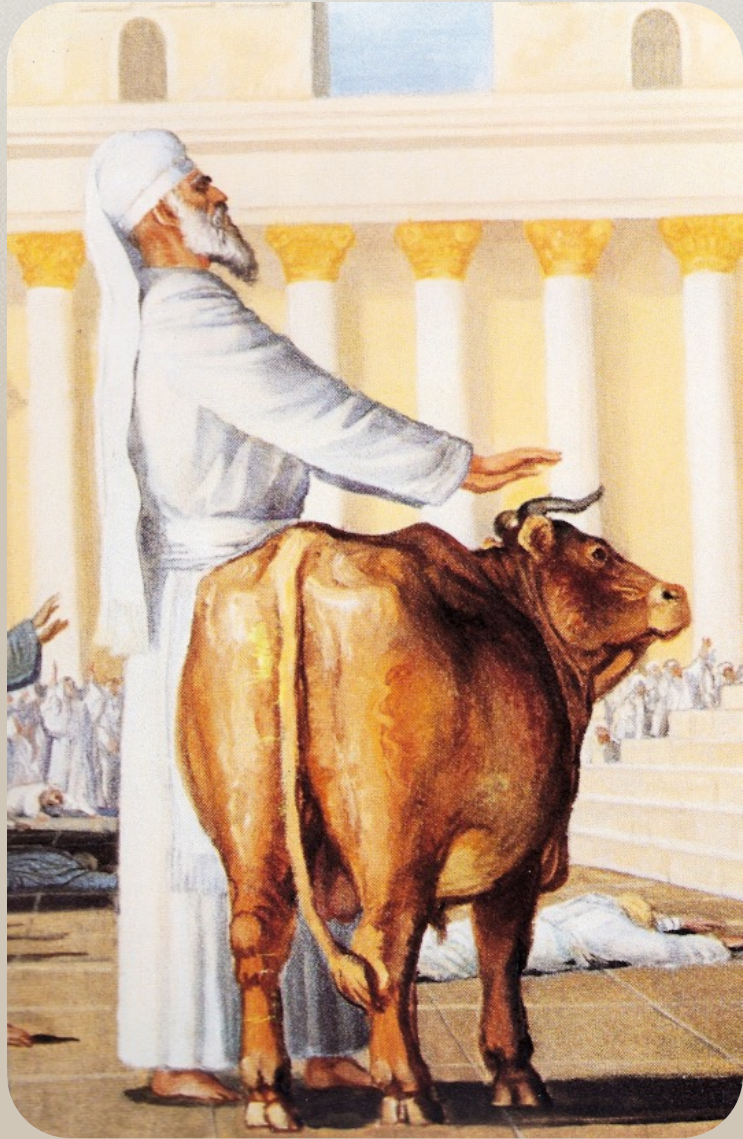
# Only the perfect could draw near



- Deuteronomy 23:1 ¶He that is wounded in the stones, or hath his privy member cut off, shall not enter into the congregation of the LORD.
- 2 A bastard shall not enter into the congregation of the LORD; even to his tenth generation shall he not enter into the congregation of the LORD.
- 3 An Ammonite or Moabite shall not enter into the congregation of the LORD; even to their tenth generation shall they not enter into the congregation of the LORD for ever:



# Old Testament Consecration



- 1 “This is what you are to do to consecrate them, so they may serve me as priests: Take a young bull and two rams without defect.
- 2 And from the finest wheat flour make round loaves without yeast, thick loaves without yeast and with olive oil mixed in, and thin loaves without yeast and brushed with olive oil.
- 3 Put them in a basket and present them along with the bull and the two rams. (NIV)



# The Requirements



- **One young bull and two rams without blemish:** The ceremony for consecration required animals intended for sacrifice. Consecration couldn't happen without shedding sacrificial blood.



- **Unleavened bread, unleavened cakes:** The ceremony for consecration required bread for fellowship with God. Consecration couldn't happen without true fellowship with God.



# The Process Started From the Outside!



- Exodus 29:4 And Aaron and his sons thou shalt bring unto the door of the tabernacle of the congregation, and shalt wash them with water.
- This process of consecration didn't take place inside the tabernacle. It happened outside, at the door of the tabernacle of meeting. It was something others could see. (It required Humility)



# The Washing :Repentance



Orthodox Jews lineup to immerse themselves in natural spring water at a cave in the Jerusalem hills in a purification ritual, Mikvah (Immersion/Baptism)

Exodus 29:4 And Aaron and his sons thou shalt bring unto the **door of the tabernacle of the congregation, and shalt wash them with water.**

Ephesians 5:25 Husbands, love your wives, even as Christ also loved the church, and gave himself for it;  
26 **That he might sanctify and cleanse it with the washing of water by the word,**

27 That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

**Leviticus 17:16 But if he wash them not, nor bathe his flesh; then he shall bear his iniquity.**



# “You shall wash them”



- Aaron and his sons did not wash themselves; they received a washing.
- This was humbling, because it took place publicly at the door of the tabernacle of meeting. We cannot be cleansed from our sin without being humbled first. This great cleansing was a one-time thing. From then on they just needed to cleanse their hands and their feet.



“You shall wash them”



Like these ancient priests, every Christian is washed by the work of God's word (Ephesians 5:26), by the regenerating work of the Holy Spirit (Titus 3:5). This cleansing work was accomplished by the death of Jesus for us (Revelation 1:5) and appropriated by faith.



# The word now washes us (hands & feet)



Titus 3:5 Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;

Ephesians 5:25 Husbands, love your wives, even as Christ also loved the church, and gave himself for it;  
26 That he might sanctify and cleanse it with the washing of water by the word, 27 That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.



# Consecration: Clothed but not in your own Righteousness



Philippians 3:9 ¶ And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:

Exodus 29:5 And thou shalt take the garments, and put upon Aaron the coat, and the robe of the ephod, and the ephod, and the breastplate, and gird him with the curious girdle of the ephod: 6 And thou shalt put the mitre upon his head and put the holy crown upon the mitre. 7 Then shalt thou take the anointing oil, and pour it upon his head, and anoint him. 9 And thou shalt gird them with girdles, Aaron and his sons, and put the bonnets on them: and the priest's office shall be theirs for a perpetual statute: and thou shalt consecrate Aaron and his sons.



# Consecration: The Sin offering



- Aaron and his sons shall put their hands on the head of the bull
- The Hebrew word means more than lightly placing the hand, it gives the idea of pressing hard upon the bullock's head. They came each one and leaned upon the victim, loading him with their burden, signifying their acceptance of its substitution, their joy that the Lord would accept that victim in their stead. When they put their hands on the bullock, they made a confession of sin." (Spurgeon)



# Consecration: The Horns of the Altar, the place of mercy



Exodus 29:12 And thou shalt take of the blood of the bullock, and put it **upon the horns of the altar with thy finger**, and pour all the blood beside the bottom of the altar (**On the Earth**).

Leviticus 17:11 For the life of the flesh is in the blood: and I have given it to you upon the altar to make an atonement for your souls: for **it is the blood that maketh an atonement for the soul.**



# The Consecration Offering



Exodus 29:20 Then shalt thou kill the ram, and take of his blood, and put it upon the **tip of the right ear of Aaron**, and upon the tip of the right ear of his sons, and **upon the thumb of their right hand**, and upon **the great toe of their right foot**, and sprinkle the blood upon the altar round about.<sup>21</sup> And thou shalt take of the blood that is upon the altar, and of the anointing oil, and sprinkle it upon Aaron, and upon his garments, and upon his sons, and upon the garments of his sons with him: **and he shall be hallowed**, and his garments, and his sons, and his sons' garments with him.



# Consecration means a change!



- Tip of the Ear
  - Should hear differently because the blood was on their ear
- Thumb of their right hand
  - They should work differently because the blood was on their thumb
- Big Toe of Right foot
  - They should walk differently because the blood was on their toe.



# Consecration –Leads to→ Fellowship



- Exodus 29:31 And thou shalt take the ram of the consecration and seethe his flesh in the holy place.
- 32 And Aaron and his sons shall eat the flesh of the ram, and the bread that is in the basket, by the door of the tabernacle of the congregation.
- 33 And they shall eat those things wherewith the atonement was made, to consecrate and to sanctify them: but a stranger shall not eat thereof, because they are holy.



# Eating the sacrifice that consecrates!



Exodus 29:31 And thou shalt take the **ram of the consecration** and **seethe his flesh in the holy place.**

Luke 22:19 And he took bread, and gave thanks, and brake it,

, and gave unto them, saying, **This is my body which is given for you:** this do in remembrance of me.

20 Likewise also the cup after supper, saying, This cup is the new testament in my blood, which is shed for you.



# Consecration/Sanctification/Separation

## Makes us Special, Makes us Strong!

Numbers 6:1 ¶And the LORD spake unto Moses, saying,

2 Speak unto the children of Israel, and say unto them, When either man or woman shall separate themselves to vow a **vow of a Nazarite**, to **separate themselves unto the LORD**:

3 **He shall separate himself** from wine and strong drink, and shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat moist grapes, or dried.

4 All **the days of his separation** shall he eat nothing that is made of the vine tree, from the kernels even to the husk.

5 All the days of the **vow of his separation** there shall no razor come upon his head: until the days be fulfilled, in the which he separateth himself unto the LORD, he shall be holy, and shall let the locks of the hair of his head grow.

6 All the days that **he separateth himself unto the LORD** he shall come at no dead body.

7 He shall not make himself unclean for his father, or for his mother, for his brother, or for his sister, when they die: because the consecration of his God is upon his head.

8 **All the days of his separation he is holy unto the LORD.**



# Separate (Pala), Separate (Nazar)

## **Pala'** "When a Man or Woman Shall **Separate** themselves"

The KJV Old Testament Hebrew Lexicon

Strong's Number: 06381

[Browse Lexicon](#)

**Original Word** **Word Origin**

פָּלַח a primitive root

**Transliterated Word** **TDNT Entry**

Pala' TWOT - 1768

**Phonetic Spelling** **Parts of Speech**

paw-law' נָֿׁׁ Verb

### Definition

1. to be marvellous, be wonderful, be surpassing, be extraordinary, separate by distinguishing action
  - a. (Niphal)
    1. to be beyond one's power, be difficult to do
    2. to be difficult to understand
    3. to be wonderful, be extraordinary 1a
  - b. marvellous (participle)
  - c. (Piel) to separate (an offering)
  - d. (Hiphil)
    1. to do extraordinary or hard or difficult thing
    2. to make wonderful, do wondrously
  - e. (Hithpael) to show oneself wonderful or marvellous

## **Naziyr** "to vow a vow of a **Nazarite**"

The KJV Old Testament Hebrew Lexicon

Strong's Number: 05139

[Browse Lexicon](#)

**Original Word** **Word Origin**

נָזִיר from (05144)

**Transliterated Word** **TDNT Entry**

Naziyr TWOT - 1340b

**Phonetic Spelling** **Parts of Speech**

naw-zeer' נָֿׁׁ Noun Masculine

### Definition

1. consecrated or devoted one, Nazarite
  - a. consecrated one
  - b. devotee, Nazarite
  - c. untrimmed (vine)

King James Word Usage - Total: 16

Nazarite 12, undressed 2, separate 2

Speak unto the children of Israel, and say unto them, When either man or woman shall separate themselves to **vow a vow of a Nazarite, to separate themselves unto the LORD:**

## **Nazar** "to **separate** themselves"

The KJV Old Testament Hebrew Lexicon

Definition

1. to dedicate, consecrate, separate
  - a. (Niphal) to dedicate oneself, devote oneself
  - b. (Hiphil) to keep sacredly separate
2. (Hiphil) to be a Nazarite, live as a Nazarite

King James Word Usage - Total: 10



# Chosen from birth



- Judges 13:2 And there was a certain man of Zorah, of the family of the Danites, whose name was Manoah; and his wife was barren, and bare not.
- 3 And the angel of the LORD appeared unto the woman, and said unto her, Behold now, thou art barren, and bearest not: but thou shalt conceive, and bear a son.
- 4 **Now therefore beware,** I pray thee, and drink not wine nor strong drink, and eat not any unclean thing:
- 5 For, lo, thou shalt conceive, and bear a son; and no razor shall come on his head: **for the child shall be a Nazarite unto God from the womb:** and he shall begin to deliver Israel out of the hand of the Philistines.



# The Power of Sanctification/Holiness



- Judges 15:14 And when he came unto Lehi, the Philistines shouted against him: and the Spirit of the LORD came mightily upon him, and the cords that were upon his arms became as flax that was burnt with fire, and his bands loosed from off his hands.
- 15 And he found a new jawbone of an ass, and put forth his hand, and took it, and slew a thousand men therewith.
- 16 And Samson said, With the jawbone of an ass, heaps upon heaps, with the jaw of an ass have I slain a thousand men.



# Loss of Sanctification, Loss of Power



- Judges 16:15 And she said unto him, How canst thou say, I love thee, when thine heart is not with me? thou hast mocked me these three times, and hast not told me wherein thy great strength lieth.
- 16 And it came to pass, when she pressed him daily with her words, and urged him, so that his soul was vexed unto death;
- 17 That he told her all his heart, and said unto her, There hath not come a razor upon mine head; for I have been a Nazarite unto God from my mother's womb: if I be shaven, then my strength will go from me, and I shall become weak, and be like any other man.



# Consecration: The Right Fellowship



LET US NOT GIVE UP  
MEETING TOGETHER,  
AS SOME ARE IN THE HABIT OF DOING,  
**BUT LET US**  
ENCOURAGE ONE ANOTHER  
AND ALL THE MORE  
AS YOU SEE  
**THE DAY**  
APPROACHING

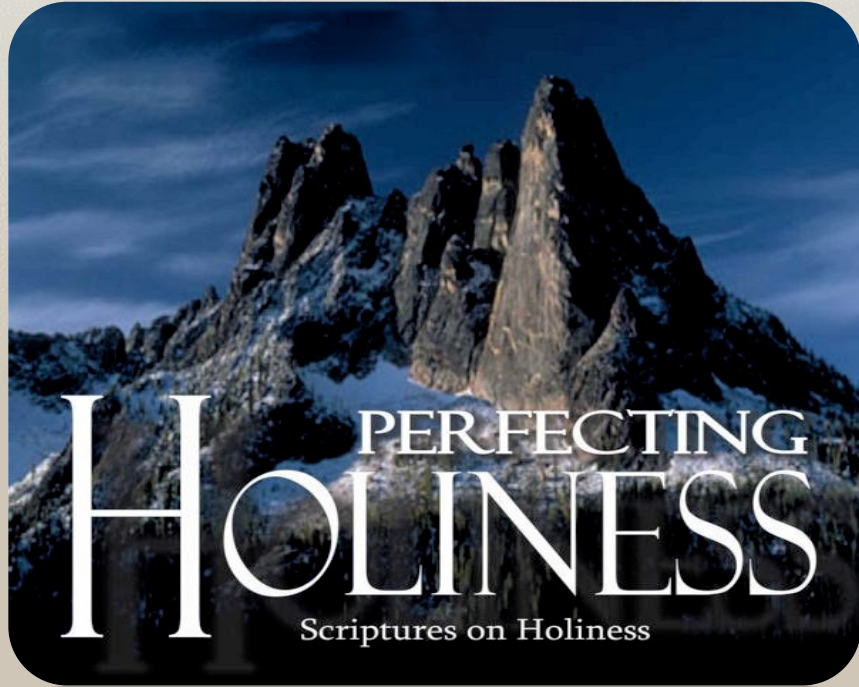
Hebrews 10:25

Hebrews 10:25 Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.

Acts 4:31 And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness.



# Cleaning The Temple



- 2 Corinthians 6:16 And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people.
- 17 Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing

Ephesians 2:20 And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone; 21 In whom all the building fitly framed together groweth unto an holy temple in the Lord: 22 In whom ye also are builded together for an habitation of God through the Spirit.



# Cleansing The Temple



- Matthew 21:12 ¶And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves,
- 13 And said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves.



# Consecration is Cleansing our Temple

**For We Are Temple of**

**God**

**2 Corinthians 6:16**

- 1 Corinthians 6:19 What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own?
- 20 For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.
- 1 Corinthians 3:17 If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are.

**YOUR  
BODY**

**HIS  
TEMPLE**